



Sonopant Dandekar Shikshan Mandali's
SONOPANT DANDEKAR ARTS, V.S. APTE COMMERCE
AND M.H. MEHTA SCIENCE COLLEGE, PALGHAR

Tal. & Dist. - Palghar. Pin - 401 404.

☎ : 252163, •Prin.: 252317 • Resi.: 252316 •Code.: 02525

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INTERNAL/COLLEGE EXAMINATION COMMITTEE

(Internal and College Level UG Examination)

Academic Year 2018-19

Sr. No	Name of the Person	Designation
1	Dr. Kiran J. Save	Principal
2	Prof. Mahesh Deshmukh	Academic & Administrative Supervisor, Convener- IQAC
3	Prof. Sadanand V. Joshi	Chairman
4	Prof. (Dr.) Tanaji J. Pol	Member
5	Prof. Bhimrao K. Sakhare	Member
6	Dr. Yogesh M. Kulkarni	Member
7	Prof. Prashant Mogle	Member
8	Dr. Shilpa M. Gharat	Member
9	Dr. Suhas Janwadkar	Member
10	Dr. Manish Deshmukh	Member
11	Asst prof. Shreya Mishra	Member
12	Asst. prof. Babasaheb B. Rahane	Member
13	Asst. Prof. Ashwin Bhagat	Member
14	Asst. Prof Rashmi Varade	Member
15	Mrs. Monica Kulkarni	Jr. Clerk
16	Mrs. Harshali Vaze	Jr. Clerk
17	Mr. Parag Raut	Peon



Sonopant Dandekar Shikshan Mandali's
SONOPANT DANDEKAR ARTS AND M.H. MEHTA SCIENCE

Academic Calendar

Tal. & Dist. - Palghar. Pin -
☎ : 252163, •Prin.: 252317 •Resi.: 252316 •Code.: 02525

Date - 20/06/2018

Academic Examinational Calendar for the AY 2018-19

COMMENCEMENT DATES OF EXAMINATION

Sr. No	Name of the Examination	External	Pattern	Commencement Date	Actual date
1	SEMESTER II & IV ATKT EXAMINATION	EXTERNAL EXAM	CBCS	LAST WEEK OF SEPTEMBER	04/10/2018
2	SEMESTER -III REGULAR & ATKT EXAMINATION	EXTERNAL EXAM	CBCS	FIRST WEEK OF OCTOBER	25/10/18
3	SEMESTER -I REGULAR & ATKT EXAMINATION	EXTERNAL EXAM	CBCS	FIRST WEEK OF NOVEMBER	28/11/18
4	SEMESTER I & III ATKT EXAMINATION	EXTERNAL EXAM	CBCS	FIRST WEEK OF MARCH	25/03/19
5	SEMESTER IV REGULAR & ATKT EXAMINATION	EXTERNAL EXAM	CBCS	FIRST WEEK OF APRIL	16/04/19
6	SEMESTER II REGULAR & ATKT EXAMINATION	EXTERNAL EXAM	CBCS	FIRST WEEK OF APRIL	04/04/19

Joshi S.V.

**Chairman,
Exam. Committee
CHAIRMAN
EXAM COMMITTEE
S.D. DANDEKAR COLLEGE
PALGHAR, DIST**

K. J. Save

**Dr. Kiran J. Save
Principal (Principal)
Sonopant Dandekar Arts College
V. S. Apte Commerce College &
M. H. Mehta Science College
Palghar (W.R.)
Dist. Palghar, Pin 401 404.**



SONOPANT DANDEKAR SHIKSHAN MANDALI'S
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COLLEGE EXAMINATION COMMITTEE

Changes in University Examination Pattern

Academic Year	Faculty/Stream	CBCS (Choice Based Credit & Grading System) Pattern
2018-19	B. A	FYBA, SYBA
	B. Com (Accountancy)	FYBCOM, SYBCOM,
	BSC. (PHYSICS, MATHEMATICS, BOTANY, ZOOLOGY, MATHEMATICS)	FYBSC, SYBSC, TYBSC (Applied Component)
	B.Sc. (Biotechnology)	FYBIOTECH, STBIOTECH, TYBIOTECH (Applied Component)
	B.Sc. (Computer Science)	FYCS, SYCS
	B.Sc. (Information Technology)	FYIT, SYIT
	B.Com. (Accounting & Finance)	FYBAF, SYBAF,
	B.Com. (Bachelor Management Studies)	FYBMS, SYBMS



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*Notices to Exam.
Members*

Date – 29/06/2018

NOTICE

A meeting of all the members of the degree college examination committee is convened at 10.00 a.m. on Monday 2nd July 2018 in the Principal's office. All are requested to attend the meeting and co-operate.

Agenda of the meeting:-

- 1) To finalize the date of acceptance of A.T.K.T. exam forms.
- 2) Timetable of A.T.K.T. examination
- 3) To discuss dates for conducting I & III regular & I, II, III, IV A.T.K.T. examinations.
- 4) To discuss the conduction of T.Y. BSc. Applied component sem V regular & A.T.K.T. and Sem VI A.T.K.T. University examination by college exam committee.
- 5) To discuss the results of II & IV regular & I, II, III, IV A.T.K.T. examinations.
- 6) Assortment of bill of remuneration.

Joshi S.V.

Prof. S.V. Joshi
Chairman,
(College Examination Committee)



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MINUTES OF THE MEETING

Academic Year 2018-19

DATE: - 02/07/2018

Venue: Principal's office

The meeting of the College Examination Committee was held on 2nd July 2018. The following members were present for the meeting.

- 1) Dr. Kiran Save (Principal)
- 2) Prof. M.M. Deshmukh (Academic & Administrative Supervisor, Convener- IQAC)
- 3) Prof. S.V. Joshi (Chairman, College Examination Committee)
- 4) Prof. B. K. Sakhare (Member)
- 5) Dr. Yogesh M. Kulkarni (Member)
- 6) Dr. Shilpa M. Gharat (Member)
- 7) Prof. Prashant P. Mogle (Member)

Following points were discussed in the meeting: -

Agenda	Outcomes
To finalize the date of acceptance of A.T.K.T. exam forms.	As per the discussion, the date of acceptance of A.T.K.T. exam forms were finalized. Acceptance of forms commenced from 20 th August 2018.
Timetable of A.T.K.T. examination	As per the discussion in the meeting, the ATKT examination of first & second students are to be commenced from 5 th October 2018 was finalized.
To discuss dates for conducting I & III regular & I, II, III, IV A.T.K.T. examinations.	As per the discussion, the regular examination for first year & second years students are to be commenced from 12 th October 2018.
To discuss the conduction of T.Y. BSc. Applied component sem V regular & A.T.K.T. and Sem VI	Decision to conduct the T.Y. BSc. Applied component Sem V regular & A.T.K.T. and Sem VI A.T.K.T. University examination by college exam



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A.T.K.T. University examination by college exam committee.	committee in the month of October. The commencement date of the examination of Applied Component is to be 27 th October 2018.
To discuss the results of II & IV regular & I, II, III, IV A.T.K.T. examinations.	The results of I & III regular & I, II, III, IV A.T.K.T. examinations should be declared after one month of the examination.
Assortment of bill of remuneration	Bill of remuneration was finalized as per the University norms.

Joshi S.V.

Prof. S.V. Joshi
Chairman,
(College Examination Committee)

EXAMINATION COMMITTEE

ACADEMIC PLANNING 2018-2019

SECOND HALF

- **II & IV ATKT Examination - Oct-Nov.2018 - Before Diwali Vacation**
- Acceptance of A.T.K.T. Examination (I, II, III & IV) forms in fourth week of August.
- Acceptance of A.T.K.T. exam forms with late fees-up to first week of September.
- Registration of A.T.K.T. exam form (I, II, III & IV) semester.
- Assigning seat numbers to all FY & SY A.T.K.T. students.
- Preparation of list & hall tickets of FY & SY A.T.K.T. students.
- Upgradation of students from FY to SY across all 9 streams while referring to roll call list during third week of July.
- Registration of newly admitted FY students across all 9 streams while referring to roll call list during second week of September.
- Notice for setting of theory question paper for second half examination first/second week of September.
- FY & SY Practical –fourth week of September / first week of September
- Preparation of theory and practical examination time table.
- Making seating arrangement for FY & SY Regular & A.T.K.T. examination.
- Allotment of supervisions, making supervision cards FY & SY Regular & A.T.K.T. examination.
- Collection and proofreading of question papers of Regular & A.T.K.T. exams from teachers.
- Xeroxing of all question paper. Assortment of question papers as per time table.
- Conduction of II & IV Semester A.T.K.T. Examination in second - fourth week of October.
- I & III Semester Regular Examination up to Diwali Vacation.
- I & III Semester Regular (Additional) on medical, sports, NCC & NSS ground –After Diwali Vacation.
- Declaration of A.T.K.T. (I, II, III & IV) Semester result in second week of December.
- Acceptance of application of Assessed answer paper photo copy-(3 days) after declaration of result
- Acceptance of Regular exams (I, III Semester) Mark Sheets up to second week of December.
- Additional Exam. of I & III Semester – Regular Student
After 15 days completion of I & III regular exam, December 2nd week.
Acceptance Resolution letter from Teachers.

- Result declaration of Regular (I, III) Semester Regular Exam up to second/ third week of January.
- Distribution of Result to the students – **third / fourth** week of January
Verification of marks –**fourth week of January / first week of February.**
- Completion of Copy cases work
- Remuneration work.

FIRST HALF

➤ **I & III ATKT Examination March 2019**

- Acceptance of A.T.K.T. (I, II, III & IV) semester exams from third week of January.
- Acceptance of A.T.K.T. forms with late fees up to second week of February.
- Notice for setting of theory question paper for second half examination first/second week of March.
- Preparation of theory and practical examination time table.
- I and III Semester A.T.K.T. exams – third / fourth week of March.
- Making seating arrangement for FY & SY A.T.K.T. examination.
- Making seating arrangement for FY & SY Regular examination.
- FY & SY Practical –third / fourth week of March.
- Allotment of supervisions, making supervision cards FY & SY Regular & A.T.K.T. examination.
- Collection and proofreading of question papers of Regular & A.T.K.T. exams from teachers.
- Xeroxing of all question paper. Assortment of question papers as per time table.
- II & IV Semester (Regular & A.T.K.T.) exams –first week of April.
- II & IV Semester Additional Examination on medical, sports, NCC & NSC ground fourth week of April / first week of May.
- Acceptance of all exams mark sheets up to first week of May.
- Result Declaration of I, II, III & IV (Regular & A.T.K.T.) semester examination second / third week of May.
- Acceptance of application of assessed answer papers photocopy
Second week of June.
Remuneration work.

NOTICE



Date - 30/07/2018

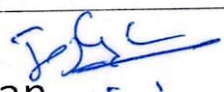
I/II/III/IV Semester (A.T.K.T.) Examination : September – October 2018

The students of this college having been declared unsuccessful in one or more courses (theory/practical/internal components) are instructed to pay the examination fess according to the following schedule.

The students should bring the concerned grade card (original and one xerox copy) and one recent photograph (passport size) to the office of the exam committee in Room No. 13, **get the xerox copy duly signed** by the authorities and then submit it along with the payment of exam fees at the B.M.S. office counter No. 04.

Sr. No.	Exam	Date	Time	Venu of submission
1	Sem III & IV of SYBA/B.Com./B.Sc./C.S./Biotech./B.M.S./B.A.F/I.T.	06/08/2018	10:00 a.m. To 01:30 p.m.	B.M.S. office Counter No.04
2	Sem I & II of F.Y.B.Sc./C.S./Biotech.	07/08/2018		
3	Sem I & II of F.Y.B.M.S./B.A.F./I.T.	08/08/2018		
4	Sem I & II of F.Y.B.A. & Sem. I of F.Y.B.Com.	09/08/2018		
5	Sem II of F.Y.B.Com.	10/08/2018		

Exam fees per semester/class	
For one subject	Rs. 200/-
For two subjects	Rs. 400/-
For three or more subjects	Rs. 900/-


Chairman
Exam Committee
**CHAIRMAN
EXAM COMMITTEE
S.D.S.M. COLLEGE
PALGHAR, DIST**


Principal
Sonpant Dandekar Arts College
V. S. Apte Commerce College &
M. H. Mehta Science College
Palghar (W.R.)
Dist. Palghar, Pin 401 401



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Date: – 15/09/2018.

NOTICE

All the Heads of the Departments of Chemistry, Physics, Mathematics, Botany, Zoology, Biotechnology, Computer Science and Information Technology are hereby informed that they should arrange for conduction of offline **Internal Examinations** of regular students of the **first & third semesters**.

The exam seat numbers of students due to appear for A.T.K.T. internal examinations of different semesters will soon be conveyed to the respective departments. The internal exams of such students should also be conducted beside the regular examination.

The hard copy of mark lists of the internal examinations along with **actual number of students** assessed in the internal by the corresponding faculty members should be submitted to the exam committee.

Joshi S.V.

Chairman,
Exam. Committee

K. J. Save

(Principal)
Dr. Kiran J. Save



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Date: – 26/09/2018.

NOTICE

All the Heads of the Departments of Chemistry, Physics, Mathematics, Botany, Zoology, Biotechnology, Computer Science and Information Technology are hereby informed that they should arrange for conduction of offline **Practical Examinations** of regular students of the **first & third semesters**.

The exam seat numbers of students due to appear for A.T.K.T. practical examinations of different semesters will soon be conveyed to the respective departments. The practical exams of such students should also be conducted beside the regular examination.

The hard copy of mark lists of the practical examinations along with **actual number of students** assessed in the internal by the corresponding faculty members should be submitted to the exam committee.

Joshi S.V.

**Chairman,
Exam. Committee**

K. J. Save

**(Principal)
Dr. Kiran J. Save**



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Guidelines for Senior Supervisor

1. The senior supervisor is appointed by the examination committee chairman & the principal of the college to conduct smooth college level examination.
2. Communicate instructions and procedures clearly to both students and junior supervisors.
3. Supervise the distribution of question papers and answer booklets, maintaining strict accountability.
4. Patrol the examination hall regularly, ensuring exam rules are followed and no malpractice occurs. Address any student concerns or disruptions calmly and professionally.
5. Maintain strict confidentiality regarding examination materials and candidate information.
6. Supervise the collection of answer booklets, verifying candidate details and completeness.

Joshi S.V.

Exam Committee
Chairman

K. J. Save

Dr. Kiran J. Save
(Principal)



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Palghar

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EXAM SEAT NO.	SEMESTER & PROGRAMME	MONTH & YEAR OF EXAM
R1101	Sem-I: F.Y.B.A	OCTOBER 2018

CANDIDATES NAME : **BHOIR PRATIKSHA VINOD SANGITA**

COURSE CODE.

TITLE OF THE COURSE

DATE

TIME

UARTIECO1 ECONOMICS - I
UARTIFC1 FOUNDATION COURSE - I
UARTIPOL1 POLITICAL SCIENCE - I
UARTIRD1 RURAL DEVELOPMENT - I

05/12/2018
28/11/2018
03/12/2018
04/12/2018

10:30 AM TO 01:30 PM
10:30 AM TO 01:00 PM
10:30 AM TO 01:30 PM
10:30 AM TO 01:30 PM

Ktdare

Note: Please see the notice board for the time table.

SIGNATURE OF THE CANDIDATE

CHAIRMAN
EXAM COMMITTEE
Sonopant Dandekar Arts
Palghar, Dist.

Principal

Sonopant Dandekar Arts College
V. S. Apte Commerce College &
M. H. Melhata Science College
Palghar (W.R.)
Dist Palghar, Pin 401 404.



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Palghar

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EXAM SEAT NO.	SEMESTER & PROGRAMME	MONTH & YEAR OF EXAM
R1102	Sem-I: SYBA	OCTOBER 2018

CANDIDATES NAME : **BONGE NITIJA VINOD VAISHNAVI**

COURSE CODE.	TITLE OF THE COURSE	DATE	TIME
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UART1ECO1	ECONOMICS - I	05/12/2018	10:30 AM TO 01:30 PM
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Note: Please see the notice board for the time table.

SIGNATURE OF THE CANDIDATE

EXAM. COMMITTEE

PRINCIPAL



Sonopant Dandekar Shikshan Mandal's
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Science College
Palghar

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EXAM SEAT NO.
R1103

SEMESTER & PROGRAMME
Sem-I:SYBA

MONTH & YEAR OF EXAM
OCTOBER 2018

CANDIDATES NAME : **BORSE SUMIT RAMCHANDRA CHADRAKALA**

COURSE CODE.

TITLE OF THE COURSE

DATE

TIME

UART1HIS1

HISTORY - I

04/12/2018

10:30 AM TO 01:30 PM

Note: Please see the notice board for the time table.

SIGNATURE OF THE CANDIDATE

EXAM. COMMITTEE

PRINCIPAL



Sonopant Dandekar Shikshan Mandal's
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Science College
Palghar

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EXAM SEAT NO.	SEMESTER & PROGRAMME	MONTH & YEAR OF EXAM	
R1104	Sem-I:SYBA	OCTOBER 2018	

CANDIDATES NAME : **DHADPA AKSHAY PADMAKAR KALPANA**

COURSE CODE.	TITLE OF THE COURSE	DATE	TIME
UART1ENG1 UART1GEO1	ENGLISH - I GEOGRAPHY - I	03/12/2018 05/12/2018	10:30 AM TO 01:30 PM 10:30 AM TO 01:30 PM

Note: Please see the notice board for the time table.

SIGNATURE OF THE CANDIDATE

EXAM. COMMITTEE

PRINCIPAL



Sonopant Dandekar Shikshan Mandal's
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EXAM SEAT NO.	SEMESTER & PROGRAMME	MONTH & YEAR OF EXAM	
R1105	Sem-I:SYBA	OCTOBER 2018	

CANDIDATES NAME : **DHAPASHI VISHAL TRIMBAK TARA**

COURSE CODE.	TITLE OF THE COURSE	DATE	TIME
UART1GEO1 UART1POL1	GEOGRAPHY - I POLITICAL SCIENCE - I	05/12/2018 03/12/2018	10:30 AM TO 01:30 PM 10:30 AM TO 01:30 PM

Note: Please see the notice board for the time table.

SIGNATURE OF THE CANDIDATE

EXAM. COMMITTEE

PRINCIPAL



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EXAM SEAT NO.	SEMESTER & PROGRAMME	MONTH & YEAR OF EXAM	
R3101	Sem-III:SYBA	MARCH 2019	

CANDIDATES NAME : **BHOIR VANDANA NAVSHYA THAKI**

COURSE CODE.	TITLE OF THE COURSE	DATE	TIME
UART3ECO3	ECONOMICS - III	02/04/2019	2.30 PM TO 5.30 PM

Note: Please see the notice board for the time table.

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EXAM. COMMITTEE

PRINCIPAL



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EXAM SEAT NO.	SEMESTER & PROGRAMME	MONTH & YEAR OF EXAM	
R3102	Sem-II: SYBA	MARCH 2019	

CANDIDATES NAME : **PAGI DEEPAK CHANDU**

COURSE CODE.	TITLE OF THE COURSE	DATE	TIME
UART3ECO2 UART3ENG2 UART3HIS2	ECONOMICS - II ENGLISH - II HISTORY - II	28/03/2019 26/03/2019 27/03/2019	2.30 PM TO 5.30 PM 2.30 PM TO 5.30 PM 2.30 PM TO 5.30 PM

Note: Please see the notice board for the time table.

SIGNATURE OF THE CANDIDATE

EXAM. COMMITTEE

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Sonopant Dandekar Shikshan Mandal's
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EXAM SEAT NO.	SEMESTER & PROGRAMME	MONTH & YEAR OF EXAM
R3103	Sem-III:SYBA	MARCH 2019

CANDIDATES NAME : **MORE NAMRATA VIJAY DEVAYANI**

COURSE CODE.	TITLE OF THE COURSE	DATE	TIME
UART3DEM	DEMOGRAPHY	25/03/2019	2.30 PM TO 5.30 PM
UART3ECO2	ECONOMICS - II	28/03/2019	2.30 PM TO 5.30 PM
UART3ECO3	ECONOMICS - III	02/04/2019	2.30 PM TO 5.30 PM
UART3ENG2	ENGLISH - II	26/03/2019	2.30 PM TO 5.30 PM
UART3ENG3	ENGLISH - III	29/03/2019	2.30 PM TO 5.30 PM
UART3FC3	FOUNDATION COURSE - III	01/04/2019	2.30 PM TO 5.00 PM
UART3RD2	RURAL DEVELOPMENT - II	27/03/2019	2.30 PM TO 5.30 PM
UART3RD3	RURAL DEVELOPMENT - III	30/03/2019	2.30 PM TO 5.30 PM

Note: Please see the notice board for the time table.

SIGNATURE OF THE CANDIDATE

EXAM. COMMITTEE

PRINCIPAL



Sonopant Dandekar Shikshan Mandal's

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EXAM SEAT NO.

SEMESTER & PROGRAMME

MONTH & YEAR OF EXAM

R3104

Sem-III: SYBA

MARCH 2019

CANDIDATES NAME :

RAO YATIN TULSHIRAM NISHA

COURSE CODE.

TITLE OF THE COURSE

DATE

TIME

UART3ECO2
UART3RD3

ECONOMICS - II
RURAL DEVELOPMENT - III

28/03/2019
30/03/2019

2.30 PM TO 5.30 PM
2.30 PM TO 5.30 PM

Note: Please see the notice board for the time table.

SIGNATURE OF THE CANDIDATE

EXAM. COMMITTEE

PRINCIPAL



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EXAM SEAT NO.	SEMESTER & PROGRAMME	MONTH & YEAR OF EXAM	
R3105	Sem-III:SYBA	MARCH 2019	

CANDIDATES NAME : **JAGZAP DIVYA VINOD VANITA**

COURSE CODE.	TITLE OF THE COURSE	DATE	TIME
UART3EC02 UART3HIS2 UART3HIS3	ECONOMICS - II HISTORY - II HISTORY - III	28/03/2019 27/03/2019 30/03/2019	2.30 PM TO 5.30 PM 2.30 PM TO 5.30 PM 2.30 PM TO 5.30 PM

Note: Please see the notice board for the time table.

SIGNATURE OF THE CANDIDATE

EXAM. COMMITTEE

PRINCIPAL

TIME TABLE

SECOND SEMESTER A.T.K.T. EXAMINATIONS - OCTOBER 2018

Date:-06/09/2018

TIME : 2.30 p.m. to 5.30 p.m.

CLASS	THURSDAY 4/10/2018	FRIDAY 5/10/2018	MONDAY 8/10/2018	TUESDAY 9/10/2018	WEDNESDAY 10/10/2018	THURSDAY 11/10/2018	FRIDAY 12/10/2018
FYBA	F.C.-II (2.30 p.m. to 5.00 p.m.)	COMMU. SKILLS	MARATHI (COMP.) HINDI (COMP.)	ENGLISH-I MARATHI-I HINDI-I POLITICS	PHILOSOPHY-I HISTORY-I R.D.-I	ECONOMICS-I GEOGRAPHY-I PSYCHOLOGY -I	-
F.Y.B.COM.	F.C.-II (2.30 p.m. to 5.00 p.m.)	ACCTY & F.M.-II	COMMERCE-II	BUS. ECO.-II	BUS. COMMU.-II	ENV. STUDIES-II	MATHS & STAT.-II
F.Y.B.Sc.	F.C.-II (2.30 p.m. to 5.00 p.m.)	CHEMISTRY-I	BOTANY-I MATHS-I	ZOOLOGY-I PHYSICS-I	CHEMISTRY-II	BOTANY-II MATHS-II	ZOOLOGY-II PHYSICS
TIME : 2.30 p.m. to 5.00 p.m.							
F.Y.B.Sc. (BIOTECH)	GLOBALIZATION, ECOLOGY	CHEMISTRY-I	LIFE SCIENCE-I	BIOTECH-I	CHEMISTRY-II	LIFE SCIENCE-II	BIOTECH-II
F.Y.B.Sc. (C.S.)	PROG. WITH C	PROG. WITH PYTHON- II	LINUX	DATA STRUCTURE PHYSICS-I	CALCULUS	STATISTICS MATHS-II	GREEN TECHNOLOGY
F.Y.B.M.S.	PRINC. OF MKT.	INDUSTRIAL LAW	BUS. MATHS	BUS. COMMU. II	F.C.-II	BUS. ENVT.	PRINC. OF MANAG.
F.Y.B.Com. Acct. & Fin. (B.A.F.)	FIN. ACCT.-II	AUDITING-I	TAXATION-I	BUS. COMMU. II	F.C.-II	BUS. LAW-I	MATHEMATICS
F.Y.B.Sc.- I.T.	Object Oriented Program	Microproc. Architecture	Web Programming	Num. & Stat. Methods	Green Computing	-	-

Note :- Students appearing for the II Sem A.T.K.T. exam should collect their hall-tickets from Room No. 13 on 1st October 2018

Principal .

K. H. Manta Science College
S. Apite Commerce College
Palghar (W.R.)

Sonpant Dandekar Arts College
S. Apite Commerce College
Palghar (W.R.)
Dist Palghar, Pin 401 404

Handwritten note: *Handwritten text, possibly a signature or initials, on a yellow sticky note.*

TIM-TABLE

Date:-06/09/2018

FOURTH SEMESTER A.T.K.T. EXAMINATIONS - OCTOBER 2018

TIME : 2.30 p.m. to 5.30 p.m.

CLASS	THURSDAY 4/10/2018	FRIDAY 5/10/2018	MONDAY 8/10/2018	TUESDAY 9/10/2018	WEDNESDAY 10/10/2018	THURSDAY 11/10/2018	FRIDAY 12/10/2018
FYBA	F.C.-II (2.30 p.m. to 5.00 p.m.)	COMMU. SKILLS	MARATHI (COMP.)	ENGLISH-I MARATHI-I HINDI-I POLITICS	PHILOSOPHY-I HISTORY-I R.D.-I	ECONOMICS-I GEOGRAPHY-I PSYCHOLOGY-I	-
F.Y.B.COM.	F.C.-II (2.30 p.m. to 5.00 p.m.)	ACCTY & F.M.-II	COMMERCE-II	BUS. ECO.-II	BUS. COMMU.-II	ENV. STUDIES-II	MATHS & STAT.-II
F.Y.B.Sc.	F.C.-II (2.30 p.m. to 5.00 p.m.)	CHEMISTRY-I	BOTANY-I MATHS-I	ZOOLOGY-I PHYSICS-I	CHEMISTRY-II	BOTANY-II MATHS-II	ZOOLOGY-II PHYSICS-II

TIME : 2.30 p.m. to 5.00 p.m.

F.Y.B.Sc. (BIOTECH)	GLOBALIZATION, ECOLOGY	CHEMISTRY-I	LIFE SCIENCE-I	BIOTECH-I	CHEMISTRY-II	LIFE SCIENCE-II	BIOTECH-II
F.Y.B.Sc. (C.S.)	PROG. WITH C	PROG. WITH PYTHON- II	LINUX	DATA STRUCTURE PHYSICS-I	CALCULUS	STATISTICS MATHS-II	GREEN TECHNOLOGY
F.Y.B.M.S.	PRINC. OF MKT.	INDUSTRIAL LAW	BUS. MATHS	BUS. COMMU. II	F.C.-II	BUS. ENVT.	PRINC. OF MANAG.
F.Y.B.Com. Acct. & Fin. (B.A.F.)	FIN. ACCT.-II	AUDITING-I	TAXATION-I	BUS. COMMU. II	F.C.-II	BUS. LAW-I	MATHEMATICS
F.Y.B.Sc.- I.T.	Object Oriented Program	Microproc. Architecture	Web Programming	Num. & Stat. Methods	Green Computing	-	- Principal

Note :- Students appearing for the Ist Sem A.T.K.T. exam should collect their hall-tickets from Room No. 13 on 1st October 2018

Principal Dandekar Arts College

V. S. Apte Commerce College &

M. H. Mehta Science College

Palghar (W.R.)

Dist Palghar Pin 401 404



Sonopant Dandekar Shikhs

SONOPANT DANDEKAR ARTS, V.S. APTE COMMERCE
AND M.H. MEHTA SCIENCE COLLEGE, PALGHAR

Tal. & Dist. - Palghar. Pin - 401 404.

☎ : 252163, •Prin.: 252317 •Resi.: 252316 •Code.: 02525

Instructions to
Teachers

Guidelines for Senior Supervisor

1. The senior supervisor is appointed by the exam chairman & the principal of the college where examination centre is located one day earlier to ensure the arrangements for the conduct of examinations.
2. Communicate instructions and procedures clearly to both students and junior supervisors.
3. She/He shall ensure that the stationery required for the conduct of examinations, question papers, etc. are received at the examination centre.
4. Supervise the distribution of question papers and answer booklets, maintaining strict accountability.
5. Patrol the examination hall regularly, ensuring exam rules are followed and no malpractice occurs. Address any student concerns or disruptions calmly and professionally.
6. Maintain strict confidentiality regarding examination materials and candidate information.
7. Supervise the collection of answer booklets, verifying candidate details and completeness.
8. Prepare a detailed report on the examination conduct, noting any irregularities or incidents.

Joshi S.V.

Exam Committee
Chairman

CHAIRMAN
EXAM COMMITTEE
S.D.S.M. COLLEGE
PALGHAR, DIST

K. J. Save

Dr. Kiran J. Save

Principal (Principal)
Sonopant Dandekar Arts College
V. S. Apte Commerce College &
M. H. Mehta Science College
Palghar (V.S.)
Dist Palghar. Pin 401 404.



Sonopant Dandekar Shikshan Mandali's
SONOPANT DANDEKAR ARTS, V.S. APTE COMMERCE
AND M.H. MEHTA SCIENCE COLLEGE, PALGHAR

Tal. & Dist. - Palghar. Pin - 401 404.
☎ : 252163, •Prin.: 252317 •Resi.: 252316 •Code.: 02525

Guidelines for Moderation

1. The moderation system shall be applicable to all faculties for undergraduate semester end examination/ external theory examination.
2. 100% moderation of the answer book shall be carried out in the case of candidates failing by 10% of marks of the aggregate marks of that course/paper.
3. In case of all faculties / courses, 100% moderation shall be carried out in case of candidates obtaining 70% and above marks or Grade 'O'.
4. The moderation of answer books of at least 5% of total number of candidates obtaining marks between Grade 'D' / minimum passing marks and marks required for Grade 'A' and above First Class/ distinction shall be carried out on random sample basis.
5. One moderator shall be appointed per five examiners. However, Chairman, Board of paper setters will act as the moderator, where there are less than five examiners. Moderators should have minimum 10 years of experience.
6. Moderation work shall be carried out simultaneously with the central assessment of answer books at CAPS.
7. Where marks awarded by the moderator vary from those awarded by original examiner, the marks awarded by the moderator shall be taken as final.

Joshi S.V.

Exam Committee
Chairman

CHAIRMAN
EXAM COMMITTEE
S.D.S.M. COLLEGE
PALGHAR, DIST

Ks Jave

Dr. Kiran J. Save
Principal (Principal)
Sonopant Dandekar Arts College
V. S. Apte Commerce College &
M. H. Mehta Science College
Palghar (V.S.R.)
Dist Palghar, Pin 401 404.



10/10/2018

NOTICE

POSTPONEMENT OF SOME EXAM PAPERS

The examination papers of V-semester examination of **Regular** students of T.Y.B.Sc.(Chemistry) and T.Y.B.Sc. Biotech. of the following subjects previously scheduled on 22/10/2018 are **POSTPONED** and the same will be conducted according to the following **revised** time table.

Sr. No.	Class	Paper	Revised Date	Revised Time
1	T.Y.B.Sc.	Drugs & Dyes	27/10/2018	10:00am to 1:00pm
2	T.Y.Biotech.	Biosafety	27/10/2018	10:00am to 1:00pm

The examinations of other applied component papers and those of repeater students will be conducted according to the previous (original) time table.

Chairman

Exam Committee

CHAIRMAN
EXAM COMMITTEE
S.D.S.M. COLLEGE
PALGHAR, DIST

Principal

Sonpant Dandekar Arts College
V. S. Apte Commerce College &
M. H. Mehta Science College
Palghar (W.R.)
Dist. Palghar, Pin 401 404



Sonopant Dandekar Shikshan Mandali's
SONOPANT DANDEKAR ARTS, V.S. APTE COMMERCE
AND M.H. MEHTA SCIENCE COLLEGE, PALGHAR

Tal. & Dist. - Palghar. Pin - 401 404.

☎ : 252163, •Prin.: 252317 • Resi.: 252316 •Code.: 02525

Date: 24/10/2018

महत्वाची सूचना

(All F.Y./S.Y.B.A./B.Com./B.Sc./Biotech/C. S/I.T./B.M.S./B.A.F. वर्ग.)

वेळोवेळी निर्गमित करण्यात आलेल्या शासकीय अधिसूचनेनुसार दिव्यांग व्यक्ती (शारीरिकदृष्ट्या अपंग व्यक्ती) या वर्गवारीत येणाऱ्या विद्यार्थ्यांनी संबंधित कार्यक्रमात प्रवेश घेताना केवळ शासकीय अधिकृत एजन्सीचे वैद्यकीय प्रमाणपत्र सादर करावे.

अधिकृत व्यक्तीची स्वाक्षरी आणि शिक्का असलेले रुग्णालयाचे वैद्यकीय प्रमाणपत्रच स्वीकारले जाईल.

ज्या विद्यार्थ्याला कायमस्वरूपी किंवा तात्पुरते शारीरिक अपंगत्व असू शकते तो परीक्षेसाठी लेखक/लेखक नियुक्त करण्यासाठी महाविद्यालयाकडे अर्ज करू शकतो. लेखक/लेखकाची विद्यार्थ्याने स्वतःची व्यवस्थित व्यवस्था केली पाहिजे, म्हणजे परीक्षेच्या किमान एक आठवडा आधी आणि आवश्यक कागदपत्रांसह महाविद्यालयाच्या परीक्षा विभागाला कळवावे.

Joshi S.V.

Chairman,
Committee
CHAIRMAN
EXAM COMMITTEE
S.D.S.M. COLLEGE
PALGHAR, DIST

K. S. Jave

Principal (Principal)
Sonopant Dandekar Shikshan Mandali's Exam.
V. S. Apte Commerce College &
M. H. Mehta Science College
Palghar (W.R.)
Dist Palghar, Pin 401 404.



Sonopant Dandekar Shikshan Mandal's
SONOPANT DANDEKAR ARTS, V.S. APTE COMMERCE
AND M.H. MEHTA SCIENCE COLLEGE, PALGHAR

Tal. & Dist. - Palghar. Pin - 401 404.
☎ : 252163, •Prin.: 252317 • Resi.: 252316 •Code.: 02525

Notice: 24/10/2018

IMPORTANT NOTICE

(All F.Y./S.Y. B.A./B.Com./B.Sc./Biotech/C.S/I.T./B.M.S./B.A.F. classes.)

The students falling under the category of physically differently abled persons (persons with disability) in accordance with the Government notifications, issued from time to time, should submit the medical certificate of only Government Authorized Agencies at the time of admission to the respective program.

A medical certificate from the Hospital with the signature and stamp of the authorized person will only be accepted.

A student who may have a permanent or temporary physical disability may apply to the college to appoint a scribe/writer for the examinations. The scribe/ writer should be arranged by the student himself/herself well in advance i.e. at least one week before the examination and inform the college examination office with the required documents.

Joshi S.V.

**Chairman,
Exam. Committee**
**CHAIRMAN
EXAM COMMITTEE
S.D.S.M. COLLEGE
PALGHAR, DIST**

K. J. Save

(Principal)
Principal Dr. Kiran J. Save
Sonopant Dandekar Arts College
V. S. Apte Commerce College &
M. H. Mehta Science College
Palghar (W.R.)
Dist. Palghar, Pin 401 404.

लिहिण्यासाठी सक्षम नसलेल्या दिव्यांग व्यक्तींना त्यांच्या मागणीप्रमाणे महाराष्ट्र लोकसेवा आयोग व इतर सर्व तत्सम स्पर्धा परीक्षेसाठी लेखनिक व इतर सोयी-सवलती उपलब्ध करून देणेबाबत.

महाराष्ट्र शासन

सामाजिक न्याय व विशेष सहाय्य विभाग

शासन परिपत्रक क्रमांक :- दिव्यांग २०१९/प्र.क्र.२००/दि. क. २

मादाम कामा मार्ग, हुतात्मा राजगुरु चौक,

मंत्रालय, मुंबई ४०० ०३२.

दिनांक:- ०५ ऑक्टोबर, २०२१.

वाचा:-

(१) दिव्यांग व्यक्ती हक्क अधिनियम, २०१६

(२) केंद्र शासनाच्या सामाजिक न्याय व सबळीकरण मंत्रालयाचे कार्यालयीन ज्ञापन क्रमांक ३४-०२/२०१५-डीडी-तीन, दि.२९.०८.२०१८

प्रस्तावना :-

दिव्यांग व्यक्ती हक्क अधिनियम, २०१६ नुसार दिव्यांग व्यक्तींना शालेय, महाविद्यालयीन, पूर्व प्रवेश परीक्षा तसेच स्पर्धा परीक्षेसाठी लेखनिक उपलब्ध करून देणे आवश्यक आहे. तथापि अशा सूचना संबंधीत प्राधिकाऱ्यांना वेळोवेळी देऊनही दिव्यांग व्यक्तींना लेखनिक उपलब्ध करून देताना समस्या निर्माण होत असल्याचे निदर्शनास आले आहे. त्याचप्रमाणे केंद्र शासनाच्या दि.२९.०८.२०१८ च्या कार्यालयीन आदेशांच्या अनुषंगाने सामाजिक न्याय विभागातील दि.१८.०३.२०१८ च्या परिपत्रकामध्ये सुधारणा करणे आवश्यक असल्याचे तसेच महाराष्ट्र लोकसेवा आयोगाने वेळोवेळी केलेल्या विनंतीच्या अनुषंगाने विचार करून उपरोक्त दि.१८.०३.२०१८ चे परिपत्रक अधिक्रमित करून नव्याने सुधारीत परिपत्रक निर्गमित करण्याची बाब शासनाच्या विचाराधीन होती.

शासन परिपत्रक:-

केंद्र शासनाने दि.२९.०८.२०१८ नुसार लक्षणीय (Benchmark) दिव्यांग व्यक्तींच्याबाबत लेखी परीक्षा घेण्याबाबतची सुधारित मार्गदर्शिका निर्गमित केली आहे. त्याच धर्तीवर, केंद्र शासनाची मार्गदर्शिका स्विकृत करून महाराष्ट्र शासनातर्फे घेण्यात येणाऱ्या महाराष्ट्र राज्य लोकसेवा व इतर सर्व तत्सम स्पर्धा परीक्षा यांचेकरिता लक्षणीय (Benchmark) दिव्यांग व्यक्तींच्याबाबत लेखी परीक्षा घेण्याबाबतची मार्गदर्शिका खालीलप्रमाणे सुचित करण्यात येत आहे.

१. सदर मार्गदर्शिकेस “लक्षणीय (Benchmark) दिव्यांग व्यक्तींच्याबाबत लेखी परीक्षा घेण्याबाबतची मार्गदर्शिका, २०२१” असे संबोधण्यात यावे.
२. तंत्रज्ञानामध्ये झालेली सुधारणा लक्षात घेऊन लक्षणीय (Benchmark) दिव्यांग व्यक्तींकरिता नवीन मार्ग खुले असल्याचे विचारात घेता, लक्षणीय (Benchmark) दिव्यांगत्व असलेल्या व्यक्तींना इतरांसोबत समान स्तरावर लेखी परीक्षा देण्याबाबतची संपूर्ण देशभरात एकसारखी व व्यापक मार्गदर्शिका असण्याबाबतचे धोरण असणे आवश्यक आहे. विशेष गरजा असणाऱ्या

व्यक्तीनुरूप विशिष्ट गरजांचा समावेश करण्याच्या दृष्टीने धोरणामध्ये लवचिकता असण्याची आवश्यकता आहे.

३. नियमित लेखी परीक्षा व स्पर्धा परीक्षा यांच्याकरिता स्वतंत्र निकष असण्याची गरज नाही.
४. लक्षणीय दिव्यांगत्व असलेल्या परिक्षार्थी यांना स्पर्धा परीक्षेस बसताना लेखनाची अडचण तसेच लेखनाची गती कमी असल्यास त्यांनी केलेल्या मागणीनुसार दिव्यांग व्यक्ती हक्क अधिनियम, २०१६ मधील कलम २ (आर) नुसार लक्षणीय (Benchmark) दिव्यांग व्यक्तींच्या वर्गवारीमधील अंधत्व / शारीरिक दिव्यांगत्व (दोन्ही हात बाधित / नसलेले) / मेंदूचा पक्षाघात असलेल्या दिव्यांग परिक्षार्थींना लेखनिक / वाचक / प्रयोगशाळा सहाय्यक यांची सुविधा उपलब्ध करून द्यावयाची आहे.

लक्षणीय (Benchmark) दिव्यांगत्व असलेल्या इतर प्रकारांतील दिव्यांग परिक्षार्थींच्या बाबतीत, संबंधित दिव्यांग व्यक्तीने लेखनिक / वाचक / प्रयोगशाळा सहाय्यक पुरविणे आवश्यक असल्याचे शासकीय रुग्णालयातील मुख्य वैद्यकीय अधिकारी/जिल्हा शल्य चिकित्सक/ वैद्यकीय अधिक्षक यांनी प्रमाणित केलेले विहित नमुन्यातील (Appendix-I) प्रमाणपत्र सादर केल्यानंतर सदर दिव्यांग परिक्षार्थीस गरज व आवश्यकतेनुसार परीक्षा देताना लेखनिक / वाचक / प्रयोगशाळा सहाय्यक नियुक्त करण्यास परवानगी देण्यात यावी.

५. परीक्षा देणारा लक्षणीय (Benchmark) दिव्यांगत्व असलेला परिक्षार्थी आपल्या सद्सद्विवेक बुद्धीने लेखनिक / वाचक / प्रयोगशाळा सहाय्यक यांची निवड करेल अथवा परीक्षा मंडळाकडे याबाबतची विनंती करेल. परीक्षेच्या आवश्यकतेनुसार परीक्षा मंडळ जिल्हा स्तरावर, विभागीय स्तरावर व राज्य स्तरावर लेखनिक / वाचक / प्रयोगशाळा सहाय्यक यांची यादी तयार ठेवतील. अशा उदाहरणांत, लक्षणीय (Benchmark) दिव्यांगत्व असलेल्या परिक्षार्थी उमेदवारास परीक्षा मंडळातर्फे उपलब्ध करून देण्यात आलेल्या लेखनिक / वाचक / प्रयोगशाळा सहाय्यक यांस परीक्षेपूर्वी दोन दिवस अगोदर भेटून सदर लेखनिक / वाचक / प्रयोगशाळा सहाय्यक स्वतःसाठी सुयोग्य आहेत याबाबतची पडताळणी करण्याची संधी देण्यात यावी.
६. परीक्षा मंडळाने उपलब्ध करून दिलेल्या लेखनिक / वाचक / प्रयोगशाळा सहाय्यक यांची शैक्षणिक पात्रता सदर परीक्षेकरिता असलेल्या किमान शैक्षणिक पात्रतेपेक्षा कमी असल्याबाबतची तसेच सदर लेखनिक / वाचक / प्रयोगशाळा सहाय्यक यांची शैक्षणिक पात्रता इ.१० वी किंवा त्यापेक्षा जास्त असल्याबाबतची खात्री करावी.

संबंधित लक्षणीय (Benchmark) दिव्यांगत्व परिक्षार्थी उमेदवारास स्वतः लेखनिक/ वाचक/प्रयोगशाळा सहाय्यक याची व्यवस्था करण्यास मान्यता दिली असल्यास अशा परिस्थितीमध्ये लेखनिक / वाचक / प्रयोगशाळा सहाय्यक यांची शैक्षणिक पात्रता सदर परीक्षेकरिता असलेल्या किमान शैक्षणिक पात्रतेपेक्षा कमी असावी आणि उमेदवाराच्या शैक्षणिक पात्रतेपेक्षा एका टप्प्याने कमी असावी. लक्षणीय (Benchmark) दिव्यांगत्व असलेल्या परिक्षार्थी उमेदवाराने विहित नमुन्यात (Appendix-II) लेखनिक / वाचक / प्रयोगशाळा सहाय्यक यांची माहिती परीक्षा मंडळाकडे द्यावी.

७. लेखनिकाची मदत घेणाऱ्या उमेदवारांकरीता विशेष सूचना:-

७.१ दिव्यांग उमेदवार प्रश्नपत्रिकेतील प्रश्न वाचण्यास आणि/अथवा उत्तरे लिहीण्यास सक्षम नसल्याच्या कारणास्तव त्यास लेखनिकाची मदत अनुज्ञेय आहे. यास्तव, लेखनिकाने दिव्यांग

उमेदवारास केवळ प्रश्न वाचण्यास तसेच उमेदवाराने उत्तर छायांकित करण्यास/लिहीण्यास मदत करणे अपेक्षित आहे.

७.२ लेखनिकाने प्रश्न वाचून दाखवल्यानंतर उमेदवाराने सांगितलेले उत्तरच विहित ठिकाणी छायांकित करणे/लिहीणे अपेक्षित आहे. उत्तराच्या निवडीबाबत लेखनिकाने कोणत्याही प्रकारे हस्तक्षेप /मार्गदर्शन/सूचना करू नये. तसेच परीक्षा मंडळाने प्रत्येकी ५ उमेदवारांकरीता (लेखनिकासह) एक समवेक्षक या प्रमाणात समवेक्षकाची नेमणुक करून उमेदवाराने सांगितलेले उत्तरच लेखनिकाने विहित ठिकाणी छायांकित/लिहिलेले आहे याची खातरजमा करावी.

७.३ लेखनिकाने परीक्षा कालावधीत प्रश्नोत्तराबाबत अथवा इतर कोणत्याही विषयी उमेदवारांशी चर्चा/गप्पा करू नयेत. तसेच इतर लेखनिक/उमेदवार यांच्याशी बोलू नये.

७.४ दिव्यांग उमेदवार व लेखनिक यांना परीक्षांचे सर्व नियम /सूचना जशाच्या तसे लागू असतील.

७.५ उमेदवाराने स्वतः व्यवस्था केलेल्या लेखनिकाच्या गैरवर्तनाची जबाबदारी संबंधीत उमेदवाराची राहिल. तसचे लेखनिक व उमेदवार यांच्यामधील संभाषणामुळे परीक्षेची शांतता कोणत्याही प्रकारे भंग होणार नाही अथवा इतर उमेदवारांची एकाग्रता भंग होणार नाही, याची दक्षता घेण्याची जबाबदारी संबंधीत उमेदवाराची राहिल.

८. आपत्कालीन परिस्थितीमध्ये परीक्षा सुरु होण्याच्या ऐनवेळी लेखनिक / वाचक / प्रयोगशाळा सहाय्यक यांच्या बदलणेबाबत लवचिकता असावी. वेगवेगळ्या विषयाच्या पेपरसाठी मुख्यत्वेकरून भाषाविषयक पेपरसाठी वेगवेगळे लेखनिक / वाचक / प्रयोगशाळा सहाय्यक नियुक्त करण्याची संबंधित लक्षणीय (Benchmark) दिव्यांगत्व परिक्षार्थी उमेदवारास परवानगी राहिल. तथापि एका विषयाकरिता एकच लेखनिक / वाचक / प्रयोगशाळा सहाय्यक वापरता येईल.
९. परीक्षेचे माध्यम (उदा. सर्वसाधारण / ब्रेल लिपी / संगणकाद्वारे / ध्वनीमुद्रण / ठळक व मोठ्या अक्षरातील प्रती) स्विकारण्याचा पर्याय संबंधित लक्षणीय (Benchmark) दिव्यांगत्व परिक्षार्थी उमेदवारास उपलब्ध करावा जेणेकरून परीक्षा मंडळास सुलभरित्या तंत्रज्ञानाचा वापर करून परीक्षा पेपरचे रुपांतर मोठ्या व ठळक अक्षरातील प्रतीमध्ये / ई-टेस्ट / ब्रेल लिपी / ब्रेल मजकुराचे रुपांतर इंग्रजी व प्रादेशिक भाषांमध्ये करणे सोईचे होईल.
१०. संबंधित लक्षणीय (Benchmark) दिव्यांगत्व परिक्षार्थी उमेदवारास संगणकीय प्रणालीद्वारे परीक्षा देण्याची मुभा देण्यात आली असल्यास अशा परिस्थितीत संबंधित लक्षणीय (Benchmark) दिव्यांगत्व परिक्षार्थी उमेदवारास परीक्षेच्या एक दिवस अगोदर संबंधित संगणकीय प्रणालीची पाहणी व तपासणी करण्याची परवानगी देण्यात यावी. जेणे करून त्याला जर संगणक प्रणाली हाताळणी करण्यामध्ये काही समस्या असतील तर त्याचे निराकरण त्यास करता येईल. परंतु स्वतःचा संगणक/लॅपटॉप परीक्षेस वापरण्याची परवानगी देण्यात येऊ नये. तरीदेखील, लक्षणीय (Benchmark) दिव्यांगत्व असलेल्या व्यक्तींकरिता दिव्यांग-स्नेही व वैशिष्ट्यपूर्णरित्या बनविण्यात आलेले की-बोर्ड, माऊस अशी उपकरणे वापरण्यास परवानगी राहिल.
११. लेखनिक / वाचक / प्रयोगशाळा सहाय्यक पुरविण्याची प्रक्रिया सुलभ असावी तसेच सदर प्रक्रियेसाठी आवश्यक असलेल्या माहितीची नोंद परीक्षेचा अर्ज भरण्याच्या वेळी घेण्यात यावी. परीक्षा मंडळाने लक्षणीय (Benchmark) दिव्यांगत्व असलेल्या व्यक्तीने मागणी केल्यानुसार

- परीक्षेचे माध्यम तसेच दिव्यांग व्यक्तीसाठी सुयोग्य अशी बैठक व्यवस्था पुरविलेबाबत खात्री करावी.
१२. कोणत्याही ठिकाणच्या सक्षम प्राधिकरणाने निर्गमित केलेल्या दिव्यांगत्वाच्या प्रमाणपत्राचा स्विकार देशभरात करण्यात यावा.
१३. लक्षणीय (Benchmark) दिव्यांगत्व असलेल्या व्यक्तींना देण्यात येणाऱ्या जादा वेळेबाबत सद्यस्थितीत प्रचलित असलेला “शब्द, “परीक्षेकरिता जादा वेळ/अतिरिक्त वेळ” याऐवजी “भरपाई वेळ” असा बदलण्यात यावा. तसेच लेखनिक / वाचक / प्रयोगशाळा सहाय्यक वापरण्यास परवानगी देण्यात आलेल्या लक्षणीय (Benchmark) दिव्यांगत्व असलेल्या व्यक्तींना देण्यात येणारा सदरचा भरपाई वेळ हा प्रति तास वीस मिनिटे यापेक्षा कमी नसावा. लक्षणीय (Benchmark) दिव्यांगत्व असलेल्या सर्व परिक्षार्थींना लेखनिक / वाचक / प्रयोगशाळा सहाय्यक वापरण्यास परवानगी देण्यात आलेली नसली तरी अशा परिक्षार्थींना भरपाई वेळ हा तीन तासामागे एक तास अधिक याप्रमाणे देण्यात यावा. जर परीक्षेचा वेळ एक तासापेक्षा कमी असल्यास भरपाई वेळ हा त्या प्रमाणात (pro-rata basis) देण्यात यावा. तथापि सदर वेळ हा पाच मिनिटांपेक्षा कमी नसावा व पाच मिनिटांच्या पटीत सदर वेळ देण्यात यावा.
१४. लक्षणीय (Benchmark) दिव्यांगत्व असलेल्या परिक्षार्थी उमेदवारास परीक्षेसाठी आवश्यक असणारी सहाय्यक उपकरणे जसे बोलणारा कॅलक्युलेटर (ज्या परीक्षापद्धतीत कॅलक्युलेटर वापरण्याची परवानगी आहे अशा बाबतीत), टेलर फ्रेम, अॅबॅकस, ब्रेल पाटी, भूमितीय कीट, ब्रेल मोजमाप पट्टी, सुसंवादवर्धक उपकरणे जसे की कम्प्युनिकेशन चार्ट, इलेक्ट्रॉनिक उपकरणे, इ. आवश्यकतेनुसार वापरण्याची परवानगी असावी.
१५. परीक्षेच्या वेळी होणारा उमेदवाराचा संभ्रम व गोंधळ टाळण्यासाठी परीक्षेपूर्वी योग्य अशी स्वतंत्र बैठक व्यवस्था (प्राधान्याने तळमजल्यावर) लक्षणीय (Benchmark) दिव्यांगत्व असलेल्या परिक्षार्थींसाठी करण्यात यावी. उमेदवारास प्रश्नपत्रिका दिल्याच्या वेळेची नोंद अचूकपणे घेतल्याबाबतची तसेच त्यांना वेळेवर पुरवणी पत्रिका पुरविण्यात आल्याबाबतची खात्री करावी.
१६. परीक्षा मंडळ शक्यतेनुसार वाचनसाहित्य ब्रेल लिपीमध्ये पुरवेल किंवा ई-टेस्ट किंवा संगणक ज्याच्यामध्ये सुयोग्य असे स्क्रीन रिडींगचे सॉफ्टवेअर संलग्न करून त्याचा वापर खुली पुस्तक परीक्षा (Open Book Exam) घेण्याच्यादृष्टीने करेल. त्याचप्रमाणे ऑनलाईन परीक्षा ही लक्षणीय (Benchmark) दिव्यांगत्व असलेल्या परिक्षार्थींसाठी वापरास सुगम्य असावी. उदा. वेबसाईट, प्रश्नपत्रिका व इतर अभ्यास साहित्य हे आंतरराष्ट्रीय मानकांनुसार प्रमाणित व सुगम्य असावेत.
१७. ज्याप्रमाणे सद्यस्थितीतील धोरणानुसार अंध परिक्षार्थींना आकृती व आलेखाऐवजी इतर वैकल्पिक प्रश्न उपलब्ध करून देण्यात येतात त्याचप्रमाणे लक्षणीय (Benchmark) दिव्यांगत्व असलेल्या कर्णबधीर परिक्षार्थींसाठी वर्णनात्मक प्रश्नांऐवजी इतर वैकल्पिक प्रश्न उपलब्ध देण्यात यावेत.
१८. शक्यतोवर सर्व दिव्यांग परिक्षार्थींच्या परीक्षा या तळमजल्यावर घेण्यात याव्यात. तसेच परीक्षा केंद्रे ही दिव्यांग व्यक्तींनी वापरण्याच्या दृष्टीने सुलभ व सुगम्य असावीत.
२. सदर शासन परिपत्रक संबंधीत मंत्रालयीन विभागांनी आपल्या नियंत्रणाखालील सर्व विभाग प्रमुख, प्रादेशिक विभाग प्रमुख व कार्यालय प्रमुख तसेच महामंडळे, नगरपालिका, महानगरपालिका,

जिल्हा परिषदा, मंडळे, सार्वजनिक उपक्रम व सर्व प्रकारच्या शैक्षणिक संस्था यांच्या तसेच शालेय शिक्षण व क्रीडा विभाग, उच्च व तंत्र शिक्षण विभाग, कृषी, पशुसंवर्धन, दुग्धविकास व मत्स्यव्यवसाय विभाग, वैद्यकीय शिक्षण व औषधी द्रव्ये विभाग, सार्वजनिक आरोग्य विभाग तसेच आयुक्त, समाज कल्याण, आयुक्त, दिव्यांग कल्याण, व संचालक (बहुजन कल्याण विकास विभाग) यांनी त्यांच्या नियंत्रणाखालील शैक्षणिक व सर्व प्रकारच्या संस्था यांना तातडीने पाठवावे आणि वरील सूचनांचे तंतोतंत पालन करण्याच्या सूचना त्यांना द्याव्यात, असेही आदेश देण्यात येत आहे.

३. सदर शासन परिपत्रक महाराष्ट्र शासनाच्या www.maharashtra.gov.in या संकेतस्थळावर उपलब्ध करून देण्यात आलेले असून त्याचा संकेतांक क्र. २०२११००५१५०४४६२३२२ असा आहे. हे परिपत्रक डिजिटल स्वाक्षरीने साक्षांकित करून काढण्यात येत आहे.

महाराष्ट्राचे राज्यपाल यांच्या आदेशानुसार व नावाने.

DINESH
RAMCHANDRA
DINGLE

Digitally signed by DINESH RAMCHANDRA
DINGLE
DN: CN = DINESH RAMCHANDRA DINGLE, C =
IN, S = Maharashtra, O = GOVERNMENT OF
MAHARASHTRA, OU = SOCIAL JUSTICE AND
SPECIAL ASSISTANCE DEPARTMENT
Date: 2021.10.05 15:08:22 +05'30'

(दि. रा. डिंगळे)

सह सचिव, महाराष्ट्र शासन

प्रति:-

१. मा. राज्यपाल यांचे सचिव, राजभवन, मलबार हिल, मुंबई.
२. मा. मुख्यमंत्री यांचे प्रधान सचिव, मंत्रालय मुंबई.
३. मा. उपमुख्यमंत्री यांचे सचिव, मंत्रालय मुंबई.
४. सर्व मंत्री/राज्यमंत्री, यांचे खाजगी सचिव, मंत्रालय, मुंबई
५. मा. विरोधी पक्ष नेता, विधानसभा/विधान परिषद, विधानमंडळ, मुंबई.
६. मा. मुख्य सचिव, मंत्रालय, मुंबई.
७. अ.मु.स/प्र.स./सचिव, सर्व मंत्रालयीन विभाग, मुंबई
८. प्रधान सचिव, महाराष्ट्र विधानमंडळ सचिवालय, विधान भवन, मुंबई
९. सचिव, महाराष्ट्र लोकसेवा आयोग, मुंबई
१०. सर्व विभागीय आयुक्त, महसूल विभाग,
११. आयुक्त, दिव्यांग कल्याण, आयुक्तालय, पुणे
१२. आयुक्त, समाज कल्याण, महाराष्ट्र राज्य, पुणे.
१३. आयुक्त, सर्व महानगरपालिका,
१४. सर्व जिल्हाधिकारी,
१५. सर्व मुख्य कार्यकारी अधिकारी, जिल्हा परिषद,
१६. महासंचालक, माहिती व जनसंपर्क, मंत्रालय, मुंबई
१७. महालेखापाल, महाराष्ट्र-१/२ (लेखापरीक्षा), मुंबई/नागपूर
१८. महालेखापाल, महाराष्ट्र-१/२ (लेखा व अनुज्ञेयता), मुंबई/नागपूर
१९. सर्व प्रादेशिक उपायुक्त, समाज कल्याण,
२०. सर्व सहाय्यक आयुक्त, समाज कल्याण,

२१. सर्व जिल्हा समाज कल्याण अधिकारी, जिल्हा परिषद.
२२. अधिदान व लेखा अधिकारी, मुंबई
२३. निवासी लेखा परीक्षा अधिकारी, मुंबई
२४. सर्व जिल्हा कोषागार अधिकारी,
२५. सर्व कार्यासने, सामाजिक न्याय व विशेष सहाय्य विभाग, मंत्रालय, मुंबई
२६. निवड नस्ती, दिव्यांग कल्याण-२.

APPENDIX - I

Certificate regarding physical limitation in an examinee to write

This is to certify that, I have examined Mr/Ms/Mrs(Name of the Candidate with disability), a person with (Nature and percentage of disability as mentioned in the certificate of disability), S/o/D/o....., a resident of(Village/District/State) and to state that he/she has physical limitation which hampers his/her writing capabilities owing to his/her disability.

Signature

Chief Medical Officer/Civil Surgeon/Medical Superintendent of
a Government health care institute

Name and Designation

Name of Government Hospital/Health Care Centre with Seal

Place:-

Date:-

Note:- Certificate should be given by a specialist of the relevant stream/disability (eg. Visual impairment – Ophthalmologist, Locomotor disability – Orthopaedic specialist/PMR).

APPENDIX - II

Letter of Undertaking for Using Own Scribe

I....., a candidate with(Name of the disability) appearing for the(Name of the examination) bearing Roll No.....at.....(Name of the Sub-Centre) in the District....., Maharashtra. My qualification is.....

I do hereby state that..... (Name of the Scribe) will provide the service of Scribe/Reader/Lab Assistant for the undersigned for taking the aforesaid examination.

I do hereby undertake that his qualification isIn case, if it is found that scribe's qualification is not as declared by the undersigned or is equal to or higher than my qualification or if found to be more than or equal to the minimum qualification criteria of the examination. I shall forfeit my right to the post and claims relating thereto.

(Signature of the candidate with Disability)

Place:-

Date:-

2018-19

Unfair Means
Notices

**SONOPANT DANDEKAR ARTS COLLEGE, V.S. APTE COMMERCE
COLLEGE AND M.H. MEHTA SCIENCE COLLEGE, PALGHAR, DIST :-
PALGHAR, 401 404.**

Date – 12/11/2018

To,
The Chairman
Unfair Means Enquiry Committee
S.D.S.M. College, Palghar.

Sir,

I am submitting herewith a list of learners who have resorted to use of unfair means while appearing for I & III - Semester Regular/ I, II, III, IV ATKT Examinations held in November 2018.

Also enclosed herewith are,

- Answer-books of the learners.
- Forms of undertaking given by the learners.
- Statements given by the learners.
- Reports submitted by the block-supervisors in this respect.
- Copying material confiscated from the learners at the time of the examination.

I request you to kindly look into the matter and do the needful.

Thanking you for co-operation.

Chairman
Examination Committee

UNIVERSITY OF MUMBAI



THE AMENDED ORDINANCE 220 READS AS UNDER :—

1. ORDINANCE 220 :

- (a) On receipt of a report regarding use of unfair means by any student at any University examination, including breach of any of the rules laid down by the Management Council for proper conduct of examination, the Board of Examinations shall have power at any time to institute inquiry and to punish such unfair means or breach of the rules by exclusion of such student from any University examination or from any University course in a College or Recognised Institution or in the University Department or from any Convocation for the purpose of conferring degree either permanently or for a specified period, or by cancellation of the result of the student in the University examination for which the student appeared or by deprivation of any University Scholarship held by him/her or by cancellation of the award of any University prize or medal to him/her or by imposition of fine not exceeding Rs. 300/- or in any two or more of the aforesaid ways.
- (b) Where the examinations of the University courses are conducted by the constituent Colleges/Recognised Institutions on behalf of the University, the Principal/Head of the concerned constituent College/Institution, on receipt of a report regarding use of unfair means by any student at any such examination, including breach of any of the rules laid down by the Management Council or by the College/Institution for proper conduct of examination, shall have power at any time to institute inquiry and to punish such unfair means or breach of the rules by exclusion of such a student from any such examination or any University course in any College/Institution either permanently or for a specified period or by cancellation of the result of the student in the College/Institution examination for which he/she appeared or by deprivation of any College/Institution Scholarship or by cancellation of the award of any College/Institution prize or medal to him/her or by imposition of fine not exceeding Rs. 300/- or in any two or more of the aforesaid ways.
- (c) On receipt of report regarding malpractices used or lapses committed by any paper-setter, examiner, moderator, referee, teacher or any other person connected with the conduct of examination held by University or Colleges or Recognised Institution including breach of the rules laid down for proper conduct of examination, the Board of Examinations, in the cases of the University examinations or the Management Body in the cases of the examinations conducted by the College/Institution on behalf of the University, as the case may be, shall have power at any time to institute inquiry and to punish such malpractices or lapses by declaring disqualified the concerned paper-setter, examiner, moderator, referee, teacher or any other person connected with the conduct of examination from any examination work either permanently or for a specified period or by imposing fine not exceeding Rs. 300/- or by referring his/her case to the concerned authorities for taking such disciplinary action as deemed fit as per the rules provided for or in any two or more of the aforesaid ways.

2. COMPETENT AUTHORITY : (Clauses 2 to 12 pertain to O.220(a) and O.220(b))

- (i) The Board of Examinations of the University constituted under the provisions of Section 31(3) shall be the competent authority to take appropriate disciplinary action against the students using, attempting to use, aiding, abetting, instigating or allowing to use unfair means at the examination conducted by the University.
- (ii) The Principal of the constituent College or Head of the Recognised Institution shall be the competent authority to take appropriate disciplinary action against the student/s using, attempting to use, aiding, abetting, instigating or allowing to use unfair means at the examination conducted by the College or Institution on behalf of the University.

3. DEFINITION—UNLESS THE CONTEXT OTHERWISE REQUIRES :

- (a) "Student" means and includes a person who is enrolled as such by the University/College/Institution for receiving instruction qualifying for any degree, diploma or certificate awarded by the University. It includes ex-student and student registered as candidate (examinee) for any of the degree, diploma or certificate examination.
- (b) "Unfair means" includes one or more of the following acts or omissions on the part of student/s during the examination period.
 - (i) Possessing unfair means material and or copying therefrom.
 - (ii) Transcribing any unauthorised material or any other use thereof.

- (iii) Intimidating or using obscene language or threatening or use of violence against invigilator or person on duty for the conduct of examination or man-handling him/her or leaving the examination hall without permission of the supervisor or causing disturbances in any manner in the examination proceedings.
- (iv) Unauthorisedly communicating with other examinees or any one else inside or outside the examination hall.
- (v) Mutual/Mass copying.
- (vi) Smuggling-out, either blank or written, or smuggling-in of answerbooks as copying material.
- (vii) Smuggling-in blank or written answerbook and forging signature of the Jr. Supervisor thereon.
- (viii) Interfering with or counterfeiting of University/College/Institution seal, or answerbooks or office stationary used in the examinations.
- (ix) Insertion of currency notes in the answerbooks or attempting to bribe any of the persons connected with conduct of examinations.
- (x) Impersonation at the University/College/Institution examination.
- (xi) Revealing identity in any form in the answer written or in any other part of the answerbook by the student at the University or College or Institution examination.
- (xii) Or any other similar act/s and/or omission/s which may be considered as unfair means by the competent authority.

(c) "Unfair means relating to examination" means and includes directly or indirectly committing or attempting to commit or threatening to commit any act or coercion, undue influence or fraud or malpractice with a view to obtaining wrongful gain to him or to any other person or causing wrongful loss to other person/s.

(d) "Unfair means material" means and includes any material whatsoever, related to the subject of the examination, printed, typed, handwritten or otherwise on the person or on clothes, or body of the student (examinee) or on wood or other material, in any manner or in the form of chart, diagram, map or drawing or electronic aid etc. which is not allowed in the examination hall.

(e) "Possession of unfair means material by a student" means having any unauthorised material on his/her/desk or chair or table or at any place within his/her reach, in the examination centre and its environs or premises at any time from the commencement of the examination till its conclusion.

(f) "Student found in possession" means a student, reported in writing, as having been found in possession of unfair means material by Jr. Supervisor, Sr. Supervisor, member of the vigilance Committee or Examination Squad or any other person authorised for this purpose, in this behalf, even if the unfair means material is not produced as evidence because of its being reported as swallowed or destroyed or snatched away or otherwise taken away or spoiled by the student or by any other person acting on his behalf to such an extent that it has become illegible. Provided report to that effect is submitted by the Sr. Supervisor or Chief Conductor or any other authorised person to the Controller of Examinations or Principal or Head of the Institution concerned or any officer authorised in this behalf.

(g) "Material related to the subject of examination" means and includes, if the material is produced as evidence, any material certified as related to the subject of the examination by a competent person and if the material is not produced as evidence or has become illegible for any of the reasons referred to in clause (f) above, the presumption shall be that the material did relate to the subject of the examination.

(h) "Chief Conductor" means and includes Principal of the College concerned or Head of the Recognised Institution concerned, where concerned examination is being conducted, and any other person duly authorised by him or person appointed as in-charge of examination, by the authority competent to make appointment to such a post.

4. During examination, examinees and other students shall be under disciplinary control of the Chief Conductor/s.

5. Chief Conductor/s of the Examination Centre shall, in the case of unfair means, follow the procedure as under:—

- (i) The student shall be called upon to surrender to the Chief Conductor the unfair means material found in his or her possession, if any, and his/her answerbook.
- (ii) Signature of the concerned student shall be obtained on the relevant materials and list thereon, concerned Sr. Supervisor and the Chief Conductor shall also sign on all the relevant materials and documents.
- (iii) Statement of the student and his undertaking in the prescribed format and statement of the concerned Jr. Supervisor and Sr. Supervisor shall be recorded in writing by the Chief Conductor (Appendix-C). If the student refuses to make statement or to give undertaking the concerned Sr. Supervisor and Chief Conductor shall record accordingly under their signatures.

(iv) Chief Conductor shall take ^{or note} one of the following decisions depending upon seriousness/gravity of the case :—

- (a) In the case of impersonation or violence, expel the concerned student from the examination and not allow him/her to appear for remaining examination.
- (b) Obtain undertaking from the student to the effect that decision of the concerned competent authority in his/her case shall be final and binding and allow him/her to continue with his/her examination.
- (c) May report the case to the concerned Police Station as per the provisions of Maharashtra Act No. XXXI 1982—An Act to provide for preventing mal-practices at University; Board and other specified examinations.
- (d) Confiscate his/her answerbook, mark it as "suspected unfair means case" and issue him/her fresh answerbook duly marked.
- (v) All the materials and list of material mentioned in sub-clause (i) and the undertaking with the statement of the student and that of the Jr. Supervisor as mentioned in clause No. (ii) and (iii) and the answerbook/s shall be forwarded by the Chief Conductor, alongwith his report, to the concerned Controller of Examinations/Principal/Head of the Institution, as the case may be, in a separate and confidential sealed envelope marked "Suspected unfair means case".
- (vi) In case of unfair means of oral type, the Jr. Supervisor and the Sr. Supervisor or concerned authorised person shall record the facts in writing and shall report the same to the concerned Controller of Examinations/Principal/Head of the Institution, as the case may be.

6. PROCEDURE TO BE FOLLOWED BY EXAMINER DURING ASSESSMENT

If the examiner at the time of assessment of answerbook suspects that there is a *prima-facie* evidence that the student/s whose answerbook/s the examiner is assessing appears to have resorted to unfair means in the examination, the examiner shall forward his report, preferably through the Chairman in the subject, alongwith the evidence, to the Controller of Examinations/Principal/Head of the Institution, as the case may be, with his opinion in separate confidential sealed envelope marked as "Suspected unfair means case".

7. Cases of unfair means having *prima-facie*, reported to the University/College/Institution by the Chief Conductor/Jr./Sr. Supervisor and or examiners shall be inquired into by the Committee appointed by the Board of Examinations/ Principal/Head of the Institution, as the case may be. In the event cases of unfair means reported through any other sources, the concerned Officer/In-charge of the Sub-section/Unit to which the case is primarily pertained, at the Examination Section of the University/College/Institution shall scrutinise the case, collect preliminary information to find out whether there is *prima-facie* case so as to fix up primary responsibility for framing a charge sheet and then shall submit the said case with his primary report to the concerned Competent Authority. If the Competent Authority is satisfied that there is a *prima-facie* case it shall place the same before the Unfair Means Inquiry Committee for further investigation. The concerned Officer of the Sub-Section/ Unit through which the case has originated or the case is pertaining to, shall be the Presenting Officer of the case before the Inquiry Committees, Police Authorities and Court of Justice and shall deal with the case till it is finally disposed of.
8. Examination Result/s of the concerned student/s involved in such cases shall be held in reserve till the Competent Authority takes final decision in the matter and the concerned student/s and the College/Institution he/she belongs to, shall be informed accordingly.

9. APPOINTMENT OF UNFAIR MEANS INQUIRY COMMITTEE

- (i) For the purpose of investigating unfair means resorted to by students at the University examination, the Board of Examinations shall appoint a Committee in terms of the provisions made under Section 32(6)(a) of the Maharashtra Universities Act 1994. The term of the Committee shall be five years subject to provisions of Section 42 & 43 of the said Act.
- (ii) For the purpose of investigating unfair means resorted to by students at the examination held by the College/Institution, the Unfair Means Inquiry Committee appointed by the College/Institution shall consist of five teachers (other than the Principal/Head) to be nominated by the Principal/Head of the Institution, one of whom shall be designated as Chairperson. The members appointed on the College/Institution Examination Committee shall not be appointed as members on the Unfair Means Inquiry Committee.
- (iii) The Unfair Means Inquiry Committee will function as a recommendatory body and submit its recommendations in the form of a report to concerned competent authority, which will issue final orders with regard to the penal action to be taken against the student/s after taking into account the reported facts and findings of the case by the Committee and after ensuring whether reasonable opportunity has been given to the concerned implicated student in his/her defence, the principle of natural justice has been followed and the recommended quantum of punishment is in accordance with the guidelines laid down in this behalf.

10. PROCEDURE OF THE COMMITTEE SHOULD BE AS UNDER

- (i) The Controller of Examinations of the University/Principal of the College or Head of the Recognised Institution, or the Officer authorised by them, as the case may be, shall inform the student concerned in writing of the act of unfair means alleged to have been committed by him/her, and shall ask him/her to show cause as to why the charge/s levelled against him/her should not be held as proved and the punishment stipulated in the show cause notice be imposed.
- (ii) The student be asked to appear before the Inquiry Committee on a day, time and place fixed for the meeting, with written reply/explanation to the show cause notice served on him/her therein. The student himself/herself only shall present his/her case before the Committee.
- (iii) The documents that are being taken into consideration or are to be relied upon for the purpose of proving charge/s against the student should be shown to him/her by the Inquiry Committee, if the student presents himself/herself before the Committee. The evidence, if any, should be recorded in the presence of delinquent.
- (iv) Reasonable opportunity, including oral hearing, shall be given to the student in his/her defence before the Committee. The reply/explanation given by the student to the show cause notice shall be considered by the Committee before making final recommendation in the case.
- (v) The Committee should follow the above procedure in the spirit of the principle of natural justice.
- (vi) After serving a show cause notice, if the implicated student fails to appear before the Inquiry Committee on the day, time and place fixed for the meeting, the student may be given one more opportunity to appear before the Committee in his/her defence. Even after offering two chances if the student concerned fails to appear before the Committee, the Committee shall take decision in his/her case in his/her *absentia*, on the basis of the available evidence/documents, which shall be binding on the student concerned.
- (vii) The Committee shall submit its report to the concerned competent authority alongwith its recommendations regarding punishment to be inflicted or otherwise.

11. PUNISHMENT :

The Competent Authority concerned i.e. the Board of Examinations in the cases of University examination, the concerned Principal in the cases of College examination, and the Head in the cases of examination held by the Recognised Institution, after taking into consideration the report of the Committee shall pass such orders as it deem fit including granting the student benefit of doubt, issuing warning or exonerating him/her from the charges and shall impose any one or more of the following punishments on the student/s found guilty of using unfair means :—

- (a) Annulment of performance of the student in full or in part in the examination he/she has appeared for.
- (b) Debarring student from appearing for any examination of the University or College or Institution for a stipulated period not exceeding five years.
- (c) Debarring student from taking admission for any course in the University or College or Institution for a stipulated period not exceeding five years.
- (d) Cancellation of the University or College or Institution Scholarship/s or award/s or prize or medal etc. awarded to him/her in that examination.
- (e) In addition to the above mentioned punishment, the competent authority may impose a fine not exceeding Rs. 300/- on the student declared guilty. If the student concerned fails to pay the fine within a stipulated period, the competent authority may impose on such a student additional punishment/penalty as it may deem fit.
- (f) As far as possible the quantum of punishment should be as prescribed (category-wise) in Appendix-A.
- (g) The student concerned be informed of the punishment finally imposed on him/her in writing by the competent authority or by the Officer authorised by it in this behalf, under intimation to the College/Institution he/she belongs to.
- (h) An appeal against the findings of the Committee shall lie with the concerned competent authority, whose decision shall be final and binding.
- (i) An appeal made in writing within a period of 30 days from the date of imposition of the punishment, shall be considered by the competent authority on merit and shall be decided on the basis of the evidence available in the case and shall be heard in person in deserving cases. If the competent authority finds substance in the appeal. The competent authority shall supply a typed copy of the relevant extract of fact-finding report of the Inquiry Committee as well as documents relied upon (if not strictly confidential), pertaining to his/her case to appellant/petitioner, if applied for in writing. Decision in the appeal shall be informed to the student concerned accordingly.
- (j) The Court matters in respect of the unfair means cases should be dealt with by the respective competent authority.

12. THE BROAD CATEGORIES OF UNFAIR MEANS RESORTED TO BY STUDENTS AT THE UNIVERSITY/COLLEGE/INSTITUTION EXAMINATIONS AND THE QUANTUM OF PUNISHMENT FOR EACH CATEGORY THEREOF.

Sr. No.	Nature of Malpractice	Quantum of Punishment
(1)	Possession of copying material	Annulment of the performance of the student at the University/College/Institution examination in full.* (Note :—This quantum of punishment shall apply also to the following categories of malpractices at Sr. No. (2) to Sr. No. (12) in addition to the punishment prescribed thereat.
(2)	Actual copying from the copying material.	Exclusion of the student from University or College or Institution examination for one additional examination.
(3)	Possession of another student's answer-book.	Exclusion of the student from University or College or Institution examination for one additional examination (BOTH THE STUDENTS).
(4)	Possession of another student's answer-book + actual evidence of copying therefrom.	Exclusion of the student from University or College or Institution examination for two additional examinations (BOTH THE STUDENTS).
(5)	Mutual/Mass copying	Exclusion of the student from University or College or Institution examination for two additional examinations.
(6)	(i) Smuggling-out or smuggling-in of answerbook as copying material.	Exclusion of the student from University or College or Institution examination for two additional examinations.
	(ii) Smuggling-in of written answerbook based on the question paper set at the examination.	Exclusion of the student from University or College or Institution examination for three additional examinations.
	(iii) Smuggling-in of written answer-book and forging signature of the Jr. Supervisor thereon.	Exclusion of the student from University or College or Institution examination for four additional examinations.
(7)	Attempt to forge the signature of the Jr. Supervisor on the answerbook or supplement.	Exclusion of the student from University or College or Institution examination for four additional examinations.
(8)	Interfering with or counterfeiting of University/College/Institution seal, or answerbooks or office stationery used in the examinations.	Exclusion of the student from University or College or Institution examination for four additional examinations.
(9)	Answerbook, main or supplement written outside the examination hall or any other insertion in answerbook.	Exclusion of the student from University or College or Institution examination for four additional examinations.
(10)	Insertion of currency notes/to bribe or attempting to bribe any of the person/s connected with the conduct of examinations.	Exclusion of the student from University or College or Institution examination for four additional examinations. (Note :—This money shall be credited to the Vice-Chancellor's Fund)
(11)	Using obscence language/violence threat at the examination centre by a student at the University/College/Institution examination to Jr./Sr. Supervisors/Chief Conductor or Examiners.	Exclusion of the student from University or College or Institution examination for four additional examinations.
(12)	(a) Impersonation at the University/College/Institution examination.	Exclusion of the student from University or College or Institution examination for five additional examinations. (Both the students if impersonator is University or College or Institute student).
	(b) Impersonation by a University/College/Institute student at S.S.C./H.S.C./ any other examinations.	Exclusion of the impersonator from University or College or Institution examination for five additional examinations. Annulment of the performance of the student at the University/College/Institution examination in full.*

- (13) Revealing identity in any form in the answer written or in any other part of the answerbook by the student at the University or College or Institution examination. Annulment of the performance of the student at the University or College or Institution examination in full.
- (14) Found having written on palms or on the body, or on the clothes while in the examination. Annulment of the performance of the student at the University or College or Institution examination in full.
- (15) All other malpractices not covered in the afore-said categories. Annulment of the performance of the student at the University or College or Institution examination in full, and severe punishment depending upon the gravity of the offence.
- (16) If on previous occasion a disciplinary action was taken against a student for malpractice used at examination and he/she is caught again for malpractices used at the examinations, in this event he/she shall be dealt with severely. Enhanced punishment can be imposed on such students. This enhanced punishment may extend to double the punishment provided for the offence, when committed at the second or subsequent examination.
- (17) **PRACTICAL/DISSERTATION/PROJECT REPORT EXAMINATION**
Student involved in malpractices at Practical/Dissertation/Project Report examinations shall be dealt with as per the punishment provided for the theory examination.
- (18) The Competent Authority, in addition to the above mentioned punishments, may impose a fine not exceeding Rs. 300/- on the student declared guilty

***(Note : THE TERM "ANNULMENT OF PERFORMANCE IN FULL" INCLUDES PERFORMANCE OF THE STUDENT AT THE THEORY AS WELL AS ANNUAL PRACTICAL EXAMINATION, BUT DOES NOT INCLUDE PERFORMANCE AT TERM WORK, PROJECT WORK & DISSERTATION EXAMINATIONS UNLESS MALPRACTICE USED THEREAT.)**

MALPRACTICES USED OR LAPSES COMMITTED BY ANY PAPER-SETTERS, EXAMINERS, MODERATORS, REFEREES, TEACHERS OR ANY OTHER PERSONS CONNECTED WITH THE CONDUCT OF EXAMINATION

(Clauses No. 13 to 17 pertain to O-229 (c))

13. COMPETENT AUTHORITY :

- (a) The Board of Examinations shall be the competent authority to take appropriate disciplinary action against the paper-setters, examiners, moderators, referees, teachers or any other persons connected with the conduct of examinations committing lapses or using, attempting to use, aiding, abetting, instigating or allowing to use malpractice/s at the examinations conducted by the University.
- (b) The Management (includes the Trustees, Managing Body or Governing Body) of the constituent College or Recognised Institution shall be the competent authority to take appropriate disciplinary action against the paper-setters, examiners, moderators, referees, teachers or any other persons connected with the conduct of examinations committing lapses or using, attempting to use, aiding, abetting, instigating or allowing to use malpractice/s at the examination conducted by the constituent colleges or Recognised Institutions on behalf of the University.

14. DEFINITION : UNLESS THE CONTEXT OTHERWISE REQUIRES

- (a) "Paper-setter, examiner, moderator, referee and teacher" means and includes person/s duly appointed as such for the examination by the competent authority and the term "any other person connected with the conduct of examination" means and includes person/s appointed on examination duty by the competent authority.
- (b) Malpractice/lapses includes one or more of the following acts or omissions on the part of the person/s included in (a) relating to the examinations :—
 - (i) Leakage of question/s or question paper set at the University/College/institution examination, before the time of examination.
 - (ii) Examiner/Moderator intentionally awarding marks to student in assessment of answerbooks, dissertation or project work to which the student is not entitled or not assigning marks to the student to which the student is entitled.
 - (iii) Paper-setter omitting question, Sr. No. of question, repeating question or setting question outside the scope of syllabus.
 - (iv) Examiner/Referee showing negligence in detecting malpractice used by student/s.
 - (v) Jr. Supervisor, Sr. Supervisor, Chief Conductor showing negligence/apathy in carrying out duties or aiding/abetting/allowing/instigating students to use malpractice/s.
 - (vi) Or any other similar act/s and or omission/s which may be considered as malpractices or lapses by the competent authority.
- (c) "Malpractice or lapse relating to examination" means and includes directly or indirectly committing or attempting to commit or threatening to commit any act of unfair means, fraud or undue influence with a view to obtaining wrongful gain to him/her or to any other person or causing wrongful loss to other person/s or omitting to do what he/she is bound to do as duties.

15. INVESTIGATING COMMITTEE

- (i) The Committee appointed by the Board of Examinations under the provisions of Section 32(6)(a), 42 and 43 of the Maharashtra Universities Act 1994, to investigate unfair means resorted to by student/s at the University examinations shall also investigate the cases of malpractices used and/or lapses committed by the paper-setters, examiners, moderators, referees, teachers or any other persons connected with the conduct of examinations at the University examinations.
- (ii) Similarly, a Committee appointed by the College or Institution to investigate unfair means resorted to by student at the concerned examinations shall also investigate malpractices/lapses on the part of paper-setters, examiners, moderators, referees, teachers or any other persons connected with the conduct of examinations conducted by the College or Institution on behalf of the University.

16. PROCEDURE FOR INVESTIGATION

- (i) The cases of alleged use of unfair means or lapses committed by the paper-setters, examiners, moderators, referees, teachers or any other persons connected with the conduct of examinations, reported to the University/College/Institution shall be scrutinized by the concerned Officer/In-charge of the Sub-Section/Unit to which the case is primarily pertained at the Examination Section of the University/College/Institution, collect preliminary information to find out whether there is prima-facie case so as to fix up primary responsibility for framing a charge-sheet and then shall

submit the said case with his primary report to the concerned competent authority. If the competent authority is satisfied that there is a prima-facie case, it shall place the same before the Unfair Means Inquiry Committee for further investigation. The concerned Officer of the Sub-Section/Unit through which the case has originated or the case is pertaining to, shall be the Presenting Officer of the case before the Inquiry Committee, Police Authorities and Court of Justice and shall deal with the case till it is finally disposed of.

- (ii) The Competent Authority or the Officer authorised by it in this behalf, shall inform the implicated person (paper-setter, examiner, moderator, referee, teacher or any other person connected with the conduct of examination) in writing of the act of malpractices used and or lapses committed by him/her at the examination and shall ask him/her to show cause as to why the charge/s levelled against him/her should not be held as proved and the punishment stipulated in the Show Cause Notice be imposed.
- (iii) The concerned person be asked to appear before the Inquiry Committee on a day, time and place fixed for meeting, with written reply/explanation to the show cause notice served on him/her and charge levelled against him/her therein. The concerned person himself/herself only shall present his/her case before the Committee.
- (iv) The documents that are being taken into consideration or to be relied upon for the purpose of proving charge/s against the concerned person shall be shown to him/her by the Inquiry Committee. If he/she presents himself/herself before the Committee. The evidence, if any, should be recorded in presence of the delinquent.
- (v) Reasonable opportunity, including oral hearing, shall be given to the concerned person in his/her defence before the Committee. The reply/explanation given to the show cause notice shall also be considered by the Committee before making final report/recommendation.
- (vi) The Committee should follow the above procedure in the spirit of principle of natural justice.
- (vii) If the concerned person fails to appear before the Committee on the day, time and place fixed for the meeting, he/she be given one more opportunity to appear before the Committee in his/her defence. Even after offering two chances, if the concerned person fails to appear before the Committee, the Committee shall take decision in his/her case in his/her absence on the basis of whatever evidences/documents which are available before it and same shall be binding on the concerned implicated person.
- (viii) The Committee shall submit its report to the concerned competent authority alongwith its recommendations regarding punishment to be inflicted on the concerned person or otherwise.

17. PUNISHMENT :

The competent authority, after taking into consideration the report of the Committee, shall pass such orders as it deems fit including granting the implicated person benefit of doubt, issuing warning or exonerating him/her from the charge/s and shall impose any one or more of the following punishments on the implicated person found guilty of using malpractice/s or committing lapses at the examination :—

- (i) Declaring disqualified the concerned paper-setter, examiner, moderator, referee, teacher or any other person connected with the conduct of examination, from any examination work either permanently or for a specified period.
- (ii) Imposing fine not exceeding Rs. 300/-. If the concerned person fails to pay the fine within a stipulated period the Competent Authority may impose on such a person additional punishment/penalty it may deem fit.
- (iii) Referring his/her case to the concerned disciplinary authorities for taking such disciplinary action as deemed fit as per the rules governing his/her service conditions.
- (iv) The competent authority or the Officer authorised in this behalf, shall inform the concerned person of the decision taken in his/her case and the punishments imposed on him/her.
- (v) An appeal made within 30 days of imposition of the punishment, other than the punishment referred to in clause No. (iii) above, shall lie with the Board of Examinations if the case is pertaining to the University examination or with the Management of the College or Institution, if the case pertaining to the college/institutions examination and their decision in the appeal shall be final and binding.
- (vi) The Competent Authority shall supply a typed copy of the relevant extract of fact-finding report of the Inquiry Committee, as well as the documents relied upon (if not strictly confidential), pertaining to his/her case to the appellant/petitioner, if applied for in writing.
- (vii) The court matters in respective cases of malpractices/lapses should be dealt with by the respective competent authority.
- (viii) As far as possible the quantum of punishment should be prescribed category-wise as hereunder :—

18. ACTION FOR MALPRACTICES AND LAPSES ON THE PART OF PAPER-SETTER, EXAMINER, MODERATOR, REFEREE, TEACHER OR ANY ANOTHER PERSON CONNECTED WITH THE CONDUCT OF UNIVERSITY/COLLEGE/INSTITUTION EXAMINATIONS.

Sr. No.	Nature of Malpractices/Lapses	Punishment
(1)	Paper-setter found responsible for leakage of the question set in the University/College/Institution examination/s whether intentionally or due to the negligence before the time of examination.	Disqualification from any examination work + disciplinary action by concerned authorities as per the rules applicable.
(2)	Leakage of question/question paper set in the University/College/Institution examination before the time of examination at the University/College/Institution, or examination centre by any person/s connected with the conduct of the examination.	Disciplinary action against the guilty/responsible person/s as per the prevailing rules/standard code by the concerned authorities.
(3)	Favouring a student (examinee) by examiner, moderator, referee in assessment of answerbooks/dissertation/Project Report/Thesis by assigning the student marks to which the student is not entitled, at the University/College/Institution examination.	Disqualification from any examination work + disciplinary action by the concerned authorities.
(4)	Examiner/Moderator/Referee intentionally/negligently not assigning the student in assessment of his/her answer-books/dissertation/project work, the marks to which the student is entitled to at the University/College/Institution examinations.	Disqualification from any examination work + disciplinary action by the concerned authorities.
(5)	Paper-setter omitting question at the time of finalisation of question paper set at examination or repeating Sr. No. of question while writing.	Disqualification from any examination work for a period of three years.
(6)	Paper-setter repeating questions in same/different section/s.	Disqualification from any examination work for a period of three years.
(7)	Paper-setter setting questions outside the scope of the syllabus.	Disqualification from any examination work for a period of three years.
(8)	While assessing answerbook examiner showing negligence in detecting malpractices used by the student/s.	As decided by the authorities of the University/College/Institution.
(9)	Guiding Teacher showing negligence in supervision of dissertation/project work (e.g. use of manipulated data by a student)	As decided by the authorities of the University/College/Institution.
(10)	Sr. Supervisor/Chief Conductor showing apathy in carrying out duties related to examinations (e.g. not taking rounds to the examination hall at Examination Centre during examination period or opening the packet of question paper before prescribed time)	As decided by the authorities of the University/College/Institution.
(11)	Jr. Supervisor helping student in copying answers while in the examination or showing negligence in reporting cases of copying answers by students when on supervision duty.	Disqualification from any examination work upto a period of three years + disciplinary action by the concerned authorities as per the rule if he/she is a University/College/Institution employee.
(12)	Jr. Supervisor helping student (examinee) in mass-copying while on examination duty.	Permanent disqualification from any examination work + disciplinary action by the concerned authorities as per the rule if he/she is a University/College/Institution employee.
(13)	The competent authority, in addition to the above mentioned punishment, may impose a fine not exceeding Rs. 300/- on the concerned person if declared guilty.	
(14)	The competent authority may report the case of the concerned implicated person to the appropriate Police Authorities as per the provision of the Maharashtra Act, No. XXXI of 1982.	

28th February, 1997

BOE/26/19-3-96
AC/58/17-4-96
MC/40/26-4-96



Sonopant Dandekar Shikshan
SONOPANT DANDEKAR ARTS,

AND M.H. MEHTA SCIENCE COLLEGE, PALGHAR

Tal. & Dist. - Palghar. Pin - 401 404.

☎ : 252163, •Prin.: 252317 • Resi.: 252316 •Code.: 02525

Photocopy Revaluation
Verification

NOTICE

DATE: 12/12/2018

I, III (REGULAR & A.T.K.T.) & II, IV (A.T.K.T.) EXAMINATION

REVALUATION OF ANSWER-BOOKS

The students who desire to apply for REVALUATION OF ANSWER-BOOKS obtained by them in the II term examination should submit their application in this regard, along with a payment of fees Rs.50/- per paper to the college office between 13th December to 20th December 2018 during 10.00 a.m. to 1.00 p.m. They should attach Xerox copy of their mark sheet to application form.

Blank application forms are available from Mr. Parag Raut in Room no.13 between 13th December to 20th December 2018 from 10.00 a.m. to 1.00 p.m.

The college will remain closed on Sunday.

Joshi S.V.

COLLEGE EXAMINATION COMMITTEE

CHAIRMAN

K. Save

(DR. KIRAN SAVE)

PRINCIPAL



Sonopant Dandekar Shikshan Mandali's
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NOTICE

DATE: 12/12/2018

I, III (REGULAR & A.T.K.T.) & II, IV (A.T.K.T.) EXAMINATION

VERIFICATION OF MARKS

The students who desire to apply for **VERIFICATION OF MARKS** obtained by them in the II term examination should submit their application in this regard, along with a payment of fees Rs.50/- per paper to the college office between 13th December to 20th December 2018 during 10.00 a.m. to 1.00 p.m. They should attach a Xerox copy of their mark sheet to the application form.

Blank application forms are available from Mr. Parag Raut in Room no.13 between 13th December to 20th December 2018 from 10.00 a.m. to 1.00 p.m.

The college will remain closed on Sunday.

Joshi S.V.

COLLEGE EXAMINATION COMMITTEE
CHAIRMAN

K. Save

(DR. KIRAN SAVE)
PRINCIPAL



NOTICE

Date:- 18/01/2019

Distribution of results : Sem.I exam. Nov.2018

Grade cards of all the regular and repeater learners appeared for I semester examinations held in November 2018 will be distributed according to the following schedule.

Class	Botany Lab	Dates	Time
S.Y.B.A. : <u>Aided</u> (SEM.III) <u>Unaided</u>	Zoology Lab	28/01/2019	10.00 a.m. to 1.00 p.m.
		29/01/2019	
F.Y.C.S. & F.Y.I.T.	Biotech Lab	22/01/2019	10.00 a.m. to 1.00 p.m.
F.Y.B.M.S. & F.Y.B.A.F.	Biotech Lab	23/01/2019	10.00 a.m. to 1.00 p.m.
F.Y.BIOTECH	Biotech Lab	24/01/2019	10.00 a.m. to 1.00 p.m.
F.Y.B.Sc.: <u>Aided</u> <u>Unaided</u>	Zoology Lab	24/01/2019	10.00 a.m. to 1.00 p.m.
		25/01/2019	
F.Y.B.COM: <u>Aided</u> <u>Unaided</u> <u>Women's</u>	Botany Lab	29/01/2019	10.00 a.m. to 1.00 p.m.
		30/01/2019	
		31/01/2019	
F.Y.B.A. : <u>Aided</u> <u>Unaided</u>	Zoology Lab	30/01/2019	10.00 a.m. to 1.00 p.m.
		31/01/2019	
Repeaters	Room No.13	From 28/01/2019	10.00 a.m. to 1.00 p.m.

Students are instructed to show their Id-cards/ hall tickets and college fee receipts at the time of collection of grade-cards. The students who have not paid complete college fees will not get their grade cards in any case. They are required to pay the outstanding fees immediately.

The last date of payment of A.T.K.T. exam fees for I/II/III/IV Sem. Exams to be conducted in March-April 2019 is 08/02/2019.

Chairman
Exam. Committee
**CHAIRMAN
EXAM COMMITTEE
S.D.S.M. COLLEGE
PALGHAR, DIST**

Principal Principal
Sonopant Dandekar Arts College
V. S. Apte Commerce College &
M. H. Mehta Science College
Palghar (W.R.)
Dist. Palghar, Pin 401 404



Sonopant Dandekar Shikshan Mandali's
SONOPANT DANDEKAR ARTS, V.S. APTE COMMERCE
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Tal. & Dist. - Palghar. Pin - 401 404.

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Date – 19/01/2019

NOTICE

A meeting of all the members of the degree college examination committee is convened at 10.00 a.m. on Monday 21st January 2019 in the Principal's office. All are requested to attend the meeting and co-operate.

Agenda of the meeting:-

- 1) To finalize the date of acceptance of A.T.K.T. exam forms.
- 2) Timetable of A.T.K.T. examination
- 3) To discuss about dates for conducting II & IV regular & I, II, III, IV A.T.K.T. examinations.
- 4) To discuss the conduction of T.Y. BSc. Applied component sem VI regular & A.T.K.T. and Sem V A.T.K.T. University examination by college exam committee.
- 5) To discuss the results of II & IV regular & I, II, III, IV A.T.K.T. examinations.
- 6) Assortment of bill of remuneration.

Prof. S.V. Joshi
Chairman,
(College Examination Committee)



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MINUTES OF THE MEETING

A.Y. 2018-19

DATE: - 21/01/2019

DATE: - 21/01/2019

Venue: Principal's office

The meeting of the College Examination Committee was held on 21st January 2019. The following members were present for the meeting.

- 1) Dr. Kiran Save (Principal)
- 2) Prof. M.M. Deshmukh (Academic & Administrative Supervisor, Convener- IQAC)
- 3) Prof. S.V. Joshi (Chairman, College Examination Committee)
- 4) Prof. B. K. Sakhare (Member)
- 5) Dr. Yogesh M. Kulkarni (Member)
- 6) Dr. Shilpa M. Gharat (Member)
- 7) Prof. Prashant P. Mogle (Member)

Following points were discussed in the meeting: -

Agenda	Outcomes
To finalize the date of acceptance of A.T.K.T. exam forms.	As per the discussion, the date of acceptance of A.T.K.T. exam forms were finalized. The commence date of the acceptance of ATKKT form is to be on 20 th February 2019.
Timetable of A.T.K.T. examination	As per the discussion in the meeting, the ATKKT examination of first & second students are to be commenced from 25 th March 2019 was finalized.
To discuss dates for conducting I & III regular & I, II, III, IV A.T.K.T. examinations.	As per the discussion, the regular examination for first year & second years students are to be commenced from 4 th April 2019.
To discuss the conduction of T.Y. BSc. Applied component Sem V regular & A.T.K.T. and Sem VI A.T.K.T. University examination by college exam committee.	Decision to conduct the T.Y. BSc. Applied component Sem V regular & A.T.K.T. and Sem VI A.T.K.T. University examination by college exam committee in the month of October. The



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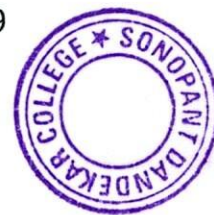
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	commencement date of the examination of Applied Component is to be third week of the March 2019.i.e on 21 st March 2019.
To discuss the results of II & IV regular & I, II, III, IV A.T.K.T. examinations.	The results of I & III regular & I, II, III, IV A.T.K.T. examinations should be declared after one month of the examination.
Assortment of bill of remuneration	Bill of remuneration was finalized as per the University norms.

Joshi S.V.

Prof. S.V. Joshi
Chairman,
(College Examination Committee)

Date:- 18/02/2019



To the Heads of all Science departments
S.D.S.M. College,
Palghar

Sub:- About preparation of programs for practical examinations of FYBSc. (Sem.II & Sem.I ATKT) SYBSc. (Sem.IV & Sem.III ATKT) & TYBSc. (Sem.VI appl. Comp.)

Sir/ Madam,

Dates of various theory exams as declared by the university on its website are as follows:-

25/03/2019 to 03/04/2019 Sem.I & Sem.III ATKT exams (in two sessions)

04/04/2019 to 12/04/2019 Sem.II (Biotech/C.S./I.T. etc.)

12/04/2019 onwards TYBSc Sem.VI

16/04/2019 to 29/04/2019 Sem. IV

30/04/2019 to 10/05/2019 Sem.II (FYBA/ B.Com./ B.Sc.)

02/05/2019 onwards TYBSc. Sem. V (ATKT)

Theory exams of TYBSc (appl. comp.) of sem. VI & sem.V (A.T.K.T.) are proposed to be conducted on 05/04/2019 and 08/04/2019 respectively.

In this connection you are requested to assemble in room no.13 and discuss about commencing the FY/ SY. Practical examinations from 1st March 2019.

You may convey a suitable date/ time for the meeting (to be conducted on 22nd or 23rd Feb.2019) as early as possible.

1) H.O.D. Botany

2) H.O.D. Physics

3) H.O.D. Zoology

4) H.O.D. Mathematics

5) H.O.D. Chemistry

6) H.O.D. Biotechnology

7) Incharge Computer Science

8) Incharge Information Technology

9) Prof. Manasi Vaity

10) Prof. Juita Raut

Chairman Exam. Committee

CHAIRMAN
EXAM COMMITTEE
S.D.S.M. COLLEGE
PALGHAR, DIST

22/02/19

* Meeting of all the heads of
science departments in connection
with programme of Sem II / ~~IV~~ Pract. Exms.

VENUE : Room No. 13

Day & Date : Saturday, 23/02/2019

Time : 10.15 a.m.

Pl. sign. on backleaf.

svj



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Date – 12/12/2018.

NOTICE

I/ III Semester - Additional Examinations - November - 2018.

The **REGULAR** students of F.Y./S.Y. B.A./B.Com./B.Sc./Biotech/C.S /I.T./B.M.S./B.A.F./B.B.I. classes, who **happen to remain absent for one or more theory papers** of the I/III Semester Exam on **medical grounds** or for participation in **N.C.C./ N.S.S./ Sports programs** may make themselves eligible to appear for an **additional examination** in the papers missed by them by submitting an application, supplemented by the necessary documentary evidence to the degree college exam committee in **room no. 13, on any working day between 10.00 a.m. and 01.30 p.m., latest by 14rd November 2018.**

The additional examination will commence from 16th November 2018. Detailed program of the examination will be displayed soon.

**Dr. Kiran J. Save
(Principal)**

PRINCIPAL
Sonopant Dandekar Arts College,
V.S. Apte Commerce College &
M.H. Mehta Science College
PALGHAR (W.R.)
Dist. Palghar, Pin-401404



Sonopant Dandekar Shikshan Mandali's
SONOPANT DANDEKAR ARTS, V.S. APTE COMMERCE
AND M.H. MEHTA SCIENCE COLLEGE, PALGHAR

Tal. & Dist. - Palghar, Pin - 401 404.
☎ : 252163, •Prin.: 252317 • Resi.: 252316 •Code.: 02525

Date: – 02/03/2019.

NOTICE

All the Heads of the Departments of Chemistry, Physics, Mathematics, Botany, Zoology, Biotechnology, Computer Science and Information Technology are hereby informed that they should arrange for conduction of offline **Internal Examinations** of regular students of the **second & fourth semesters**.

The exam seat numbers of students due to appear for A.T.K.T. Internal examinations of different semesters will soon be conveyed to the respective departments. The internal exams of such students should also be conducted beside the regular examination.

The hard copy of mark lists of the internal examinations along with **actual number of students** assessed in the internal by the corresponding faculty members should be submitted to the exam committee.

Joshi S.V.

**Chairman,
Exam. Committee**

K. J. Save

**(Principal)
Dr. Kiran J. Save**



Sonopant Dandekar Shikshan Mandali's
SONOPANT DANDEKAR ARTS, V.S. APTE COMMERCE
AND M.H. MEHTA SCIENCE COLLEGE, PALGHAR

Tal. & Dist. - Palghar. Pin - 401 404.

☎ : 252163, •Prin.: 252317 • Resi.: 252316 •Code.: 02525

Date: – 11/03/2019.

NOTICE

All the Heads of the Departments of Chemistry, Physics, Mathematics, Botany, Zoology, Biotechnology, Computer Science and Information Technology are hereby informed that they should arrange for conduction of offline **Practical Examinations** of regular students of the **second & fourth semesters**.

The exam seat numbers of students due to appear for A.T.K.T. practical examinations of different semesters will soon be conveyed to the respective departments. The practical exams of such students should also be conducted beside the regular examination.

The hard copy of mark lists of the practical examinations along with **actual number of students** assessed in the internal by the corresponding faculty members should be submitted to the exam committee.

Joshi S.V.

**Chairman,
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K. J. Save

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Date: – 11/03/2019.

NOTICE

All the Heads of the Departments of Chemistry, Physics, Mathematics, Botany, Zoology, Biotechnology, Computer Science and Information Technology are hereby informed that they should arrange for conduction of offline **Practical Examinations** of regular students of the **second & fourth semesters**.

The exam seat numbers of students due to appear for A.T.K.T. practical examinations of different semesters will soon be conveyed to the respective departments. The practical exams of such students should also be conducted beside the regular examination.

The hard copy of mark lists of the practical examinations along with **actual number of students** assessed in the internal by the corresponding faculty members should be submitted to the exam committee.

Joshi S.V.

**Chairman,
Exam. Committee**

K. J. Save

**(Principal)
Dr. Kiran J. Save**

Time-Table

T.Y.B.Sc. Applied Component Examinations

March-April 2019



Semester VI Examination of T.Y.B.Sc. in Applied Component group will be conducted according to the following time-table.

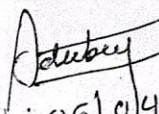
	Name of the paper	Date	Time
Semester VI Regular Exam	Computer Programming & System Analysis(Practical Exam)	11/04/2019	10:00 a. m to 12:30 p.m.

*Pl. read the notice
& return it to
the understudy
supervisor.*


Chairman-Exam Committee

**CHAIRMAN
EXAM COMMITTEE
S.D.S.M. COLLEGE
PALGHAR, DIST**

HOD


05/04/19

TIME TABLE

Date:-05/10/2018

THIRD SEMESTER EXAMINATIONS (REGULAR & A.T.K.T.) - OCT- NOV 2018

TIME : 2.30 p.m. to 5.30 p.m.

CLASS	Thursday 25/10/2018	Friday 26/10/2018	Monday 29/10/2018	Tuesday 30/10/2018	Wednesday 31/10/2018	Thursday 1/11/2018	Friday 2/11/2018	Saturday 3/11/2018	Monday 12/11/2018
SYBA		F.C.-III (2.30 p.m to 05.00 p.m.)	GANDHISM DEMO.	HINDI-II MARATHI-II ENG.-II POL. SCI.-II	HISTORY - II PHILO. - II R.D. - II	ECO-II GEO-II PSYCHO-II	HINDI-III MARATHI-III ENG.-III POL. SCI.-III	HISTORY - III PHILO. - III R.D. - III	ECO-III GEO-III PSYCHO-III
SYBCOM	ACCTY & F.M. -III	F.C.-III (2.30 p.m to 05.00 p.m.)	INTRO. TO MANAG. ACCOUING	COMMERCE -III	BUSINESS ECONOMICS-III	BUS. LAW-I	ADVT-I		
SYBSc (PC/PM/ CB/CZ)	MATHS -I CHEM. - I	F.C.-III (2.30 p.m to 05.00 p.m.)	PHYS. - I BOT. - I ZOO. - I	MATHS -II CHEM. - II	PHYS. - II BOT. - II ZOO. - II	MATHS -III CHEM. - III	PHYS. - III BOT. - III ZOO. - III		
SYBSc (BZ)	BOT. - I	F.C.-III (2.30 p.m to 05.00 p.m.)	ZOO. - I	BOT. - II	ZOO. - II	BOT. - III	ZOO. - III		

TIME : 02.30 p.m. To 05.00 p.m.

SYBSc. Biotech.	BIOPHYSICS	APPL. CHEM. I	IMMUNOLOGY	CELL BIO. & CYTOGENETICS	MOLECULAR BIO.	BIOPROC. TECH.	RESEARCH METH.	
SYBSc. C.S.	THEORY OF COMPU.	CORE JAVA	OP. SYSTEMS	DBMS	COMBI. & GRAPH TH.	PHYS.COMP &LOT PROGR.	WEB. PROGR.	
SYBMS	I.T. IN BUS. MANAG. I	F.C. III ENV. MANAG.	BUS. PLANNING	ACCT. FOR MANAG. DEC.	STRAT. MANAG.	FIN. SERV. CONSU. BEHAV.	CORP. FIN. ADVT.	
SYBAF	IT.IN ACCTY I	F.C.III	BUS. LAW II	ECO -II	DIRECT TAXES I	FIN. ACC. III	COST ACC. II	
SYBSc-IT	PYTHON PROGR.	DATA STRUCT.	COMPU. NETWORKS	DBMS	APPL. MATHS.	-	-	

Principal

K. S. Dandekar

Sonpant Dandekar Arts College
V. S. Apte Commerce College
M. H. Mehta Science College
Palghar (W.R.)
Dist Palghar, Pin 401 404.

A-1 2018-19

TIME-TABLE

Date:-24/10/2018

FIRST SEMESTER EXAMINATIONS (REGULAR & A.T.K.T.) NOV. - DEC. 2018

TIME : 10.30a.m. to 1.30 p.m.

CLASS	Wednesday 28/11/2018	Thursday 29/11/2018	Friday 30/11/2018	Monday 3/12/2018	Tuesday 4/12/2018	Wednesday 5/12/2018	Friday 7/12/2018	Monday 10/12/2018
FYBA	F.C.-I (10.30 a.m. to 1.00 p.m.)	COMMU. SKILLS	MARATHI (COMP.)	ENGLISH-I	PHILOSOPHY-I	ECONOMICS-I	-	-
			HINDI (COMP.)	MARATHI-I	HISTORY-I	GEOGRAPHY-I		
				HINDI-I	R.D.-I	PSYCHOLOGY -I		
F.Y.B.COM.	F.C.-I (10.30 a.m. to 1.00 p.m.)	ACCTY & F.M.-I	COMMERCE-I	BUS. ECO.-I	BUS. COMMU.-I	ENV. STUDIES-I	MATHS & STAT.-I	-
F.Y.B.Sc.	F.C.-I (10.30 a.m. to 1.00 p.m.)	CHEMISTRY-I	BOTANY-I	ZOOLOGY-I	CHEMISTRY-II	BOTANY-II	ZOOLOGY-II	
			MATHS - I	PHYSICS - I		MATHS - II	PHYSICS - II	

TIME : 10.30a.m. to 1.00 p.m.

F.Y.B.Sc. (BIOTECH)	-	SOCIETAL AWARENESS	BASIC CHEMISTRY-II	BASIC LIFE SCIENCE-I	BASIC LIFE SCIENCE-II	BASIC BIOTECH-I	BASIC BIOTECH-II	BASIC
F.Y.B.Sc. (C.S.)		COMPU. ORG. & DESIGN	PROG. WITH PYTHON-I	FREE & O.S. SOFTWARE	DATABASE SYSTEM	DISCR. MATHS	DESCR. STAT & INTRO. TO PROBABILITY	SOFT SKILLS
F.Y.B.M.S.		INTRO. TO FIN. ACC.	BUS. LAW	BUS. STAT.	BUS. COMMU. I	F.C.-I	F.H.S.	BUS. ECO.I
FYBAF		FIN. ACCT.-I	COST ACCT. I	FIN. MANAG. I	BUS. COMMU. I	F.C.-I	COMMERCE-I	BUS. ECO.I
F.Y.B.Sc. - I.T.		IMP. PRGRAMMING	DIG. ELECTRONICS	OPERATING SYSTEMS	DISCR. MATHS	COMMU. SKILLS		

Principal
Sonpant Darbhanga College
V. S. Apte Commerce College
M. H. Mehta Science College
Palghar (W.R.)
Dist. Palghar, Pin 401 404

NOTICE

Date:- 11/01/2019

Distribution of results : Sem.III exam, Oct.2018

Grade cards of all the regular and repeater learners appeared for III semester examinations held in October 2018 will be distributed according to the following schedule.

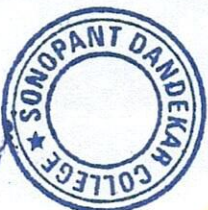
Class	Venue	Dates	Time
S.Y.B.COM: Aided	Botany Lab	14/01/2019	10.00 a.m. to 1.00 p.m.
Unaided		15/01/2019	
Women's		16/01/2019	
S.Y.B.Sc.	Zoology Lab	14/01/2019	10.00 a.m. to 1.00 p.m.
		15/01/2019	
S.Y.B.A.	Zoology Lab	18/01/2019	10.00 a.m. to 1.00 p.m.
		19/01/2019	
S.Y.C.S. & S.Y.I.T.	Biotech Lab	14/01/2019	10.00 a.m. to 1.00 p.m.
		15/01/2019	
S.Y.B.M.S. &	Biotech Lab	15/01/2019	10.00 a.m. to 1.00 p.m.
S.Y.B.A.F.		16/01/2019	
S.Y.B.IOTECH	Biotech Lab	16/01/2019	10.00 a.m. to 1.00 p.m.
Repeaters	Room No. 13	From 14/01/2019	

Students are instructed to show their Id-cards/ hall tickets and **college fee receipts** at the time of collection of grade-cards. The students who have not paid **complete** college fees **will not** get their grade cards in any case. They are required to pay the outstanding fees immediately.

The last date of payment of A.T.K.T. exam fees for I/II/III/IV Sem. Exams to be conducted in March-April 2019 is 08/02/2019.

Chairman
Exam. Committee
CHAIRMAN
EXAM COMMITTEE
S.D.S.M. COLLEGE
PALGHAR, DIST

Principal
Sonopant Dandekar Arts College &
V. S. Apte Commerce College &
M. H. Mehta Science College
Palghar (W.R.)
Dist. Palghar, Pin 401 404



Result

TIME-TABLE

Date:-09/03/2019

FIRST SEMESTER A.T.K.T. EXAMINATION MARCH 2019

TIME : 10.30 a.m. to 1.30 p.m.

CLASS	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday	Monday
	25/03/2019	26/03/2019	27/03/2019	28/03/2019	29/03/2019	30/03/2019	1/4/2019
FYBA	F.C.-I (10.30 a.m. to 1.00 p.m.)	COMMUN. SKILLS	MARATHI (COMP.)	ENGLISH-I	PHILOSOPHY-I	ECONOMICS-I	
				MARATHI-I	HISTORY-I	GEOGRAPHY-I	
				HINDI-I	R.D.-I	PSYCHOLOGY -I	
				POLITICS - I			
F.Y.B.COM.	F.C.-I (10.30 a.m. to 1.00 p.m.)	ACCTY & F.M.-I	COMMERCE-I	BUS. ECO.-I	BUS. COMMUN.-I	ENV. STUDIES-I	MATHS & STAT.-I
F.Y.B.Sc.	F.C.-I (10.30 a.m. to 1.00 p.m.)	CHEMISTRY-I	BOTANY-I	ZOOLOGY-I	CHEMISTRY-II	BOTANY-II	ZOOLOGY-II
			MATHS - I	PHYSICS - I		MATHS - II	PHYSICS - II

TIME : 10.30 a.m. to 1.00 p.m.

F.Y.B.Sc. (BIOTECH)	SOCIETAL AWARENESS	BASIC CHEMISTRY-II	BASIC LIFE SCIENCE-I	BASIC LIFE SCIENCE-II	BASIC BIOTECH-I	BASIC BIOTECH-II	BASIC CHEMISTRY-I
F.Y.B.Sc. (C.S.)	COMPU. ORG. & DESIGN	PROG. WITH PYTHON-I	FREE & O.S. SOFTWARE	DATABASE SYSTEM	DISCR. MATHS	DESCR. STAT & INTRO. TO PROBABILITY	SOFT SKILLS
F.Y.B.M.S.	INTRO. TO FIN. ACC.	BUS. LAW	BUS. STAT.	BUS. COMMUN. I	F.C.-I	F.H.S.	BUS. ECO.I
FYBAF	FIN. ACCT.-I	COST ACCT. I	FIN. MANAG. I	BUS. COMMUN. I	F.C.-I	COMMERCE-I	BUS. ECO.I
F.Y.B.Sc. - I.T.	IMP. PROGRAMMING	DIG. ELECTRONICS	OPERATING SYSTEMS	DISCR. MATHS	COMMUN. SKILLS	-	-

Principal

K. S. Dandekar

Sonpant Dandekar Arts College
V. S. Apte Commerce College &
M. H. Mehta Science College
Palghar (W.R.)
Dist. Palghar. Pin 401 404.

TIME TABLE
THIRD SEMESTER A.T.K.T. EXAMINATION - MARCH 2019

TIME : 2.30 p.m. to 5.30 p.m.

CLASS	Monday 25/03/2019	Tuesday 26/03/2019	Wednesday 27/03/2019	Thursday 28/03/2019	Friday 29/03/2019	Saturday 30/03/2019	Monday 1/4/2019	Tuesday 02/04/2019
SYBA	GANDHISM DEMO.	HINDI-II	HISTORY - II	ECO-II	HINDI-III	HISTORY - III	F.C.-III (2.30 p.m to 05.00 p.m.)	ECO-III
		MARATHI-II	PHILO. - II	GEO-II	MARATHI-III	PHILO. - III	(2.30 p.m to 05.00 p.m.)	GEO-III
		ENG.-II POL. SCI.-II	R.D. - II	PSYCHO-II	ENG.-III POL. SCI.-III	R.D. - III	(2.30 p.m to 05.00 p.m.)	PSYCHO-III
SYBCOM	BUS. LAW-I	COMMERCE -III	ACCTY & F.M. -III	INTRO. TO MANAG. ACCT.	BUSINESS ECONOMICS-III	ADVT-I	F.C.-III (2.30 p.m to 05.00 p.m.)	
SYBSc (PC/PM/ CB/CZ)	PHYS. - I	MATHS -I	PHYS. - II	MATHS -II	PHYS. - III	MATHS -III	F.C.-III (2.30 p.m to 05.00 p.m.)	
	BOT. - I	CHEM. - I	BOT. - II	CHEM. - II	BOT. - III	CHEM. - III	(2.30 p.m to 05.00 p.m.)	
	ZOO. - I		ZOO. - II		ZOO. - III			
SYBSc (BZ)	ZOO. - I	BOT. - I	ZOO. - II	BOT. - II	ZOO. - III	BOT. - III	F.C.-III (2.30 p.m to 05.00 p.m.)	

TIME : 02.30 p.m. To 05.00 p.m.

SYBSc. Biotech.	BIOPHYSICS	APPL. CHEM. I	IMMUNOLOGY	CELL BIO. & CYTOGENETICS	MOLECULAR BIO.	BIOPROC. TECH.	RESEARCH METH.	
SYBSc. C.S.	THEORY OF COMPU.	CORE JAVA	OP. SYSTEMS	DBMS	COMBI. & GRAPH TH.	PHYS.COMP & LOT PROGR.	WEB. PROGR.	
						FIN. SERV.	CORP. FIN.	
SYBMS	I.T. IN BUS. MANAG. I	F.C. III ENV. MANAG.	BUS. PLANNING	ACCT. FOR MANAG. DEC.	STRAT. MANAG.	CONSU. BEHAV.	ADVT.	
						RECR. & SEL.	MOTIV. & LEAD.	
SYBAF	IT.IN ACCTY I	F.C.III	BUS. LAW II	ECO -II	DIRECT TAXES I	FIN. ACC. III	COST ACC. II	
SYBSc-IT	PYTHON PROGR.	DATA STRUCT.	COMPU. NETWORKS	DBMS	APPL. MATHS.	-	-	

Principal

K. J. Jadhav

Soncrant Dandekar Arts College
V. S. Apte Commerce College &
M. H. Mehta Science College
Palghar (W.R.)
Dist. Palghar. Pin 401 404.

TIME-TABLE

Date:-25/03/2019

SECOND SEMESTER (REGULAR & A.T.K.T.) EXAMINATIONS - APRIL 2019

TIME : 2.30 p.m. to 5.30 p.m.

CLASS	THURSDAY	FRIDAY	SATURDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY
	2/5/2019	3/5/2019	4/5/2019	6/5/2019	7/5/2019	8/5/2019	9/5/2019
FYBA	F.C.-II (2.30 p.m. to 5.00 p.m.)	COMMU. SKILLS	MARATHI (COMP.)	ENGLISH-I	PHILOSOPHY-I	ECONOMICS-I	-
			HINDI (COMP.)	MARATHI-I	HISTORY-I	GEOGRAPHY-I	
				HINDI-I	R.D.-I	PSYCHOLOGY -I	
				POLITICS SCI.			
F.Y.B.COM.	F.C.-II (2.30 p.m. to 5.00 p.m.)	ACCTY & F.M.-II	COMMERCE-II	BUS. ECO.-II	BUS. COMMU.-II	ENV. STUDIES-II	MATHS & STAT.-II
F.Y.B.Sc.	F.C.-II (2.30 p.m. to 5.00 p.m.)	CHEMISTRY-I	BOTANY-I	ZOOLOGY-I	CHEMISTRY-II	BOTANY-II	ZOOLOGY-II
			MATHS-I	PHYSICS-I		MATHS-II	PHYSICS-II

CHAIRMAN

EXAM. COMMITTEE

N.B. i) For regular students, their Id cards will be their hall-tickets for the exam. And the exam. Seat numbers same as the roll numbers.

ii) Repeater (ATKT/ FAILED) students should collect their hall-tickets from the office of the exam. committee (room no.13) on

26/04/2019.

Principal
Sonsant Dandekar Arts College
V. S. Apte Commerce College
M. H. Mehta Science College
Palghar (W.R.)
Dist Palghar, Pin 401 404.

TIME-TABLE

Date:-25/03/2019

SECOND SEMESTER (REGULAR & A.T.K.T.) EXAMINATIONS - APRIL 2019

TIME : 2.30 p.m. to 5.00 p.m.

CLASS	THURSDAY	FRIDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY
	4/4/2019	5/4/2019	8/4/2019	9/4/2019	10/4/2019	11/4/2019	12/4/2019
F.Y.B.Sc. (BIOTECH)	GLOBALIZATION, ECOLOGY	CHEMISTRY-I	LIFE SCIENCE-I	BIOTECH-I	CHEMISTRY-II	LIFE SCIENCE-II	BIOTECH-II
F.Y.B.Sc. (C.S.)	PROG. WITH C	PROG. WITH PYTHON-II	LINUX	DATA STRUCTURE	CALCULUS	STATISTICS	GREEN TECHNOLOGY
F.Y.B.M.S.	PRINC. OF MKT.	INDUSTRIAL LAW	BUS. MATHS	BUS. COMMU. II	F.C.-II	BUS. ENVT.	PRINC. OF MANAG.
F.Y.B.A.F.	FIN. ACCT.-II	AUDITING-I	TAXATION-I	BUS. COMMU. II	F.C.-II	BUS. LAW-I	MATHEMATICS
F.Y.B.Sc.-I.T.	Object Oriented Program	Microproc. Architecture	Web Programming	Num. & Stat. Methods	Green Computing	-	-

CHAIRMAN
EXAM. COMMITTEE

N.B. i) For regular students, their Id cards will be their hall-tickets for the exam. and the exam. Seat numbers same as the roll numbers.
ii) Repeater (ATKT/ FAILED) students should collect their hall-tickets from the office of the exam. committee (room no.13) on 02/04/2019.

Principal
Sonepant Dandekar Arts College
V. S. Aptis Commerce College &
M. H. Mehta Science College
Palghar (W.R.)
Dist Palghar, Pin 401 404.

K. J. Dandekar

TIME-TABLE

Date:-25/03/2019

FOURTH SEMESTER (REGULAR & A.T.K.T.) EXAMINATIONS - APRIL 2019

TIME : 02.30 p.m. to 05.30 p.m.

CLASS	Tuesday 16/04/2019	Thursday 18/04/2019	Thursday 25/04/2019	Friday 26/04/2019	Saturday 27/04/2019	Thursday 2/5/2019	Friday 3/5/2019	Saturday 4/5/2019
SYBA (2.30 p.m to 5.00 p.m.)	F.C.-IV (2.30 p.m to 5.00 p.m.)	GANDHISM DEMO.	HINDI-II MARATHI-II ENG.-II POL. SCI.-II	HISTORY - II PHILO. - II R.D. - II -	ECO-II GEO-II PSYCHO-II -	HINDI-III MARATHI-III ENG.-III POL. SCI.-III	HISTORY - III PHILO. - III R.D. - III -	ECO-III GEO-III PSYCHO-III
SYBCOM (2.30 p.m to 5.00 p.m.)	F.C.-IV (2.30 p.m to 5.00 p.m.)	ACCTV & F.M. -IV	AUDITING	COMMERCE -IV	BUSINESS ECONOMICS-IV	BUS. LAW-II	ADVT-II	-
SYBSc (PC/PM/ CB/CZ)	F.C.-IV (2.30 p.m to 5.00 p.m.)	MATHS -I	PHYS. - I	MATHS -II	PHYS. - II	MATHS -III	PHYS. - III	-
		CHEM. - I	BOT. - I ZOO. - I	CHEM. - II	BOT. - II ZOO. - II	CHEM. - III	BOT. - III ZOO. - III	-
SYBSc (BZ)	F.C.-IV (2.30 p.m to 5.00 p.m.)	BOT. - I	ZOO. - I	BOT. - II	ZOO. - II	BOT. - III	ZOO. - III	-

TIME : 02.30 p.m. To 05.00 p.m.

SYBSc. Biotech.	-	BIOCHEM. BIOTECH-II (Old)	APPL. CHEM.II BIOTECH-III (Old)	MED. MICROBIOLOGY	ENV. BIOTECH	BIOSTAT. & BIOINFORM.	MOL. DIAGNOSTICS	ENTREPREN. DEV.
SYBSc. C.S.	-	ALGORITHM	ADV. JAVA	COMPU. NETWORKS	SOFTWARE ENGG.	LINEAR ALGEBRA	DOT NET	ANROID DEV.
SYBMS	-	I.T. IN BUS. MANAG. II	F.C. IV (ETHICS & GOV.)	BUS. ECONOMICS-II	BUS. RES. METHODS	PROD. & T.Q. M.	FIN. INST. & MARKETS I.M.C. TRAINING & DEV.	CORP. RESTRUCT. TOURISM MKT. H.R.P. & I.S.
SYBAF	-	IT.IN ACCTV II	F.C.-IV	BUS. LAW III	RES. METH. IN ACCT. & FIN.	FIN. ACC. IV	MANAG. ACC. II	TAXATION-III
SYBSc-IT	-	CORE JAVA	EMBEDDED SYSTEMS	C.O.STAT. TECH.	SOFTWARE ENGG.	COMPU. GRAPHICS	-	-

K. J. J.

N.B. i) For regular students, their Id cards will be their hall-tickets for the exam. and the exam. Seat numbers same as the roll numbers.

ii) Repeater (ATKT/ FAILED) students should collect their hall-tickets from the office of the exam. committee (room no.13) on 12/04/2019.

CHAIRMAN,
EXAM. COMMITTEE

Principal

Sonpant Datta College
V. S. Apte Commerce College &
M. H. Mehta Science College
Palghar (W.R.)
Dist Palghar, Pin 427 404

डॉ. दिलीप शंकरराव पाटील

एम.ए.; एम.बी.ए.; एल.एल.बी.; पीएच.डी. (ग्रामीण विकास)

संचालक

आजीवन अध्ययन आणि विस्तार विभाग

मुंबई विद्यापीठ



Reaccredited by NAAC with 'A' GRADE

Dr. DILIP S. PATIL

M.A.; M.B.A.; L.L.B.; Ph.D. (Rural Dev.)

Director

DEPARTMENT OF LIFELONG
LEARNING AND EXTENSION

DLLE /EXT/EXM/ 290N of 2019

April 08, 2019

To,
The Principal,
Sonopant Dandekar Arts, V.S. Apte Commerce &
M.H. Mehta Science College, Kharekuran Road,
Dist & Tal - Palghar(W) - 401 404

Sub: Benefit of 10 Grace Marks under ordinance 0.229 – A for the students participating in the Extension work for the year 2018-2019 and appearing for the Degree Examination to be held in April-May 2019.

Sir/Madam,

Enclosed please find the Examination wise List of students participating in Extension Work found eligible for the benefit of Ten Grace Marks under Ordinance 0.229 – A for the following examinations to be held in April-May 2019.

Examination	No. of Students Enrolled	No. of students Certified
F.Y.B.Sc	26	17
S.Y.B.Sc	11	10
S.Y.B.Sc Biotech	02	02
S.Y.BMS	11	11
T.Y.B.Sc	36	29 36
M.Sc-I	10	10
M.Sc-II	04	04
TOTAL	100	90

Kindly note that the list of students of your college, who have been found eligible for award of 10 Grace Marks and which has been duly certified and stamped by the Department, is to be sent **directly to the Director Board of Examinations & Evaluation, Mahatma Jotirao Phule Bhavan, Vidyanagari, Santacruz (East), Mumbai – 400 098** by your college **after entering their Examination Seat Number** on or Before 30th April, 2019 for the respective examinations, positively.

Thanking you,
Yours Sincerely,

Dr. Dilip S. Patil
Director, DLLE

ANNEXURE 9 (NINE)

EXAMINATION – WISE LIST OF STUDENTS FOR EXTENSION WORK

Name of the College: Sonopant Dandekar College, Palghar

Class: F.Y.BSc.

Year: 2018-19

Sr. No.	M/F	Name of the students Surname/First Name/Father's Name/Mother's Name	Roll No.	Activity code
01	M	Shaikh Aamir Asif Reshma	90123	SWS
02	F	Bhoir Ravina Vinod Reshma	90112	CP
03	F	Gutala Nilima Venkat Babykumari	2078	CP
04	F	Suthar Sonu Ruplal Tulsi	2072	CP
05	F	Dawane Shivani Naresh Sanjivani	2096	CP
06	F	Valvi Vedika Kashiram Kamini	90141	CP
07	F	Kale Madhu Ganesh Sangeeta	2053	CP
08	F	Dhere Nisha Jalindar Usha	2015	SWS
09	F	Naik Aditi Anant Ankita		CP
10	F	Thakur Chhaya Subodh Mala	2084	SWS
11	F	Sharma Mohini Dharmendra Meena	2042	SWS
12	F	Dubey Laxmi Priyesh Sarika	2087	CP
13	F	Tare Rutuja Bhupesh Manisha	2007	CP
14	F	Tare Damini Kamlakar Prabhavati	90022	CP
15	F	Bhoir Rajashri Ramesh Ranjana	90113	CP
16	F	Gowari Sanskruti Kisan Sneha	90143	CP
17	F	Raut Aakansha Sunil Suchita	90019	CP

We hereby certify that the candidates mentioned above have participated in the Extension work programmed and that they have completed not less than 120 / 240 hours work in their project.

[Signature]

Sign of the Extension Work Teacher

College records are verified & found correct

ELIGIBLE for the award of
10 Grace Marks under ordinance 0.229A

[Signature]

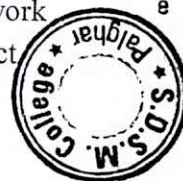
Dr. D. S. Patil

Sign of Director, DLLE with Seal

Director,
Lifelong Learning & Extension,
UNIVERSITY OF MUMBAI

[Signature]

Sign of Principal with College Seal
Principal
Sonopant Dandekar Arts College
V. S. Apte Commerce College &
M. H. Mehta Science College
Palghar (W.R.)
Dist. Palghar, Pin 401 404.



ANNEXURE 9 (NINE)

EXAMINATION – WISE LIST OF STUDENTS FOR EXTENSION WORK Name of the
College: Sonopant Dandekar College, Palghar

Class: S.Y.BSc

Year: 2018-19

Sr. No.	M/F	Name of the students Surname/First Name/Father's Name/Mother's Name	Roll No.	Activity code
01	F	Awate Suwarna Atrinandan Sangita	25015	CP
02	F	Patrawala Sakina Yunus Zahabiya	2303	CP
03	F	Pawar Pooja Bibhishan Chhaya	2324	CP
04	F	Soni Shanu Shamji Vinita	25031	SWS
05	F	Rathad Vaibhavi Santosh Usha	2304	SM
06	F	Mulay Niharika Dinesh Pradnya	2323	CP
07	F	Jadhav Sayali Mahesh Mayuri	25099	SWS
08	F	Kore Ankita Jitendra Sushma	25087	CP
09	F	More Pranjali Pramod Pooja	2305	CP
10	M	Patel Akshay Hasamukh Hasumati	25085	CP

We hereby certify that the candidates mentioned above have participated in the Extension work programmed and that they have completed not less than 120 / 240 hours work in their project.


Sign of the Extension Work Teacher


Sign of Principal
Principal
Sonopant Dandekar Arts College
V. S. Apte Commerce College &
M. H. Mehta Science College
Palghar (W.R.)
Dist. Palghar, Pin 401 404.



College records are verified & found correct
ELIGIBLE for the award of
10 Grace Marks under ordinance 0.229A

Sign of Director, DLLE with Seal


Dr. Manoj S. Patil,
Director,
Lifelong Learning & Extension,
UNIVERSITY OF MUMBAI

Vidyapeeth Vidyarthi Bhavan, 'B' Road, Churchgate, Mumbai - 400 020, India. Phone (Dir): 2204 3478
Telefax: 2231 3020. Cell: 9323592883. Email: dilipn45@gmail.com

ANNEXURE 9 (NINE)

EXAMINATION – WISE LIST OF STUDENTS FOR EXTENSION WORK

College: Sonopant Dandekar College, Palghar

Class: M.Sc.II(Chemistry)

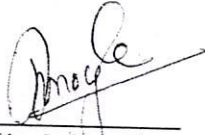
Year: 2018-19

Sr. No.	M/F	Name of the students Surname/First Name/Father's Name/Mother's Name	Roll No.	Exam Seat No.	Activity code
01	F	Gupta Laxmi Shivprasad Durgavati	614	40906	SWS
02	F	Gavit Vaishali Vishnu Laxmi	605	43895	SWS
03	F	Rayeen Nazia Shoukatali Saira	416	41004	SWS
04	F	Khare Madhuri Milind Mamata	417	40980	SWS

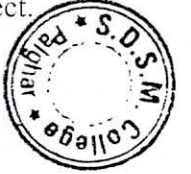
We hereby certify that the candidates mentioned above have participated in the Extension work programmed and that they have completed not less than 120 / 240 hours work in their project.



Sign of the Extension Work Teacher

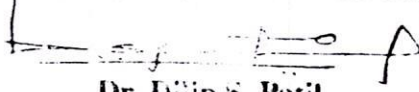


Sign of Principal



Principal College Seal
Sonopant Dandekar Arts College
V. S. Apte Commerce College &
M. H. Mehta Science College
Palghar (W.R.)
Dist. Palghar, Pin 401 404.

Sign of Director, DLLE with Seal

College records are verified & found correct
ELIGIBLE for the award of
10 Grace Marks under ordinance 0.229A

Dr. Dilip S. Patil,
Director,
Lifelong Learning & Extension,
UNIVERSITY OF MUMBAI



Sonopant Dandekar Shikshan Mandal's
**SONOPANT DANDEKAR ARTS, V. S. APTE COMMERCE
AND M. H. MEHTA SCIENCE COLLEGE**

Tal. Palghar, Dist. Palghar, Pin - 401 404.

Code.: (02525) 252163, Prin : 252317 • Resi. : 252316

website : www.sdsmcollege.com • Email: sdsmcollege@yahoo.com

Ref. No. :

Date : 12/4/19

Records are verified & found correct
ELIGIBLE for the award of
Grace Marks under ordinance 0.229A

ANNEXURE 9 (NINE)

EXAMINATION – WISE LIST OF STUDENTS FOR EXTENSION WORK

Name of the College: Sonopant Dandekar College, Palghar

Class: T.Y.BSc (Chemistry)

Year: 2018-19

Sr. No.	M/F	Name of the students Surname/First Name/Father's Name/Mother's Name	Roll No.	Exam Seat No.	Activity code
01	F	Barad Rasula Kashinath Renuka	2646	3005759	CP
02	F	Raut Krutika Nandkumar Shubhangi	2605	3005826	SWS
03	F	Patil Purva Pradip Prachiti	26012	3005824	SWS
04	F	Jadon Harsha Rajpal Sarla	26011	3005780	SWS
05	F	Prasad Priyanka Shivkumari Ranjan	2604	3005823	CP
06	F	Patil Siddhi Rajendra Sujata	2614	3005813	SWS
07	F	Shejwal Shraddha Sanjay Kamal	2613	3005834	SWS
08	F	Raut Supriya Vivek Vibhavari	2675	3005828	SWS
09	F	Patil Pratiksha Anant Anita	26028	3005810	CP
10	F	Dhumal Bhakti Lahu Neelima	2689	3005769	CP
11	M	Chaturvedi Nitesh Nagendra Shivamati	2609	3005764	CP
12	F	Pawar Shivani Babasaheb Sangita	26064	3005819	SWS
13	F	Tiwari Jyoti Shivmurat Saraswati	26014	3005846	SWS
14	F	Kadam Shivani Vasant Sunita	26013	3005783	SWS



Sonopant Dandekar Shikshan Mandali's
**SONOPANT DANDEKAR ARTS, V. S. APTE COMMERCE
AND M. H. MEHTA SCIENCE COLLEGE**

Tal. Palghar, Dist. Palghar, Pin - 401 404.

Code.: (02525) 252163, Prin : 252317 • Resi. : 252316

website : www.sdscollege.com • Email: sdscollege@yahoo.com

Ref. No. :

Date : 12/04/19

15	F	Dawane Vaishnavi Bhuvneshwar Pramila	2612	3005768	SWS
16	F	Tamore Manasi Vinayak Sangita	2611	3005839	SWS
17	M	Maurya Gajendra Ramniwas Phoolmani	2607	3005791	CP
18	F	Bhagat Nilam Surendra Arundhati	2608	3005763	CP
19	F	Patil Komal Laxman Punam	2640	3005807	SWS
20	F	Wadhu Mayuri Vasant Subhangi	2642	3005848	SWS
21	F	Patil Pooja Hemant Hemangi	2664	3005809	SWS
22	F	Patil Kimaya Ramchandra Vaishali	2678	3005806	CP
23	F	Patil Priya Vishwas Vaishali	26031	3005811	SWS
24	F	Gawad Rushali Rajesh Shweta	2652	3005771	SWS
25	F	More Khushali Sadashiv Suvidha	2677	3005794	SWS
26	F	Patil Mitali Dinesh Manisha	2676	3005808	SWS
27	M	Raut Krutik Sainath Sayali	2629	3005825	SWS
28	M	Mali Janmesh Ashok Archana	2672	3005790	CP
29	F	Yadav Preeti Krishnadatt Lalli	2690	3005852	SWS

F Mishra Priyanshi Krishnakant

3005742

We hereby certify that the candidates mentioned above have participated in the Extension work programmed and that they have completed not less than 120 / 240 hours work in their project

College records are verified & found correct
'ELIGIBLE' for the award of
10 Grace Marks under ordinance 0.229A

Sign of the Extension Work Teacher

Sign of Principal

Principal College Seal
Sonopant Dandekar Arts College
V. S. Apte Commerce College &
M. H. Mehta Science College
Palghar (W.R.)
Dist. Palghar, Pin 401 404

Lifelong Learning & Extension,
Sign of Director, DLIE with Seal



DLLE /EXT/EXM/ 290N of 2019

April 08, 2019

To,
The Director,
Board of Examinations & Evaluation,
Mahatma Jotirao Phule Bhavan,
University of Mumbai, Vidyanagari,
Santaacruz (East), Mumbai - 400 098

Sub: Benefit of 10 Grace Marks under Ordinance 0.229 A for Extension Work students appearing for the Degree Examination held in April/May 2019.

Sir,

Enclosed please find the list of students of **Sonopant Dandekar Arts, V.S. Apte Commerce & M.H. Mehta Science College, Kharekuran Road, Dist & Tal - Palghar(W) - 401 404** who have worked for not less than 120 hours for the Extension Work and have been found eligible for the benefit of 10 Grace Marks under Ordinance 0.229 A. The same list with the exam seat number will be sent to you directly by the College.

You are requested to add these 10 grace marks in Grand Total of marks gained by Students in their final examination and allocate subsequent credit & grading to the students. These marks also may be used to pass the students in the subject of failure as per Ordinance 0.229 A.

The same are recommended for necessary action at your end according to the details given below-

Examination	No. of Students Enrolled	No. of students Certified
M.Sc-I	10	10
TOTAL	10	10 (Ten only)

Kindly acknowledge the list of eligible students.

Thanking you,
Yours faithfully,

Dr. Dilip S. Patil
Director, DLLE

Encl. : List of eligible students

Cc. To: To,
The Principal,
Sonopant Dandekar Arts, V.S. Apte Commerce &
M.H. Mehta Science College, Kharekuran Road,
Dist & Tal - Palghar(W) - 401 404

9 am
04/06/19

ANNEXURE 9 (NINE)

EXAMINATION – WISE LIST OF STUDENTS FOR EXTENSION WORK Name of the
College: Sonopant Dandekar College, Palghar

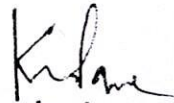
Class: M.Sc.I(Chemistry)

Year: 2018-19

Sr. No.	M/F	Name of the students Surname/First Name/Father's Name/Mother's Name	Roll No.	Exam Seat No.	Activity code
1	F	Raut Dhanashree Shankar Nita	321	3253407	SWS
2	M	Palav Amar Anand Arti	311	3253396	SWS
3	M	Dharmadhikari Delesh Heramb Devayani	312	3253360	SWS
4	F	More Himani Sanjay Sanjivani	342	3253389	SWS
5	M	Gharat Mehank Ramesh Vaishali	304	3253365	SWS
6	M	Bhandirge Rahul Anil Lalita	303	3253355	SWS
7	M	Patil Nirbhay Vilas Varsha	307	3253400	SWS
8	M	Gharat Prajwal Pandurang Pragati	305	3253366	SWS
9	M	Patil Vinit Pralhad Pritisha	302	3253405	SWS
10	F	Patil Dhanashree Pratap Sangita	309	3253398	CP

We hereby certify that the candidates mentioned above have participated in the Extension work programmed and that they have completed not less than 120 / 240 hours work in their project.

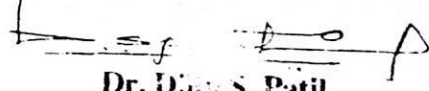

Sign of the Extension Work Teacher


Sign of Principal

Sonopant Dandekar Arts College
V. S. Apte Commerce College &
M. H. Mehra Science College
Palghar (W.R.)
Dist. Palghar, Pin 401 404

Sign of Director, DLLE with Seal

College records are verified & found correct
ELIGIBLE for the award of
10 Grace Marks under ordinance 0.229A



Dr. Dny S. Patil,
Director,
Lifelong Learning & Extension,
UNIVERSITY OF MUMBAI

Maj. B.K.Sakhare
Associate NCC Officer
S.D. College, Palghar.
Date – 08 March 2019

To
The Principal
S.D.S.M.CollegePalghar
Dist:-Palghar

Subject: - Annual Examination F.Y /S.Y.B.A., B.Com. B.Sc., B.Sc. (CS)
B.Sc. (Bio-Tech.) B.Sc. (IT) Classes.

List of NCC cadets for the year 2018-19 for the benefit of 0.229.

Sir,

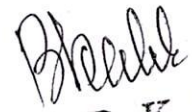
I have to submit, herewith the list of NCC cadets along with their classes and roll nos. to enable the examination committee to extend these candidates the benefit of 0.229.

This is for your record and necessary action.

Thanking you, sir



Yours faithfully



Maj. B. K. Sakhare
NCC Officer
SDSM Collage Palghar
NCC/45218

F.Y.B.A

Sr.No.	Roll No.	Name of the cadets
1	30006	BachhavAkashShantaram
2	184	Bhojiya Ravi Deepak
3	30020	DhanveHrutikKiran
4	219	GaikwadAdinath Deepak
5	242	Gaikwad Rahul Pandharinath
6	95	Mayekar Pratik Vijay
7	223	RaskarAmolGanpat
8	222	RaskarAniketHanumant
9	154	RokadeSushantBalu
10	230	SawantDattatreyChandrakant
11	169	Sharma NavinUmesh

S.Y.B.A.

Sr.No.	Roll No.	Name of the cadets
1	405	Bujad Mahesh Manoj
2		DukaleSurajRaju
3	384	Govari Gaurav Gangaram
4	413	GovariPramodGangaram
5	387	GovariRiteshLadkya
6	390	HadalSandesh Shankar
7	388	Kakara Kumar Lahu

Bhaskar
Maj. B. K. Sakhare
NCC Officer
SDSM Collage Paighar
NCC/45218

F.Y.B.Com.

Sr.No.	Roll No.	Name of the cadets
1	60197	Kushwaha Vicky Devendra
2	60179	Pandey Satyam Sanjay
3	60239	Patwa Vijay Sarju
4	1038	PawarPrathamesh Ramesh
5	60238	Patel SanniPramod
6	1222	Thakur MunishAnand

S.Y.B.Com.

Sr.No.	Roll No.	Name of the cadets
1	70125	Medha Nikhil Bhagwan

Bhaskar
Maj. B. K. Sakhare
NCC Officer
SDSM Collage Palghar
NCC/45218

F.Y.B.Sc.

Sr.No.	Roll No.	Name of the cadets
1	90096	Pawar Paras Digambar
2	90199	Behera Akash Padmacharan
3	2052	Behera Rajendra Narayan
4	90046	Chakraborti Nikhil Ravindra

F.Y.B.Sc. (I.T.)

Sr.No.	Roll No.	Name of the cadets
1	67082	Jha Satyam Pawan
2	67067	Rajbhar Alkesh Lovehar

S.Y.B.Sc.

Sr.No.	Roll No.	Name of the cadets
1	25028	Dhumal Satyam Mohan
2	25088	Vishwakarma Dheeraj Munnalal

S.Y.B.Sc.(IT)

Sr.No.	Roll No.	Name of the cadets
1	6773	Parmar Anil Chelaram

S.Y.B.Sc.(CS)

Sr.No.	Roll No.	Name of the cadets
1	65029	Yadav Vikas Subhash

Bhaskar
Maj. B. K. Sakhare
NCC Officer
SDSM Collage Palghar
NCC/45218

Maj. B.K.Sakhare
Associate NCC Officer
S.D. College, Palghar.

07.05.2019

To
The Principal
S.D.S.M.CollegePalghar
Dist:-Palghar

Subject: - Annual Examination T.Y. B.A., B.Com. B.Sc. Classes.
List of NCC cadets for the year 2018-19 for the benefit of 0.229.

Sir,

I have to submit, herewith the list of NCC cadets along with their classes, roll nos. and examination seat nos. to enable the examination committee to extend these candidates the benefit of 0.229.

This is for your record and necessary action.

Thanking you, sir

K. Sakhare
h/s 142

Yours faithfully

B. K. Sakhare
Maj. B. K. Sakhare
NCC Officer
SDSM Collage Palghar
NCC/45218

T.Y.B.A.

Sr.No.	Roll No.	Name of the cadets	
1	672	GhugeBabajiNavanath	

T.Y.B.Com.

Sr.No.	Roll No.	Name of the cadets	
1	80016	Bhist Deepak Bhimsingh	
2	80097	ChedeAkshayPopat	
3	80032	PatilUchit Ajay	

T.Y. B.Sc.

Sr.No.	Roll No.	Name of the cadets	
1	2645	BorseShubhamVasudev	
2	2671	JadhavVipul Santosh	
3	26048	KhotRushikesh Suresh	
4	2656	Shetty KiranShekhar	
5	2639	TripathiAloknathRammurti	

T.Y.B.Sc. (CS)

Sr.No.	Roll No.	Name of the cadets	
1	6513	PatilYogeshwarChandrashekhar	

T.Y.B.Sc. (IT)

Sr.No.	Roll No.	Name of the cadets	
1	6935	Mane Rahul Rajendra	
2	69033	Pandey NamanMuktinath	

Bhaskar
Maj. B. K. Sakhare
NCC Officer
SDSM Collage Palghar
NCC/45218

NCC 2018-19 LB

F.Y.B.Sc.

Sr.No.	Roll No.	Name of the cadets
1	90096	Pawar Paras Digambar
2	90199	Behera Akash Padmacharan
3	2052	Behera Rajendra Narayan
4	90046	Chakraborti Nikhil Ravindra

F.Y.B.Sc. (I.T.)

Sr.No.	Roll No.	Name of the cadets
1	67082	Jha Satyam Pawan
2	67067	Rajbhar Alkesh Lovehar

S.Y.B.Sc.

Sr.No.	Roll No.	Name of the cadets
1	25028	Dhumal Satyam Mohan
2	25088	Vishwakarma Dheeraj Munnalal

S.Y.B.Sc.(IT)

Sr.No.	Roll No.	Name of the cadets
1	6773	Parmar Anil Chelaram

S.Y.B.Sc.(CS)

Sr.No.	Roll No.	Name of the cadets
1	65029	Yadav Vikas Subhash

Bhaskar
Maj. B. K. Sakhare
NCC Officer
SDSM Collage Palghar
NCC/45218

T.Y.B.A.

Sr.No.	Roll No.	Name of the cadets	
1	672	GhugeBabajiNavanath	

T.Y.B.Com.

Sr.No.	Roll No.	Name of the cadets	
1	80016	Bhist Deepak Bhimsingh	
2	80097	ChedeAkshayPopat	
3	80032	PatilUchit Ajay	

T.Y. B.Sc.

Sr.No.	Roll No.	Name of the cadets	
1	2645	BorseShubhamVasudev	
2	2671	JadhavVipul Santosh	
3	26048	KhotRushikesh Suresh	
4	2656	Shetty KiranShekhar	
5	2639	TripathiAloknathRammurti	

T.Y.B.Sc. (CS)

Sr.No.	Roll No.	Name of the cadets	
1	6513	PatilYogeshwarChandrashekhar	

T.Y.B.Sc. (IT)

Sr.No.	Roll No.	Name of the cadets	
1	6935	Mane Rahul Rajendra	
2	69033	Pandey NamanMuktinath	

Bhaskar
Maj. B. K. Sakhare
NCC Officer
SDSM Collage Palghar
NCC/45218

Maj. B.K.Sakhare
Associate NCC Officer
S.D. College, Palghar.
Date – 07/05/2019

To
The Principal
S.D.S.M.CollegePalghar
Dist:-Palghar

Subject: - Annual Examination T.Y. B.A., B.Com., B.Sc. (IT & CS) Classes.
List of NCC cadets for the year 2018-19 for the benefit of 0.229.

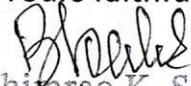
Sir,

I have to submit, herewith the list of NCC cadets along with their classes, roll nos. and examination seat nos. to enable the examination committee to extend these candidates the benefit of 0.229.

This is for your record and necessary action.

Thanking you, sir

Yours faithfully


Bhimrao K. Sakhare
Major
Associate NCC Officer
3 Mah BN NCC
S.D.S.M. College, Palghar.
NCC - 45218


07/05/2019

T.Y.B.A.

07.05.2019

Sr.No.	Roll No.	Name of the cadets	Examination Seat No.
1	672	Ghuge Babaji Navanath	

T.Y.B.Com.

Sr.No.	Roll No.	Name of the cadets	Examination Seat No.
1	80016	Bhist Deepak Bhimsingh	
2	80097	Chede Akshay Popat	
3	80032	Patil Uchit Ajay	

T.Y. B.Sc.

Sr.No.	Roll No.	Name of the cadets	Examination Seat No.
1	2645	Borse Shubham Vasudev	
2	2671	Jadhav Vipul Santosh	
3	26048	Khot Rushikesh Suresh	
4	2656	Shetty Kiran Shekhar	
5	2639	Tripathi Aloknath Rammurti	

T.Y.B.Sc. (CS)

Sr.No.	Roll No.	Name of the cadets	Examination Seat No.
1	66020	Patil Yogeshwar Chandrashekhar	

T.Y.B.Sc. (IT)

Sr.No.	Roll No.	Name of the cadets	Examination Seat No.
1	69035	Mane Rahul Rajendra	
2	69033	Pandey Naman Muktinath	


Bhimrao K. Sakhare
Major
Associate NCC Officer
3 Mah BN NCC
S.D.S.M. College, Palghar.
NCC - 45218

Maj. B.K.Sakhare
Associate NCC Officer
S.D. College, Palghar.

07.05.2019

To
The Principal
S.D.S.M.CollegePalghar
Dist:-Palghar

Subject: - Annual Examination T.Y. B.A., B.Com. B.Sc. Classes.
List of NCC cadets for the year 2018-19 for the benefit of 0.229.

Sir,

I have to submit, herewith the list of NCC cadets along with their classes, roll nos. and examination seat nos. to enable the examination committee to extend these candidates the benefit of 0.229.

This is for your record and necessary action.

Thanking you, sir

Yours faithfully

B.K.S.
Maj. B. K. Sakhare
NCC Officer
SDSM Collage Palghar
NCC/45218

mainly for implementation of 0.229 to grace marks
submit to the uni. for same
for same

67.05.2019

T.Y.B.A.

Sr.No.	Roll No.	Name of the cadets	
1	672	GhugeBabajiNavanath	

T.Y.B.Com.

Sr.No.	Roll No.	Name of the cadets	
1	80016	Bhist Deepak Bhimsingh	
2	80097	ChedeAkshayPopat	
3	80032	PatilUchit Ajay	

T.Y. B.Sc.

Sr.No.	Roll No.	Name of the cadets	
1	2645	BorseShubhamVasudev	
2	2671	JadhavVipul Santosh	
3	26048	KhotRushikesh Suresh	
4	2656	Shetty KiranShekhar	
5	2639	TripathiAloknathRammurti	

T.Y.B.Sc. (CS)

Sr.No.	Roll No.	Name of the cadets	
1	6513	PatilYogeshwarChandrashekhar	

T.Y.B.Sc. (IT)

Sr.No.	Roll No.	Name of the cadets	
1	6935	Mane Rahul Rajendra	
2	69033	Pandey NamanMuktinath	


Maj. B. K. Sakhare
NCC Officer
SDSM Collage Palghar
NCC/45218

PROFORMA-VII

LIST OF STUDENTS WHO COULD COMPLETE 120 HOURS CERTIFIED LIST

NAME OF THE COLLEGE: S.D. ARTS, V.S. APTE, M.H. MEHTA SCIENCE COLLEGE,
PALGHAR.

NO. OF UNIT/S: 3 UNITS

YEAR: 2018-19

NAME OF THE EXAMINATION (CLASS): F.Y.B.SC I

NO. OF STUDENTS COMPLETING 120 HOURS IN THIS CLASS: **12**

Statement showing the details of such of the students who could 120 hours of regular NSS work during
the year 2018-19

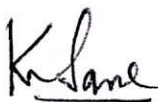
SR. NO	VEC NO	NAME OF THE VOLUNTEER				EXAMINATION SEAT NO.
		SURNAME	NAME	FATHER'S NAME	MOTHER'S NAME	
1	MH09-H05-18-142	BARAD	SANJAY	MAHADU	MINA	
2	MH09-H05-18-144	DHULE	AKSHAY	BABURAO	SUMITRA	
3	MH09-H05-18-145	/KINI	ARPITA	ATMARAM	BHANUMATI	
4	MH09-H05-18-146	/KOLEKAR	PRACHI	BHARAT	SHAILA	
5	MH09-H05-18-147	/MANE	RUTUJA	DILIP	JAYASHRI	
6	MH09-H05-18-149	/PATIL	VIDHI	VILAS	SUNITA	
7	MH09-H05-18-150	/PRAJAPATI	KOMAL	SANTOSHKUMAR	VIDYADEVI	
8	MH09-H05-18-152	SAGANE	VIRAJ	SHANKAR	SANJANA	
9	MH09-H05-18-155	/THEMKA	PRIYANKA	LALAN	LATA	
10	MH09-H05-18-156	/VAYADA	NAMITA	VASANT	VASANTI	
11	MH09-H05-18-157	/WANGA	TEJASWI	GANESH	RANJANA	
12	MH09-H05-18-158	/YADAV	KANCHAN	AVDHESH	DHANUSHADEVI	

CERTIFICATE

"We hereby certify that the candidates mentioned above have participated in NSS programme and have satisfactorily completed 120 hours in social service, comprising the time spent in at least two types of projects as per the rules of rules of University of Mumbai.


SIGNATURE OF THE PROGRAMME OFFICER

PROGRAMME OFFICER,
N. S. S. Unit,
S. D. S. M. College,
Palghar.

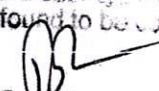

SIGNATURE OF PRINCIPAL

Principal,
Sonopant Dandekar Arts College
V. S. Apte Commerce College &
M. H. Mehta Science College
PALGHAR (W.R.)
Dist. Palghar, Pin 401 404.



VERIFIED

From the record supplied by the
College and found to be correct.


Programme Co-ordinator, NSS,
University of Mumbai

PROFORMA-VII

LIST OF STUDENTS WHO COULD COMPLETE 120 HOURS CERTIFIED LIST

NAME OF THE COLLEGE: S.D. ARTS, V.S. APTE, M.H. MEHTA SCIENCE COLLEGE,
PALGHAR.

NO. OF UNIT/S: 3 UNITS

YEAR: 2018-19

NAME OF THE EXAMINATION (CLASS): S. Y. B.SC I

NO. OF STUDENTS COMPLETING 120 HOURS IN THIS CLASS: 10

Statement showing the details of such of the students who could 120 hours of regular NSS work during the year 2018-19

SR. NO	VEC NO	NAME OF THE VOLUNTEER				EAMINATION SEAT NO.
		SURNAME	NAME	FATHER'S NAME	MOTHER'S NAME	
1	MH09-H05-18-127	ANUSE	AVINASH	APPA	SHAKUNTALA	
2	MH09-H05-18-128	BHOIR	DINESH	PRABHAKAR	PRMILA	
3	MH09-H05-18-129	DALVI	PRASHANT	PANDURANG	PRAMILA	
4	MH09-H05-18-134	SHAIKH	AMEER	SALIM	YASMEEN	
5	MH09-H05-18-135	SHUKLA	KARAN	RAJESH	CHITRA	
6	MH09-H05-18-136	SINGH	KRISHNA	SHRICHAND	SUMAN	
7	MH09-H05-18-137	/SAROJ	SUREKHA	RAMSUMER	ANURADHA	
8	MH09-H05-18-139	/VALVI	AKSHATA	AANUDAS	MAMATA	
9	MH09-H05-18-140	YADAV	AKHILESH	BALMUKUND	PHULADEVI	
10	MH09-H05-18-141	YADAV	RAHUL	LALJI	MALATI	

CERTIFICATE

"We hereby certify that the candidates mentioned above have participated in NSS programme and have satisfactory completed 120 hours in social service, comprising the time spent in at least two types of projects as per the rules of rules of University of Mumbai.

SIGNATURE OF THE PROGRAMME OFFICER

PROGRAMME OFFICER,
N. S. S. Unit,
S. D. S. M. College,
Palghar.



SIGNATURE OF PRINCIPAL

Principal,
Sonopant Dandekar Arts College
V. S. Apte Commerce College &
M. H. Mehta Science College
PALGHAR (W.R.)
Dist. Palghar, Pin 401 404.

VERIFIED

From the record submitted by the College and found to be correct.

Programme Coordinator, NSS,
University of Mumbai

PROFORMA-VII

LIST OF STUDENTS WHO COULD COMPLETE 120 HOURS CERTIFIED LIST

NAME OF THE COLLEGE: S.D. ARTS, V.S. APTE, M.H. MEHTA SCIENCE COLLEGE,
PALGHAR.

NO. OF UNIT/S: 3 UNITS

YEAR: 2018-19

NAME OF THE EXAMINATION (CLASS): T.Y.B.SC. II

NO. OF STUDENTS COMPLETING 120 HOURS IN THIS CLASS: 23

Statement showing the details of such of the students who could 120 hours of regular NSS work during the year 2018-19

SR. NO	VEC NO	NAME OF THE VOLUNTEER				EXAMINATION SEAT NO.
		SURNAME	NAME	FATHER'S NAME	MOTHER'S NAME	
1	MH09-H05-17-258	/ANJANI	SWEETY	BHASKAR	DHANALAXMI	
2	MH09-H05-17-259	GIVARGEES	SOBY	BEBY	LISI	
3	MH09-H05-17-260	HARI	CHETAN	NANJAPPA	SEETA	
4	MH09-H05-17-261	/JHA	POOJA	MANOJ	RENU	
5	MH09-H05-17-262	KORE	SANKET	PURUSHOTTAM	PRADNYA	
6	MH09-H05-17-263	MANDAVE	VAIBHAV	JAYVANT	VANDANA	
7	MH09-H05-17-264	/MORE	JIDNYA	DASHARATH	DIPIKA	
8	MH09-H05-17-265	NAIK	KRUPESH	MARTAND	MEGHA	
9	MH09-H05-17-266	PAGI	MEHUL	JAYVANT	PRIYANKA	
10	MH09-H05-17-267	PANDEY	ALOK	SHILENDRA	KIRAN	
11	MH09-H05-17-268	PANDEY	SATYAWAN	DHARMRAJ	RAMA	
12	MH09-H05-17-269	/PATIL	AMRUTA	PRAKASH	PRAGATI	
13	MH09-H05-17-270	/PATIL	KARISHMA	BHAGWAN	BHAGYASHRI	
14	MH09-H05-17-271	/PATIL	RAKSHA	DILIP	DIPALI	
15	MH09-H05-17-272	/PATIL	SAMRUDDHI	ASHOK	ASHWINI	
16	MH09-H05-17-273	/PAWADE	POOJA	SADANAND	SAVITA	
17	MH09-H05-17-274	/PAWADE	TEJSWINI	SANTOSH	SADHANA	
18	MH09-H05-17-275	/RAUT	TEJAL	SANTOSH	SWAPNALI	
19	MH09-H05-17-276	/SHIRSAT	RUPALI	NAVNATH	MATHURA	
20	MH09-H05-17-277	SINGH	SATYENDRAKUMAR	VIDYANAND	LILAVATI	

VERIFIED

From the record submitted by the
Collector and found to be correct.

CERTIFICATE

"We hereby certify that the candidates mentioned above have participated in NSS programme and have satisfactorily completed 120 hours in social service, comprising the time spent in at least two types of projects as per the rules of rules of University of Mumbai.

SIGNATURE OF THE PROGRAMME OFFICER

PROGRAMME OFFICER,

N. S. S. Unit,
S. D. S. M. College,
Palghar.



SIGNATURE OF PRINCIPAL

Principal,
Sonopant Dandekar Arts College
V. S. Apte Commerce College &
M. H. Mehta Science College
PALGHAR (W.R.)
Dist. Palghar, Pin 401 404.

ANNEXURE 9 (NINE)

EXAMINATION – WISE LIST OF STUDENTS FOR EXTENSION WORK

Name of the College: Sonopant Dandekar College, Palghar

Class: T.Y.BSc (Chemistry)

Year: 2018-19

Sr. No.	M/F	Name of the students Surname/First Name/Father's Name/Mother's Name	Roll No.	Exam Seat No.	Activity code
01	F	Barad Rasula Kashinath Renuka	2646	3005759	CP
02	F	Raut Krutika Nandkumar Shubhangi	2605	3005826	SWS
03	F	Patil Purva Pradip Prachiti	26012	3005824	SWS
04	F	Jadon Harsha Rajpal Sarla	26011	3005780	SWS
05	F	Prasad Priyanka Shivkumari Ranjan	2604	3005823	CP
06	F	Patil Siddhi Rajendra Sujata	2614	3005813	SWS
07	F	Shejwal Shraddha Sanjay Kamal	2613	3005834	SWS
08	F	Raut Supriya Vivek Vibhavari	2675	3005828	SWS
09	F	Patil Pratiksha Anant Anita	26028	3005810	CP
10	F	Dhumal Bhakti Lahu Neelima	2689	3005769	CP
11	M	Chaturvedi Nitesh Nagendra Shivamati	2609	3005764	CP
12	F	Pawar Shivani Babasaheb Sangita	26064	3005819	SWS
13	F	Tiwari Jyoti Shivmurat Saraswati	26014	3005846	SWS
14	F	Kadam Shivani Vasant Sunita	26013	3005783	SWS
15	F	Dawane Vaishnavi Bhuvneshwar Pramila	2612	3005768	SWS
16	F	Tamore Manasi Vinayak Sangita	2611	3005839	SWS
17	M	Maurya Gajendra Ramniwas Phoolmani	2607	3005791	CP
18	F	Bhagat Nilam Surendra Arundhati	2608	3005763	CP
19	F	Patil Komal Laxman Punam	2640	3005807	SWS
20	F	Wadhu Mayuri Vasant Subhangi	2642	3005848	SWS

21	F	Patil Pooja Hemant Hemangi	2664	3005809	SWS
22	F	Patil Kimaya Ramchandra Vaishali	2678	3005806	CP
23	F	Patil Priya Vishwas Vaishali	26031	3005811	SWS
24	F	Gawad Rushali Rajesh Shweta	2652	3005771	SWS
25	F	More Khushali Sadashiv Suvidha	2677	3005794	SWS
26	F	Patil Mitali Dinesh Manisha	2676	3005808	SWS
27	M	Raut Krutik Sainath Sayali	2629	3005825	SWS
28	M	Mali Janmesh Ashok Archana	2672	3005790	CP
29	F	Yadav Preeti Krishnadatt Lalli	2690	3005852	SWS

We hereby certify that the candidates mentioned above have participated in the Extension work programmed and that they have completed not less than 120 / 240 hours work in their project.



 Sign of the Extension Work Teacher




 Sign of Principal
 Principal
 Sonpant Dandekar Arts College
 V. S. Apte Commerce College &
 M. H. Mehta Science College
 Palghar (W.R.)
 Dist. Palghar, Pin 401 404

Sign of Director, DLLE with Seal



Sonopant Dandekar Shikshan Man
SONOPANT DANDEKAR ARTS, V.S

AND M.H. MEHTA SCIENCE COLLEGE, PALGHAR

Tal. & Dist. - Palghar. Pin - 401 404.

☎ : 252163, •Prin.: 252317 •Resi.: 252316 •Code.: 02525

Add. Exams
Notice

Date - 04/05/2019.

NOTICE

II/ IV Semester - Additional Examinations - May - 2019.

The **REGULAR** students of F.Y./S.Y./ B.A./B.Com./B.Sc. /B.M.S./ B.A.F./B.B.I. classes, who **happen to remain absent** for one or more **theory papers** of the II/IV Semester Exam on **medical grounds** or for participation in **N.C.C./ N.S.S./ Sports programs** may make themselves eligible to appear for an **additional examination** in the papers missed by them by submitting an application, supplemented by the necessary documentary evidence to the degree college exam committee in **room no. 13, on any working day between 10.00 a.m. and 01.30 p.m., latest by 6th May 2019.**

The additional examination will commence from 8th May 2019. Detailed program of the examination will be displayed soon.

K. J. Save

Dr. Kiran J. Save
(Principal)

PRINCIPAL
Sonopant Dandekar Arts College,
V.S. Apt. Commerce College &
M.H. Mehta Science College
PALGHAR (W.R.)
Dist. Palghar, Pin-401404



Unfair means

SONOPANT DANDEKAR ARTS COLLEGE, V.S. APTE COMMERCE COLLEGE AND
M.H. MEHTA SCIENCE COLLEGE, PALGHAR, DIST:-PALGHAR-401 404

Date :- 15/05/2019

To
The Chairman
Unfair Means Enquiry Committee
S.D.S.M. College, Palghar.

Sir,

I am submitting herewith a list of learners who have resorted to use of unfair means while appearing for II/IV Semester Regular/ATKT Examinations held in April/May 2019.

Also enclosed herewith are

- Answer-books of the learners.
- Forms of undertaking given by the learners.
- Statements given by the learners.
- Reports submitted by the block-supervisors in this respect.
- Copying material confiscated from the learners at the time of examination. This also includes mobile phones belonging to Mr. Shubham Pandurang Kale & Mr. Akhil Dilip Jain. Also includes Text Book belonging to Mr. Sudesh Arvind Bhoir & writing pads of Mrs. Yogita Pradip Bhoir, Mr. Hardik Thakur & Mr. Vinit Desai.

I request you to kindly look into the matter and do the needful.

Thanking you for co-operation.

Himashu
Date of hearing of
student is
Saturday 25/05/2019

10.00 am Botany Dept

Je. S. S. V.
Chairman
Examination Committee
CHAIRMAN
EXAM COMMITTEE
S.D.S.M. COLLEGE
PALGHAR, DIST

Received
B. H. B.
16/05/2019 11:50 am



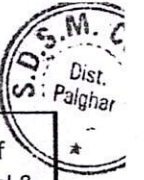
Sr. No.	Class	Roll No./ Seat No.	Name & Address	Subject/ Paper	Date of Exam.	Nature of Unfair Means
1	FYBA (Sem-II)	250	Mr.Roshan Vishwnath Shalyen Wadari Mahim, Palghar-401402	Economics	8/5/2019	Possession of copying material & Actual Copying
2	FYBA (Sem-II)	249	Mr. Parth Pares Raut At-Wadarai Bus Stop, Mahim Palghar-401404 Mob-8208933569	Economics	8/5/2019	Possession of copying material & Actual Copying
3	FYBA (Sem-II)	68	Mrs. Pradnya Niwas Bhoir Thakur Vihar Society, G-2, Lokmanya Nagar, Kacheri Road, Palghar Mob-9923885438	English-I	6/5/2019	Possession of copying material & Actual Copying
4	FYBCOM (Sem-II)	60209	Mr.Aakash Nilesh Patil At.Post Gowade, Tal-Dist Palghar	Commerce-II	4/5/2019	Possession of copying material & Actual Copying
5	FYBCOM (Sem-II)	60211	Mr. Akash A. Dubey At-Navli Phatak, Palghar Mob-7972929742	Commerce-II	4/5/2019	Possession of copying material & Actual Copying
6	FYBCOM (Sem-II)	60160	Mrs. Pragati Satish More At-Mahim Road, Vagulsar, Palghar Mob-9209161854	F.C.	10/5/2019	Possession of copying material & Actual Copying
7	FYBCOM (Sem-II)	60235	Mr. Omkar P. Patil At.Saibaba Nagar, Behind Utsav Hotel, Post Tapp, Boisar -401504 Mob.8237404972	F.C.	10/5/2019	Possession of copying material & Actual Copying
8	FYBCOM (Sem-II)	60277	Mr. Rahul Ajay Dhodi At-Dhodipuja, Paramdham Niwas, Boisar, Near K.T. Multivision Mob-9764837559	F.C.	10/5/2019	Possession of copying material & Actual Copying
9	FYBCOM (Sem-II)	X2374	Mr. Sagar Ramesh Rathod At-Shanti Nagar, Court Road, Palghar Mob-8329273383	EVS	8/5/2019	Possession of copying material & Actual Copying
10	FYBCOM (Sem-II)	1244	Mrs.Yogita Pradip Bhoir At-Post Dandi Tal-Palghar Mob-7066092131	Buss. Commu.	7/5/2019	Possession of copying material Writing Pad
11	FYBCOM (Sem-II)	X2372	Mr. Hardik Nilesh Kelkar At-Post Kelve Bariwada, Tal-Dist-Palghar Mob-9209961601	Buss. Commu.	7/5/2019	Possession of copying material & Actual Copying
12	FYBCOM (Sem-II)	1222	Mr.Maunish A. Thakur At-Post Vangaon (Kompada), Dist-Palghar, Tal-Dahanu-401103	Buss. Commu.	7/5/2019	Possession of copying material
13	FYBCOM (Sem-II)	1252	Mr. Hardik Nagesh Patil At-Post Tamdulwadi, Tal-Dist-Palghar Mob-9765432221	Buss.Eco.	6/5/2019	Possession of copying material & Actual Copying

14	FYBCOM (Sem-II)	60235	Mr. Omkar P. Patil At.Saibaba Nagar, Behind Utsav Hotel, Post Tapp, Boisar -401504 Mob.8237404972	Buss.Eco.	6/5/2019	Possession of copying material & Actual Copying
15	FYBCOM (Sem-II)	60245	Mr. Akash Ganesh Patil Vishnu Nagar, Vardhaman Shruthi Apt., Palghar-401404 Mob.958856225	Buss.Eco.	6/5/2019	Possession of copying material & Actual Copying
16	FYBCOM (Sem-II)	60243	Mr. Jamshed Siddiqui At-Gandhi Nagar, Railway Station, Palghar Mob.9823663657	Buss.Eco.	6/5/2019	Possession of copying material & Actual Copying
17	FYBSc (Sem-II)	90172	Mr.Das Hiran Gajendra At.Katkar Pada, Boisar, Bhamini Niwas, Near Dandi Pada, Dinesh Wada. Mob.9975940572	Zoology-II	9/5/2019	Possession of copying material & Actual Copying
18	FYBSc (Sem-II)	90149	Mrs. Shraddha Shivshnakar Sharma R.K.Complex, Shirgaon Road, Plot-30, Wing-C, Boisar-401501 Mob.9767334162	Botany-II	8/5/2019	Possession of copying material & Actual Copying
19	FYBSc (Sem-II)	90153	Mr.Hardik Anil Aher At.Sarvali Saidham Complex, At-Post Umroli, Pin-401501 Mob.7378801783	Botany-II	8/5/2019	Possession of copying material & Actual Copying
20	FYBSc (Sem-II)	90130	Rushikesh V. Name At.Khushbu Apt. Pasthal Naka, Tal/Dist- Palghar Mob.9623900396	Zoology-I	6/5/2019	Possession of copying material & Actual Copying
21	FYBSc (Sem-II)	90132	Mr. Sameep Sanjay Jadhav At-Pasthal Naka, Hariom Darshan, Kashibai Wadi, Palghar Mob.9373843649	Zoology-I	6/5/2019	Possession of copying material & Actual Copying
22	FYBSc (Sem-II)	R2448	Mr.Umag Dayanand Patil At-A-wing, Vardhman Recedancy, Devisha Road, Palghar Mob-7391891639	Physics-I	6/5/2019	Possession of copying material & Actual Copying
23	FYBSc (Sem-II)	90111	Mr. Hardik R. Thakur At & Post Nandgaon, Boisar-401501 Mob-9765103620/8600835541	Botany-I	4/5/2019	Possession of copying material & Actual Copying From Writing Pad
24	FYBSc (Sem-II)	90158	Mr. Satyam Ramakant Savita At-Masali Road, Dahanu Mob-9022792535/952312069	Maths-I	4/5/2019	Possession of copying material
25	FYBSc (Sem-II)	90098	Mrs. Pratiksha Santosh Medhavale At-Damkhind, Post-Manor, Tal-Palghar Mob-9075745743	Maths-I	4/5/2019	Possession of copying material & Actual Copying
26	FYBSc C.S. (Sem-II)	64057	Mr. Jitendra Kushwaha Shivaji Nagar, Salwad Mob-8329344120	C- Programing	4/4/2019	Possession of copying material & Actual Copying



27	FYBSc C.S. (Sem-II)	64048	Mr. Anuj Singh Navakar Appt, Sukhsagar Sali, D-204, Near Holy Sprit School, Palghar Mob-8208879835,9158293510	Program with Python	5/4/2019	Possession of copying material & Actual Copying
28	FYBSc C.S. (Sem-II)	64032	Mr. Vaibhav Anil Pawar Santoshi Nagar, Chitralay, Boisar Mob-8087641267	Calculus	10/4/2019	Possession of copying material
29	FYBAF (Sem-II)	19057	Mr. Ashiya J. Siddiqui At-Khemcham Chawl, Malyan Kati Road, Dahanu Mob-9923949643	Auditing	5/4/2019	Possession of copying material & Actual Copying
30	FYBMS (Sem-II)	96102	Mr. Vinit R. Desai B-303, Tirtham Building, Dahanu Road- 401602 Mob-8014888880	Bus. Environ ment	11/4/2019	Possession of copying material & Writing Pad
31	FYBMS (Sem-II)	96104	Mr. Ankit Nishad Boisar (E), Old Dhandi Pada, Near MPS School Mob-9860684498	F.C.	10/4/2019	Possession of copying material & Actual Copying
32	SYBA (SEM.IV)	430	Ms. Nikita S. Kudu, At- Dhuktan, Divekar Pada, Post - Govade, Tal & Dist - Palghar Mob. No. - 7276251891	Gandhisam	18/04/2019	Possession of Copying Material & Actual Copying
33	SYBCom (SEM. IV)	37038	Ms. Chanchal Chauhan, Dhanani Nagar, Shivgaon Road, Boisar (E) Mob.NO. - 9096995320	Commerce IV	26/04/2019	Possession of Copying Material & Actual Copying
34	SYBCom (SEM. IV)	70084	Mr. Vrushal V. Raut, Haranwadi, Mahim Road, Palghar. 401402 Mob. No. - 7387387606	Audit	25/04/2019	Possession of Copying Material & Actual Copying
35	SYBCom (SEM. IV)	70055	Mr. Malik Md. Tahir Moh. Abid, Mavir Chamber, Navapur Road, Boisar. Mob. No. - 9049921613	Audit	25/04/2019	Possession of Copying Material & Actual Copying
36	SYBCom (SEM. IV)	70085	Mr. Sudesh Arvind Bhoir, At. Post - Dhansar, Tal & Dist - Palghar. Mob.No. - 8999882645	Account. & F.M.	18/04/2019	Possession of Copying Material & Acc. FM Sem IV Text book
37	SYBCom (SEM. IV)	70043	Mr. Harshal Santosh Patil, At. Virendra Nagar, Manor Road, Palghar. Mob. No. - 8208181355	Account. & F.M.	18/04/2019	Possession of Copying Material & Actual Copying
38	SYBCom (SEM. IV)	70101	Ms. Sakshi Jaybharat Mhatre, At. Post - Satpati, Tal & Dist - Palghar. Mob. No. - 9975290871	Account. & F.M.	18/04/2019	Possession of Copying Material & Actual Copying

39	SYBSc (SEM. IV)	2388	Mr. Shubham Pandurang Kale, Aarti Co-Op. Soc., A/8, Vidyanagar Sarawali, Palghar. Mob. No. - 9922895139/9960503845	F.C.	16/04/2019	Possession of Copying Material- Mobile Phone & Actual Copying
40	SYBSc.CS (SEM. IV)	R4601	Mr. Dhananjay R. Gaikwad, Room. No. 02, Boisar Roo Colony, Opp. Of Grampancyant Office Boisar, Mob. No. - 7507989339	Dot Net	3/5/2019	Actual Copying from the Wall.
41	SYBSc.CS (SEM. IV)	R4602	Mr. Sunny Rajesh Gupta, Room No. - 25, Vidya Nagar, Khairapada, Boisar. Mob. No. - 8975368705	Dot Net	3/5/2019	Actual Copying from the Wall.
42	SYBSc.CS (SEM. IV)	65015	Ms. Rupali S. Sumada, At. Belegaon (Navapada), Tal & Dist - Palghar. Mob. No. - 7875363923	Dot Net	3/5/2019	Actual Copying from the Wall.
43	SYBSc.CS (SEM. IV)	65025	Mr. Swanand Janardan Sataji, Om Shri Saidham HSG. Society, Room No. - 11, Vidyanagar, Sarawali, Boisar. - 401501 Mob.No. -	Dot Net	3/5/2019	Actual Copying from Bench.
44	SYBSc.CS (SEM. IV)	65026	Mr. Vinay Arvind Patil, RoopRajat Nagar, RoopSangam Bldg., Boisar. Mob. No. - 9021385364/8788560416	Dot Net	3/5/2019	Actual Copying from Bench.
45	SYBSc.CS (SEM. IV)	65023	Mr. Adinath Aher, 303 , Vanzia, Mahim Road, Near Sundaram School, Palghar (W). Mob. No. - 7875479119	Dot Net	3/5/2019	Actual Copying from Bench.
46	SYBSc. IT (SEM. IV)	68007	Ms. Shrutika Deepak Davane, At. Post - Chinchani (Mangel Ali), Tal - Dahanu, Dist - Palghar. Mob No. - 8149321727	Java	18/04/2019	Possession of Copying Material & Actual Copying
47	SYBAF (SEM. IV)	20035	Ms. Komal Vijay Mali, At. Post - Shirgaon, Mali Agar, Tal & Dist - Palghar. Mob. No. - 9545917485	Final Acc. - IV	2/5/2019	Possession of Copying Material & Actual Copying
48	SYBAF (SEM. IV)	20024	Mr. Akhil Jain, Alope Vihar, C - Wing, 208, Devisha Road, Palghar (W). Mob. No. - 8108980486/9226657527	R. M.	27/04/2019	Possession of Copying Material - Mobile Phone
49	SYBMS (SEM. IV)	97073	Ms. Savita Shyam Dubla, Dungipada, Manor Road, Palghar. Mob. No. - 9834080178	IT in Bus. Manag.	18/04/2019	Possession of Copying Material & Actual Copying



50	SYBMS (SEM. IV)	97083	Mr. Ajaj Maqbool Shaikh, Yadav Nagar, Vikas Nagar, Boisar (W). Mob. No. - 7507928485	IT in Bus. Manag.	18/04/2019	Possession of Copying Material & Actual Copying
51	SYBMS (SEM. IV)	97084	Mr. Anil Kamalkishan Gupta, Yadav Nagar, Pawar Pada, Boisar (E). Mob. No. - 7507928485	IT in Bus. Manag.	18/04/2019	Possession of Copying Material & Actual Copying
✓ 52	TYBSc (SEM. VI)	2669	Mr. Rakesh Manohar Salunkhe, Shivaji Nagar, Navi Vasti, Near Shiv Mandir, Boisar (W) Mob. No. - 8806597974	E.I.	5/4/2019	Possession of Copying Material & Actual Copying
✓ 53	TYBSc (SEM. VI)	2668	Mr. Jayesh Mukhalal Chauhan, Sanjay Nagar, Navapur Road, Boisar, Palghar. Mob. No. - 9823586653	E.I.	5/4/2019	Possession of Copying Material & Actual Copying
54	TYBSc (SEM. VI)	26033	Mr. Dhawalraj Sandesh Patil, At. - Dhansar, New Bus stop Satpati Road, Tal & Dist - Palghar. Mob. No. - 8888608329	Drugs & Dyes	5/4/2019	Possession of Copying Material & Actual Copying
55	TYBSc (SEM. VI)	26057	Ms. Priyanka V. Yadav, Sai Nagar, Dandi Pada, Boisar. Mob. No. - 8975012766	Zoology (EVS)	5/4/2019	Possession of Copying Material & Actual Copying



SONOPANT DANDEKAR ARTS, V. S. APTE COMMERCE
AND M. H. MEHTA SCIENCE COLLEGE, PALGHAR.
DIST-PALGHAR - 401404



Date: 06/06/2019

Ref.No.: UFM/CE/68/2019-20

To

Mr. Roshan Vishwnath Shalyen
Wadari Mahim,
Palghar-401402

7875484008

Sub.: Seat No. 250 at the FYBA
Exam held in March 2019 (First Half).

Sir/Madam,

Whereas (vide college letter no. UFM/CE/65/2019-20) dated 17/05/2019. It was alleged that you have adopted unfair means in the subject **Economics** at FYBA (Sem-II) examination held in **March 2019** and,

Whereas you were given opportunity to show cause/s as to why your performance in the said examination should not be treated as null and void and further as to why you should not be debarred from appearing at _____ additional college examination/s and,

Whereas you appeared before the Unfair Means Enquiry Committee on **Tuesday, 25th May, 2019** in S. D. College, Palghar and submitted your say in writing and/or oral and whereas you accepted/ ~~did not accept~~ the guilt of practicing Unfair Means in the said examination or whereas you did not appear before the committee on the said date as mentioned in the said show cause notice and, therefore, you render yourself liable to be deemed to have nothing to say in the matter and,

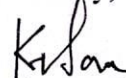
Whereas it is proved / ~~partially proved~~ / ~~not proved~~ that you have adopted Unfair Means at the said examination in the said subject/s from the evidence available with the UME Committee or / as well as your written reply to the notice.

Now, I, the undersigned hereby, pass the following orders on the basis of the recommendations of the Unfair Means Enquiry Committee as well as in keeping with the University Circular No. UG/139 of 2001, dt. 23/04/2001, related to ordinance No. 0.5050.

- ✓ 1) That your performance ~~in the said examination~~ / in the said subject viz Economics is treated as null and void and,
- 2) That you are debarred from appearing in coming _____ college examination.
- 3) Since the charges against you are not proved, you are exonerated from the charges and no punishment is imposed on you.
- ✓ 4) Pay fine imposed upon you of Rs. 300 / ~~Rs. 500~~ within 7 days.

Result of your examination held in **March 2019** is being declared separately in keeping with the punishment imposed upon you. You may contact Examination Committee for your result of FYBA (Sem-II) Exam in **March 2019**.

Yours faithfully,


Principal

Copy to : 1) The Chairman, U.M.E.C.
2) The Chairman, Examination Committee. c-server/e/hp/md



SONOPANT DANDEKAR ARTS, V. S. APTE COMMERCE
AND M. H. MEHTA SCIENCE COLLEGE, PALGHAR.
DIST-PALGHAR - 401404



Date: 06/06/2019

Ref.No.: UFM/CE/68/2019-20

To

Mr. Parth Paresh Raut
At-Wadarai Bus Stop,
Mahim Palghar-401404
Mob-8208933569

Sub.: Seat No. 249 at the FYBA
Exam held in March 2019 (First Half).

Sir/Madam,

Whereas (vide college letter no. UFM/CE/65/2019-20) dated 17/05/2019. It was alleged that you have adopted unfair means in the subject **Economics** at **FYBA (Sem-II)** examination held in **March 2019** and,

Whereas you were given opportunity to show cause/s as to why your performance in the said examination should not be treated as null and void and further as to why you should not be debarred from appearing at _____ additional college examination/s and,

Whereas you appeared before the Unfair Means Enquiry Committee on **Tuesday, 25th May, 2019** in S. D. College, Palghar and submitted your say in writing and/or oral and whereas you accepted/ ~~did not accept~~ the guilt of practicing Unfair Means in the said examination or whereas you did not appear before the committee on the said date as mentioned in the said show cause notice and, therefore, you render yourself liable to be deemed to have nothing to say in the matter and,

Whereas it is proved / ~~partially proved~~ / ~~not proved~~ that you have adopted Unfair Means at the said examination in the said subject/s from the evidence available with the UME Committee or / as well as your written reply to the notice.

Now, I, the undersigned hereby, pass the following orders on the basis of the recommendations of the Unfair Means Enquiry Committee as well as in keeping with the University Circular No. UG/139 of 2001, dt. 23/04/2001, related to ordinance No. 0.5050.

- ✓ 1) That your performance in the said examination / in the said subject viz Economics is treated as null and void and,
- 2) That you are debarred from appearing in coming _____ college examination.
- 3) Since the charges against you are not proved, you are exonerated from the charges and no punishment is imposed on you.
- ✓ 4) Pay fine imposed upon you of Rs. 300 / ~~Rs. 500~~ within 7 days.

Result of your examination held in **March 2019** is being declared separately in keeping with the punishment imposed upon you. You may contact Examination Committee for your result of **FYBA (Sem-II)** Exam in **March 2019**.

Yours faithfully,

K. S. Lame
Principal

Copy to : 1) The Chairman, U.M.E.C.

2) The Chairman, Examination Committee.

c-server/e/hp/md



SONOPANT DANDEKAR ARTS, V. S. APTE COMMERCE
AND M. H. MEHTA SCIENCE COLLEGE, PALGHAR.
DIST-PALGHAR - 401404

UNFAIR MEANS INQUIRY COMMITTEE

(Constituted Para 12(b) of Guidelines rules issued by the University of Mumbai in this behalf)

SHOW CAUSE NOTICE

By Regd. Post A.D./Hand Delivery



Date: 17/05/2019

Ref.No.: UFM/CE/65/2019-20

Class
FYBA
(Sem.II)

Exam
March 2019

Seat No.
250

To

Mr. Roshan Vishwnath Shalyen
Wadari Mahim,
Palghar-401402

Sub.: College Examination **March 2019 (First Half)**
your alleged indulgence in Unfair Means at this examination.
Ref.: University Circular No. UG/189 of 2001, dt. 23.04.2001
communicating ordinance 5050.

Sir,

It has been reported by the Examination Committee that you have indulged in unfair practices during the course of above examination, the nature of which is as under:

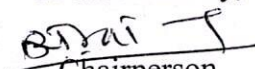
Name of the Paper, Date	Nature of alleged unfair means indulged in
Economics 08/05/2019	Possession of copying material & Actual Copying

In keeping with the guidelines issued by the University and the College Authorities in this behalf, you are hereby called upon to remain present before the Unfair Means Inquiry Committee on **Saturday, 25th May, 2019** at **10:00 a.m.** in the College (**Botany Laboratory**) and show cause as to why the following punishment should not be imposed upon you, failing which it will be presumed that you have nothing to say in the matter and further that the committee will be constrained to take action for your malpractice/s ex-or on the basis of the available evidence with the committee.

- 1) To treat your performance in the said examination as null and void.
- 2) To debar you from appearing the FY/SY Examination for _____ additional college Examination/s.
- 3) To debar you from taking admission for any course in the college/University for a period of _____ year.
- 4) To impose upon you, in addition to above punishment, the fine of Rs. _____.

Bring your college identity card and examination hall-ticket when you appear before the committee.

Yours faithfully,


Chairperson
U.F.M.I.C.



SONOPANT DANDEKAR ARTS, V. S. APTE COMMERCE
AND M. H. MEHTA SCIENCE COLLEGE, PALGHAR.
DIST-PALGHAR - 401404



UNFAIR MEANS INQUIRY COMMITTEE

(Constituted Para 12(b) of Guidelines rules issued by the University of Mumbai in this behalf)

SHOW CAUSE NOTICE

By Regd. Post A.D./Hand Delivery

Date: 17/05/2019

Ref.No.:UFM/CE/65/2019-20

Class

Exam

Seat No.

FYBA

March 2019

249

(Sem.II)

To

Mr. Parth Paresh Raut

At-Wadarai Bus Stop, Mahim Palghar-401404

Mob-8208933569

Sub.: College Examination **March 2019 (First Half)**

your alleged indulgence in Unfair Means at this examination.

Ref.: University Circular No. UG/189 of 2001, dt. 23.04.2001

communicating ordinance 5050.

Sir,

It has been reported by the Examination Committee that you have indulged in unfair practices during the course of above examination, the nature of which is as under:

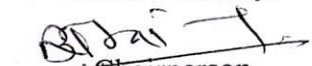
Name of the Paper, Date	Nature of alleged unfair means indulged in
Economics 08/05/2019	Possession of copying material & Actual Copying

In keeping with the guidelines issued by the University and the College Authorities in this behalf, you are hereby called upon to remain present before the Unfair Means Inquiry Committee on **Saturday, 25th May, 2019 at 10:00 a.m.** in the College (**Botany Laboratory**) and show cause as to why the following punishment should not be imposed upon you, failing which it will be presumed that you have nothing to say in the matter and further that the committee will be constrained to take action for your malpractice/s ex-or on the basis of the available evidence with the committee.

- 1) To treat your performance in the said examination as null and void.
- 2) To debar you from appearing the FY/SY Examination for ____ additional college Examination/s.
- 3) To debar you from taking admission for any course in the college/University for a period of ____ year.
- 4) To impose upon you, in addition to above punishment, the fine of Rs. ____.

Bring your college identity card and examination hall-ticket when you appear before the committee.

Yours faithfully,


Chairperson
U.F.M.I.C.



Sonopant Dandekar Shikshan Mandali's
SONOPANT DANDEKAR ARTS, V.S. APTE COMMERCE
AND M.H. MEHTA SCIENCE COLLEGE, PALGHAR

Tal. & Dist. - Palghar. Pin - 401 404.

☎ : 252163, •Prin.: 252317 • Resi.: 252316 •Code.: 02525

NOTICE

DATE: 12/06/2019

II, IV (REGULAR & A.T.K.T.) & I, III (A.T.K.T.) EXAMINATION

PHOTO/XEROX OF ANSWER-BOOKS

The students who desire to apply for **PHOTO/XEROX OF ANSWER-BOOKS** obtained by them in the II term examination should submit their application in this regard, along with a payment of fees Rs.50/- per paper to the college office between 13th Jun to 19th Jun 2019 during 10.00 a.m. to 1.00 p.m. They should attach Xerox copy of their mark sheet to application the form.

Blank application forms are available with Mr. Parag Raut in Room no.13 from 13th Jun to 19th Jun 2019 from 10.00 a.m. to 1.00 p.m. The college will remain closed on Sunday.

Soshi S.V.

COLLEGE EXAMINATION COMMITTEE

CHAIRMAN

K. Save

(DR. KIRAN SAVE)

PRINCIPAL



Sonopant Dandekar Shikshan Mandali's
SONOPANT DANDEKAR ARTS, V.S. APTE COMMERCE
AND M.H. MEHTA SCIENCE COLLEGE, PALGHAR

Tal. & Dist. - Palghar. Pin - 401 404.
☎ : 252163, •Prin.: 252317 •Resi.: 252316 •Code.: 02525

NOTICE

DATE: 12/06/2019

II, IV (REGULAR & A.T.K.T.) & I, III (A.T.K.T.) EXAMINATION

REVALUATION OF ANSWER-BOOKS

The students who desire to apply for **REVALUATION OF ANSWER-BOOKS** obtained by them in the II term examination should submit their application in this regard, along with a payment of fees Rs.50/- per paper to the college office between 13th Jun to 19th Jun 2019 during 10.00 a.m. to 1.00 p.m. They should attach Xerox copy of their mark sheet to application the form.

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Joshi S.V.

COLLEGE EXAMINATION COMMITTEE

CHAIRMAN

K. Save

(DR. KIRAN SAVE)

PRINCIPAL



Sonopant Dandekar Shikshan Mandali's
SONOPANT DANDEKAR ARTS, V.S. APTE COMMERCE
AND M.H. MEHTA SCIENCE COLLEGE, PALGHAR

Tal. & Dist. - Palghar. Pin - 401 404.

☎ : 252163, •Prin.: 252317 • Resi.: 252316 •Code.: 02525

NOTICE

DATE: 12/06/2019

II, IV (REGULAR & A.T.K.T.) & I, III (A.T.K.T.) EXAMINATION

VERIFICATION OF MARKS

The students who desire to apply for **VERIFICATION OF MARKS** obtained by them in the II term examination should submit their application in this regard, along with a payment of fees Rs.50/- per paper to the college office between 13th Jun to 19th Jun 2019 during 10.00 a.m. to 1.00 p.m. They should attach Xerox copy of their mark sheet to application the form.

Blank application forms are available with Mr. Parag Raut in Room no.13 from 13th Jun to 19th Jun 2019 from 10.00 a.m. to 1.00 p.m. The college will remain closed on Sunday.

Joshi S.V.

COLLEGE EXAMINATION COMMITTEE
CHAIRMAN

K. Save

(DR. KIRAN SAVE)
PRINCIPAL



Sonopant Dandekar Shikshan Mandali's
SONOPANT DANDEKAR ARTS, V.S. APTE COMMERCE
AND M.H. MEHTA SCIENCE COLLEGE, PALGHAR

Tal. & Dist. - Palghar. Pin - 401 404.

☎ : 252163, •Prin.: 252317 • Resi.: 252316 •Code.: 02525

NOTICE

DATE: 12/06/2019

II, IV (REGULAR & A.T.K.T.) & I, III (A.T.K.T.) EXAMINATION

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Blank application forms are available with Mr. Parag Raut in Room no.13 from 13th Jun to 19th Jun 2019 from 10.00 a.m. to 1.00 p.m. The college will remain closed on Sunday.

Joshi S.V.

COLLEGE EXAMINATION COMMITTEE

CHAIRMAN

K. Save

(DR. KIRAN SAVE)

PRINCIPAL

2018-2019

FYBA (REGULAR) SEM.I

Gender	Registered	Appeared	O=10	A+=9	A=8	B+=7	B=6	C=5	D=4	Fail Class
Male	145	145	0	0	1	5	9	17	11	102
Female	139	139	0	0	3	8	8	20	15	85
Total	284	284	0	0	4	13	17	37	26	187

FYBA (ATKT) SEM.I OCT 2018

Gender	Registered	Appeared	O=10	A+=9	A=8	B+=7	B=6	C=5	D=4	Fail Class
Male	22	22	0	0	0	0	0	0	7	15
Female	18	18	0	0	0	0	0	3	5	10
Total	40	40	0	0	0	0	0	3	12	25

FYBA (REGULAR) SEM.II

Gender	Registered	Appeared	O=10	A+=9	A=8	B+=7	B=6	C=5	D=4	Fail Class
Male	145	145	0	1	0	9	14	27	9	85
Female	139	139	0	1	6	9	16	24	24	59
Total	284	284	0	2	6	18	30	51	33	144

FYBA (ATKT) SEM.II MARCH 2019

Gender	Registered	Appeared	O=10	A+=9	A=8	B+=7	B=6	C=5	D=4	Fail Class
Male	6	6	0	0	0	0	0	0	2	4
Female	5	5	0	0	0	0	0	1	3	1
Total	11	11	0	0	0	0	0	1	5	5

FYBCOM (REGULAR) SEM.I NOV.18

Gender	Registered	Appeared	O=10	A+=9	A=8	B+=7	B=6	C=5	D=4	Fail Class
Male	279	279	0	1	3	3	13	24	23	212
Female	348	348	0	0	13	18	23	43	33	218
Total	627	627	0	1	16	21	36	67	56	430

FYBCOM (ATKT) SEM.I OCT 2018

Gender	Registered	Appeared	O=10	A+=9	A=8	B+=7	B=6	C=5	D=4	Fail Class
Male	51	51	0	0	0	0	0	1	18	32
Female	64	64	0	0	0	0	0	0	28	36
Total	115	115	0	0	0	0	0	1	46	68

FYBCOM (REGULAR) SEM.II

Gender	Registered	Appeared	O=10	A+=9	A=8	B+=7	B=6	C=5	D=4	Fail Class
Male	279	279	0	0	3	6	13	29	24	204
Female	348	348	0	1	14	20	30	43	38	202
Total	627	627	0	1	17	26	43	72	62	406

FYBCOM (ATKT) SEM.II MARCH 2019

Gender	Registered	Appeared	O=10	A+=9	A=8	B+=7	B=6	C=5	D=4	Fail Class
Male	39	39	0	0	0	0	0	3	13	23
Female	52	52	0	0	0	0	0	2	16	34
Total	91	91	0	0	0	0	0	5	29	57

FYBSC (REGULAR) SEM.I NOV.18

Gender	Registered	Appeared	O=10	A+=9	A=8	B+=7	B=6	C=5	D=4	Fail Class
Male	154	154	0	0	2	6	18	9	14	105
Female	172	172	0	9	12	17	40	15	13	66
Total	326	326	0	9	14	23	58	24	27	171

FYBSC (ATKT) SEM.I OCT 2018

Gender	Registered	Appeared	O=10	A+=9	A=8	B+=7	B=6	C=5	D=4	Fail Class
Male	25	25	1	0	0	0	0	5	1	18
Female	34	34	0	0	0	0	2	13	2	17
Total	59	59	1	0	0	0	2	18	3	35

FYBSC (REGULAR) SEM.II APRIL 19

Gender	Registered	Appeared	O=10	A+=9	A=8	B+=7	B=6	C=5	D=4	Fail Class
Male	154	154	0	0	8	15	23	14	0	94
Female	172	172	0	12	19	42	34	8	0	57
Total	326	326	0	12	27	57	57	22	0	151

FYBSC (ATKT) SEM.II MARCH 2019

Gender	Registered	Appeared	O=10	A+=9	A=8	B+=7	B=6	C=5	D=4	Fail Class
Male	25	25	0	0	0	0	5	6	0	14
Female	31	31	0	0	0	0	5	13	1	12
Total	56	56	0	0	0	0	10	19	1	26

FYBSC -I.T.(REGULAR) SEM.I OCT.18

Gender	Registered	Appeared	O=10	A+=9	A=8	B+=7	B=6	C=5	D=4	Fail Class
Male	71	71	0	1	6	5	4	0	0	55
Female	31	31	0	0	3	11	5	1	0	11
Total	102	102	0	1	9	16	9	1	0	66

FYBSC-I.T. (ATKT) SEM.I OCT 2018

Gender	Registered	Appeared	O=10	A+=9	A=8	B+=7	B=6	C=5	D=4	Fail Class
Male	12	12	0	0	0	0	2	3	0	7
Female	5	5	0	0	0	0	1	3	1	0
Total	17	17	0	0	0	0	3	6	1	7

FYBSC -I.T.(REGULAR) SEM.II APRIL 19

Gender	Registered	Appeared	O=10	A+=9	A=8	B+=7	B=6	C=5	D=4	Fail Class
Male	71	71	0	4	4	9	8	3	0	43
Female	31	31	0	1	5	9	7	2	0	7
Total	102	102	0	5	9	18	15	5	0	50

FYBSC-I.T. (ATKT) SEM.I MARCH 2019

Gender	Registered	Appeared	O=10	A+=9	A=8	B+=7	B=6	C=5	D=4	Fail Class
Male	3	3	0	0	0	0	0	0	0	3
Female	0	0	0	0	0	0	0	0	0	0
Total	3	3	0	0	0	0	0	0	0	3

FYBSC -C.S.(REGULAR) APRIL 19

Gender	Registered	Appeared	O=10	A+=9	A=8	B+=7	B=6	C=5	D=4	Fail Class
Male	52	52	0	5	8	9	10	4	1	15
Female	15	15	0	4	1	4	1	1	0	4
Total	67	67	0	9	9	13	11	5	1	19

FYBSC-C.S. (ATKT) SEM.I OCT 2018

Gender	Registered	Appeared	O=10	A+=9	A=8	B+=7	B=6	C=5	D=4	Fail Class
Male	2	2	0	0	0	0	1	1	0	0
Female	0	0	0	0	0	0	0	0	0	0
Total	2	2	0	0	0	0	1	1	0	0

FYBSC -C.S.(REGULAR) SEM.II

Gender	Registered	Appeared	O=10	A+=9	A=8	B+=7	B=6	C=5	D=4	Fail Class
Male	52	52	0	9	9	8	9	6	1	10
Female	15	15	0	6	1	3	2	0	0	3
Total	67	67	0	15	10	11	11	6	1	13

FYBSC-C.S. (ATKT) SEM.II MARCH 2019

Gender	Registered	Appeared	O=10	A+=9	A=8	B+=7	B=6	C=5	D=4	Fail Class
Male	4	4	0	0	0	0	1	2	0	1
Female	0	0	0	0	0	0	0	0	0	0
Total	4	4	0	0	0	0	1	2	0	1

FYBSC -BIOTECH (REGULAR) SEM.I NOV. 18

Gender	Registered	Appeared	O=10	A+=9	A=8	B+=7	B=6	C=5	D=4	Fail Class
Male	17	17	0	0	2	4	2	0	0	9
Female	36	36	0	3	4	6	2	0	0	21
Total	53	53	0	3	6	10	4	0	0	30

FYBSC BIOTECH. (ATKT)SEM.I OCT 2018

Gender	Registered	Appeared	O=10	A+=9	A=8	B+=7	B=6	C=5	D=4	Fail Class
Male	4	4	0	0	0	0	1	1	0	2
Female	7	7	0	0	0	0	1	1	1	4
Total	11	11	0	0	0	0	2	2	1	6

FYBSC -BIOTECH (REGULAR) SEM.II APRIL 19

Gender	Registered	Appeared	O=10	A+=9	A=8	B+=7	B=6	C=5	D=4	Fail Class
Male	17	17	0	2	3	2	2	0	0	8
Female	36	36	1	8	6	1	1	0	0	19
Total	53	53	1	10	9	3	3	0	0	27

FYBSC BIOTECH. (ATKT) SEM.II MARCH 2019

Gender	Registered	Appeared	O=10	A+=9	A=8	B+=7	B=6	C=5	D=4	Fail Class
Male	1	1	0	0	0	0	0	1	0	0
Female	1	1	0	0	0	0	0	1	0	0
Total	2	2	0	0	0	0	0	2	0	0

FYBAF (REGULAR) SEM.I NOV.18

Gender	Registered	Appeared	O=10	A+=9	A=8	B+=7	B=6	C=5	D=4	Fail Class
Male	25	25	0	0	2	7	4	7	0	5
Female	42	42	0	2	2	8	14	5	1	10
Total	67	67	0	2	4	15	18	12	1	15

FYBAF (REGULAR)SEM.II APRIL 19

Gender	Registered	Appeared	O=10	A+=9	A=8	B+=7	B=6	C=5	D=4	Fail Class
Male	25	25	0	0	5	7	4	5	1	3
Female	42	42	0	3	6	11	9	8	2	3
Total	67	67	0	3	11	18	13	13	3	6

FYBAF (ATKT)SEM.II MARCH 2019

Gender	Registered	Appeared	O=10	A+=9	A=8	B+=7	B=6	C=5	D=4	Fail Class
Male	0	0	0	0	0	0	0	0	0	0
Female	1	1	0	0	0	0	0	1	0	0
Total	1	1	0	0	0	0	0	1	0	0

FYBMS (REGULAR) SEM.I NOV.18

Gender	Registered	Appeared	O=10	A+=9	A=8	B+=7	B=6	C=5	D=4	Fail Class
Male	69	69	0	0	2	1	5	15	4	42
Female	52	52	0	0	3	7	12	6	3	21
Total	121	121	0	0	5	8	17	21	7	63

FYBMS (ATKT) SEM.I OCT 2018

Gender	Registered	Appeared	O=10	A+=9	A=8	B+=7	B=6	C=5	D=4	Fail Class
Male	7	7	0	0	0	0	0	0	2	5
Female	3	3	0	0	0	0	0	0	1	2
Total	10	10	0	0	0	0	0	0	3	7

FYBMS (REGULAR) SEM.II APRIL 19

Gender	Registered	Appeared	O=10	A+=9	A=8	B+=7	B=6	C=5	D=4	Fail Class
Male	69	69	0	0	3	5	12	22	12	15
Female	52	52	0	1	5	13	10	8	4	11
Total	121	121	0	1	8	18	22	30	16	26

FYBMS (ATKT) SEM.II MARCH 2019

Gender	Registered	Appeared	O=10	A+=9	A=8	B+=7	B=6	C=5	D=4	Fail Class
Male	12	12	0	0	0	0	0	1	1	10
Female	8	8	0	0	0	1	1	1	0	5
Total	20	20	0	0	0	1	1	2	1	15

SYBA (REGULAR) SEM.III NOV. 18

Gender	Registered	Appeared	O=10	A+=9	A=8	B+=7	B=6	C=5	D=4	Fail Class
Male	78	78	0	0	1	9	4	18	6	40
Female	114	114	0	1	2	6	9	21	11	64
Total	192	192	0	1	3	15	13	39	17	104

SYBA (ATKT) SEM.III OCT.18

Gender	Registered	Appeared	O=10	A+=9	A=8	B+=7	B=6	C=5	D=4	Fail Class
Male	8	8	0	0	0	0	0	0	2	6
Female	2	2	0	0	0	0	0	0	1	1
Total	10	10	0	0	0	0	0	0	3	7

SYBA (REGULAR) SEM.IV APRIL 19

Gender	Registered	Appeared	O=10	A+=9	A=8	B+=7	B=6	C=5	D=4	Fail Class
Male	78	78	0	2	5	8	14	21	10	18
Female	114	114	0	3	7	12	16	26	22	28
Total	192	192	0	5	12	20	30	47	32	46

SYBA (ATKT) SEM.IV MARCH 19

Gender	Registered	Appeared	O=10	A+=9	A=8	B+=7	B=6	C=5	D=4	Fail Class
Male	2	2	0	0	0	0	0	0	1	1
Female	2	2	0	0	0	0	0	0	0	2
Total	4	4	0	0	0	0	0	0	1	3

SYBCOM (REGULAR) SEM.III NOV.18

Gender	Registered	Appeared	O=10	A+=9	A=8	B+=7	B=6	C=5	D=4	Fail Class
Male	133	133	0	0	1	6	8	17	16	85
Female	232	232	0	0	6	15	21	39	38	113
Total	365	365	0	0	7	21	29	56	54	198

SYBCOM (A.T.K.T.) SEM.III OCT.18

Gender	Registered	Appeared	O=10	A+=9	A=8	B+=7	B=6	C=5	D=4	Fail Class
Male	12	12	0	0	0	0	0	1	6	5
Female	10	10	0	0	0	0	0	2	7	1
Total	22	22	0	0	0	0	0	3	13	6

SYBCOM (REGULAR) SEM.IV APR.19

Gender	Registered	Appeared	O=10	A+=9	A=8	B+=7	B=6	C=5	D=4	Fail Class
Male	133	133	0	0	3	6	10	14	11	89
Female	232	232	0	2	11	15	29	29	30	116
Total	365	365	0	2	14	21	39	43	41	205

SYBCOM (ATKT) SEM.IV MARCH 19

Gender	Registered	Appeared	O=10	A+=9	A=8	B+=7	B=6	C=5	D=4	Fail Class
Male	24	24	0	0	0	0	0	1	6	17
Female	13	13	0	0	0	0	0	2	5	6
Total	37	37	0	0	0	0	0	3	11	23

SYBSC (REGULAR) SEM.III NOV.18

Gender	Registered	Appeared	O=10	A+=9	A=8	B+=7	B=6	C=5	D=4	Fail Class
Male	90	90	0	1	6	13	18	12	0	40
Female	119	119	0	2	14	26	46	12	0	19
Total	209	209	0	3	20	39	64	24	0	59

SYBSC ATKT) SEM.III OCT.18

Gender	Registered	Appeared	O=10	A+=9	A=8	B+=7	B=6	C=5	D=4	Fail Class
Male	10	10	0	0	0	0	1	3	0	6
Female	10	10	0	0	0	0	5	4	0	1
Total	20	20	0	0	0	0	6	7	0	7

SYBSC (REGULAR) SEM.IV APRIL 19

Gender	Registered	Appeared	O=10	A+=9	A=8	B+=7	B=6	C=5	D=4	Fail Class
Male	90	90	0	3	6	22	19	13	0	27
Female	119	119	0	9	22	33	37	9	0	9
Total	209	209	0	12	28	55	56	22	0	36

SYBSC (ATKT) SEM.IV MARCH 19

Gender	Registered	Appeared	O=10	A+=9	A=8	B+=7	B=6	C=5	D=4	Fail Class
Male	9	9	0	0	0	0	2	6	0	1
Female	2	2	0	0	0	0	2	0	0	0
Total	11	11	0	0	0	0	4	6	0	1

SYBSC -I.T.(REGULAR) SEM.III NOV.18

Gender	Registered	Appeared	O=10	A+=9	A=8	B+=7	B=6	C=5	D=4	Fail Class
Male	24	24	0	0	1	6	3	2	1	11
Female	19	19	0	3	3	5	6	1	0	1
Total	43	43	0	3	4	11	9	3	1	12

SYBSC -I.T.(ATKT) SEM.III OCT.18

Gender	Registered	Appeared	O=10	A+=9	A=8	B+=7	B=6	C=5	D=4	Fail Class
Male	5	5	0	0	0	0	0	1	0	4
Female	1	1	0	0	0	0	0	1	0	0
Total	6	6	0	0	0	0	0	2	0	4

SYBSC -I.T.(REGULAR) SEM.IV APR.19

Gender	Registered	Appeared	O=10	A+=9	A=8	B+=7	B=6	C=5	D=4	Fail Class
Male	24	24	0	0	7	11	0	0	0	6
Female	19	19	0	3	4	6	1	0	0	5
Total	43	43	0	3	11	17	1	0	0	11

SYBSC -I.T.(ATKT) SEM.IV MAR.19

Gender	Registered	Appeared	O=10	A+=9	A=8	B+=7	B=6	C=5	D=4	Fail Class
Male	4	4	0	0	0	0	1	1	0	2
Female	0	0	0	0	0	0	0	0	0	0
Total	4	4	0	0	0	0	1	1	0	2

SYBSC -C.S.(REGULAR) SEM.III NOV.18

Gender	Registered	Appeared	O=10	A+=9	A=8	B+=7	B=6	C=5	D=4	Fail Class
Male	38	38	0	0	7	6	14	6	0	5
Female	10	10	0	2	2	2	2	1	0	1
Total	48	48	0	2	9	8	16	7	0	6

SYBSC -C.S..(ATKT) SEM.III OCT.18

Gender	Registered	Appeared	O=10	A+=9	A=8	B+=7	B=6	C=5	D=4	Fail Class
Male	1	1	0	0	0	0	0	0	0	1
Female	0	0	0	0	0	0	0	0	0	0
Total	1	1	0	0	0	0	0	0	0	1

SYBSC -C.S.(REGULAR) SEM.IV APR.19

Gender	Registered	Appeared	O=10	A+=9	A=8	B+=7	B=6	C=5	D=4	Fail Class
Male	38	38	0	5	5	10	6	5	0	7
Female	10	10	0	4	2	2	0	0	0	2
Total	48	48	0	9	7	12	6	5	0	9

SYBSC -C.S.(ATKT) SEM.IV MAR.19

Gender	Registered	Appeared	O=10	A+=9	A=8	B+=7	B=6	C=5	D=4	Fail Class
Male	2	2	0	0	0	0	0	0	0	2
Female	0	0	0	0	0	0	0	0	0	0
Total	2	2	0	0	0	0	0	0	0	2

SYBSC -BIOTECH.(REGULAR) SEM.III NOV.18

Gender	Registered	Appeared	O=10	A+=9	A=8	B+=7	B=6	C=5	D=4	Fail Class
Male	18	18	0	3	0	2	5	3	0	5
Female	25	25	0	1	3	8	3	3	0	7
Total	43	43	0	4	3	10	8	6	0	12

SYBSC -BIOTECH.(REGULAR) SEM.IV APRIL 19

Gender	Registered	Appeared	O=10	A+=9	A=8	B+=7	B=6	C=5	D=4	Fail Class
Male	18	18	0	3	2	4	3	4	0	2
Female	25	25	0	5	5	3	5	5	0	2
Total	43	43	0	8	7	7	8	9	0	4

SYBAF (REGULAR) SEM.III NOV.18

Gender	Registered	Appeared	O=10	A+=9	A=8	B+=7	B=6	C=5	D=4	Fail Class
Male	27	27	0	0	1	4	5	8	0	9
Female	35	35	0	0	3	6	8	7	1	10
Total	62	62	0	0	4	10	13	15	1	19

SYBAF (ATKT) SEM.III OCT.18

Gender	Registered	Appeared	O=10	A+=9	A=8	B+=7	B=6	C=5	D=4	Fail Class
Male	3	3	0	0	0	0	0	1	1	1
Female	4	4	0	0	0	0	0	1	0	3
Total	7	7	0	0	0	0	0	2	1	4

SYBAF (REGULAR) SEM.IV APR.19

Gender	Registered	Appeared	O=10	A+=9	A=8	B+=7	B=6	C=5	D=4	Fail Class
Male	27	27	0	0	5	9	4	1	0	8
Female	35	35	0	3	7	15	5	2	0	3
Total	62	62	0	3	12	24	9	3	0	11

SYBMS (REGULAR) SEM.III NOV.18

Gender	Registered	Appeared	O=10	A+=9	A=8	B+=7	B=6	C=5	D=4	Fail Class
Male	51	51	0	0	4	2	8	13	11	13
Female	48	48	0	0	9	7	9	10	7	6
Total	99	99	0	0	13	9	17	23	18	19

SYBMS (ATKT) SEM.III OCT.18

Gender	Registered	Appeared	O=10	A+=9	A=8	B+=7	B=6	C=5	D=4	Fail Class
Male	0	0	0	0	0	0	0	0	0	0
Female	2	2	0	0	0	0	0	0	1	1
Total	2	2	0	0	0	0	0	0	1	1

SYBMS (REGULAR) SEM.IV APR.19

Gender	Registered	Appeared	O=10	A+=9	A=8	B+=7	B=6	C=5	D=4	Fail Class
Male	51	51	0	1	0	3	10	9	9	19
Female	48	48	0	0	3	8	14	9	1	13
Total	99	99	0	1	3	11	24	18	10	32

SYBMS (ATKT) SEM.IV MAR.19

Gender	Registered	Appeared	O=10	A+=9	A=8	B+=7	B=6	C=5	D=4	Fail Class
Male	1	1	0	0	0	0	0	0	1	0
Female	0	0	0	0	0	0	0	0	0	0
Total	1	1	0	0	0	0	0	0	1	0

First Year and Second Year Examination Committee

Annual Report

Year 2018-19

Examinations are conducted in college every year in two sessions for first year, second year and Applied component for third year students. The examination forms of the students appearing for the ATKT examination in first half, are accepted in the month of January and their examinations are conducted in the month of March. Similarly Semester II and Semester IV regular examinations are conducted in the month of April. Students who are unable to appear in the examination due to Medical Ground, NSS, NCC & Sports, the examination is to be conducted under the title of Additional Exam after the end of 15 days of Regular Examination. The results of those students are declared in the last month of May or first week of June.

Similarly ATKT exam forms are accepted in the month August for the exams conducted in the second half and their ATKT exams are held in October-November followed by first and third semester regular exams. Students who are unable to appear in the examination due to Medical Ground, NSS, NCC& Sports, the examination is to be conducted under the title of Additional Exam after the end of 15 days of regular examination. The results of all the students are to be announced in the first month of December or first week of January.

Thus the examinations were conducted in the above manner for the year 18-19 for 8 branches of the first year and 8 branches of the second year as per CBSGS system. Providing herewith are the number of students and their results for the academic year 2018-19.